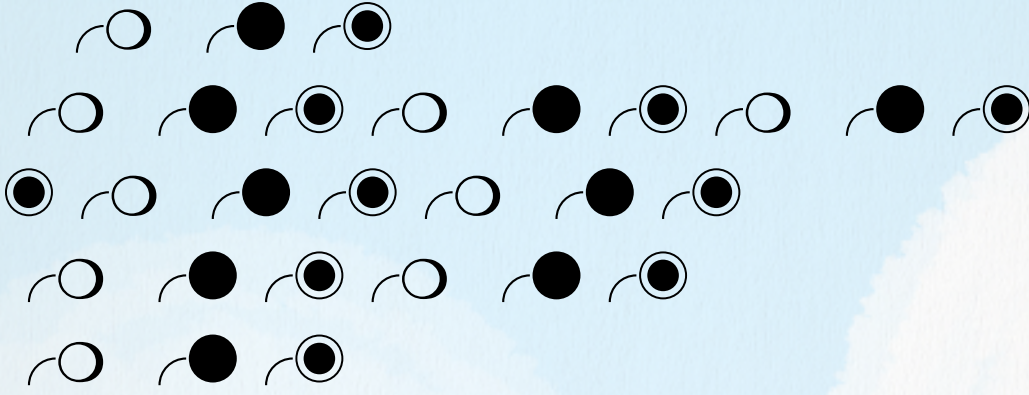
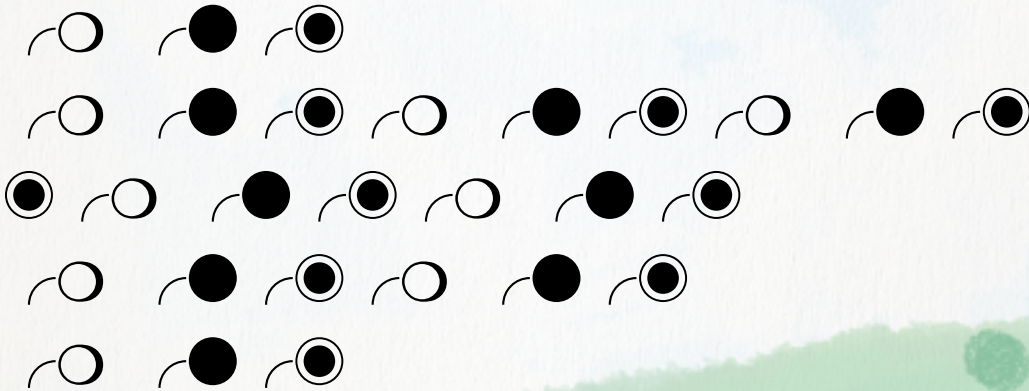
కుర్ఆను-లో		ద్రావిడ	తెలుగు పదాలు		आदि	আল্লাহ	ಅಲ್ಲಾಹ್
குரன் லேண்ட் திராவிட படங்கள்							
அப்ப	அம்மா	முறா ல்	கேட்டு	மேல	கெ ளு	எல்ல யன்	TELUGU WIRDS IN QURAN
অব্বা	अम्मा	ಅಮ್ಮ	ಅಕ್ಕ	ನನ್ನ	ನಿನ್ನ	अल्लाह	
ام	ಅಪ್ಪ	با	اخ	نحن	आदि	ಅಲ್ಲಾಃ	
అబ్బ	నేను	అమ్మ	గని	ఆకలి	ఆది	యెల్లా య్	
Dravida Telugu words in Quran,							

Dravida Telugu words in Quran,Part-Uno-1-ద్రావిడ తెలుగుపదాలు కు'ర్ఆను-లో-1-

An-Nisaa (4:1)

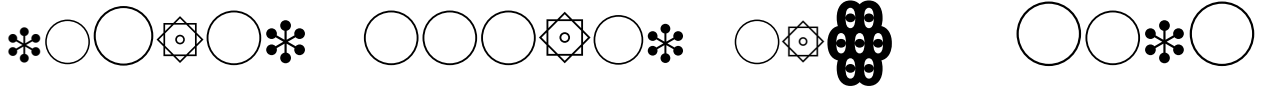
O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

....Like all human endeavours this document is also prone to ERRORS.....

தயாரிப்பு.తయారిష్ఫు:-Tirudan,திருடன்

Some Arabic Dictionaries.

1.....Ghareebul Quraan,

2....Lisaanul Arab,

3....Mukhtaarus-Sahaah,

4.....Al-Muheet,

5.....Muajamul-Ghany,

6.....Muajamul-Lisaanul-Arabal-Mayasser,

7.....Muajamul-Waseeti,

8....Hans Wehr,/Edward Lane

9.....Badawy..

10....Dictionary of Words of Quran,

Similar Sounding Common Diction of Arabic,Telugu(Tel),and some Tamil(T),Kannada(K),Malayalam(M), etc

Telugu Word	Arabic Word	Ref.Numbers-:- Chapter : Verse of AlQuran
	make noise Raise the	Fussilat (41:26)ﷺ.. وَقَالَ ٱلَّذِينَ كَفَرُوا۟ لَا تَسْمَعُوا۟ لِهَٰذَا ٱلْقُرْءَانِ وَٱلْغَوْا۟ فِيهِ لَعَلَّكُمْ تَغْلِبُونَ

తెలుగు	Voice తెల్గూ	And those who disbelieve say: "Listen not to this Quran, and **make noise** in the midst of its (recitation) that you may overcome."
వెలుగు- యెలుగు/ యెలుగు(గొడ్డు)/	యెల్గూ make noise	
తగులు/ తెగులు/ తేగలు/ తీగలు/ తగ్గులు/ తుంగలు	తగులు /Exceed the limits	Al-Maaida (5:77)﷽. قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لَا تَغْلُوا۟ فِى دِينِكُمْ غَيْرَ ٱلْحَقِّ وَلَا تَتَّبِعُوٓا۟ أَهْوَآءَ قَوْمٍ قَدْ ضَلُّوا۟ مِن قَبْلُ وَأَضَلُّوا۟ كَثِيرًا وَضَلُّوا۟ عَن سَوَآءِ ٱلسَّبِيلِ Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians)! Donot **Exceed the limits** in your religion (by believing in something) other than the truth, and do not follow the vain desires of people who went astray in times gone by, and who misled many, and strayed (themselves) from the Right Path."

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

తేలు/ తాలు	తాలు/తాల /Exalt	Ad-Dukhaan (44:19)﷽.. وَأَن لَّا تَعۡلُواْ عَلَى ٱللَّهِۖ إِنِّيٓ ءَاتِيكُم بِسُلۡطَٰنٖ مُّبِينٖ "And Exalt not (yourselves) against Allah. Truly, I have come to you with a manifest authority.
DravidianT,Tel,K,M,అమ్మన్ 1-అమ్మ/ అమ్మలు/ అమ్మాయ్/ ఉమ//Om/ Ovum(egg)	ఉమ్మ/ఉమ్మి /ఉమ\ఉమ్\ ఉమ్మియ్య\ /1-mother	Maryam (19:28)﷽.. يَٰٓأُخۡتَ هَٰرُونَ مَا كَانَ أَبُوكِ ٱمۡرَأَ سَوۡءٖ وَمَا كَانَتۡ أُمُّكِ بَغِيّٗا "O 4-sister (4) of 2_Harun (Arun) [not the brother of 3-Musa (Moses), but he was another pious man at the time of 5-Mariyamu (Mary)]! Your father was not a man who used to commit adultery, nor your 1-mother was an unchaste
2-అరున	హారూన2_Harun (Arun)	
/మూస/-మాసయ్య	మూసా Musa(Moses)	

4_Tఅక్క/Tel అక్క/ అక్కయ్య/ అక్కాయ్	ఉఖ్తు sister	woman."
5-మారెమ్మ/ మురుము/ మరియమ్మ	మరియము5 Mariyamu (Mary)]	
అవ్వ/హవ్వ!	హవ్వ!	
1-అబ్బ\\ అబ్బా/అప్ప/ అయ్యో/ అయ్య /	1-అబు/అబా /అబీ/అబతి father	As-Saaffaat (37:102) بسم الله الرحمن الرحيم.. فَلَمَّا بَلَغَ مَعَهُ ٱلسَّعْىَ قَالَ يَٰبُنَىَّ إِنِّىٓ أَرَىٰ فِى ٱلْمَنَامِ أَنِّىٓ أَذْبَحُكَ فَٱنظُرْ مَاذَا تَرَىٰ قَالَ يَٰٓأَبَتِ ٱفْعَلْ مَا تُؤْمَرُ سَتَجِدُنِىٓ إِن شَآءَ ٱللَّهُ مِنَ ٱلصَّٰبِرِينَ And, when he (Ibraheem's son) was old enough to walk with him, he said: "O 2-my **son**! I have seen in a dream that I am slaughtering you (offer you in

2-అబ్బాయ్/ అబ్బీ/ఆబ్బో/ అబ్బుడు	2-ఇబ్ను/ బునయ్య son	sacrifice to Allah), so look what you think!" He said: "O 1-my father! Do that which you are commanded, Insha' Allah (if Allah will), you shall find me of As-Sabirin (the patient ones, etc.)."
మావా/మావి	abode మావా	Aal-i-Imraan (3:197) .. مَتَٰعٌ قَلِيلٌ ثُمَّ مَأْوَىٰهُمْ جَهَنَّمُ وَبِئْسَ ٱلْمِهَادُ A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest.
మామ/ మామయ్య/ మామన్	మఅమను	>,...مأمنRefuge,SafePlace
దివ్వె \దివిటీ\ దీపం\దేదీప్య	Light\ Brilliance దియా	Al-Anbiyaa (21:48) وَلَقَدْ ءَاتَيْنَا مُوسَىٰ وَهَٰرُونَ ٱلْفُرْقَانَ وَضِيَآءً وَذِكْرًا لِّلْمُتَّقِينَ And indeed We granted to Musa (Moses) and Harun (Aaron) the criterion (of right and wrong), and a shining light [i.e. the Taurat (Torah)] and a

		Reminder for Al-Muttaqun (the pious - see V. 2:2).
హరిత\ హారతి	tilth\Field హరతు\ హారితు	﷽Al-Baqara (2:223) نِسَآؤُكُمْ حَرْثٌ لَّكُمْ فَأْتُوا۟ حَرْثَكُمْ أَنَّىٰ شِئْتُمْ وَقَدِّمُوا۟ لِأَنفُسِكُمْ وَٱتَّقُوا۟ ٱللَّهَ وَٱعْلَمُوٓا۟ أَنَّكُم مُّلَـٰقُوهُ وَبَشِّرِ ٱلْمُؤْمِنِينَ Your wives are a **tilth** for you, so go to your **tilth** when or how you will, and send (good deeds, or ask Allah to bestow upon you pious offspring) before you for your ownselves. And fear Allah, and know that you are to meet Him (in the Hereafter), and give good tidings to the believers (O Muhammad SAW).
సైలజ/శైలజ	సలజా	ثلج ،. Ice/Coolness
1-నోరు \ నూరు\నారు\ నవారు\	1-నారు\నూరు LIGHTS	An-Nisaa (4:174) يَـٰٓأَيُّهَا ٱلنَّاسُ قَدْ جَآءَكُم بُرْهَـٰنٌ مِّن رَّبِّكُمْ وَأَنزَلْنَآ إِلَيْكُمْ نُورًا مُّبِينًا O mankind! Verily, there has come to you a convincing proof (Prophet Muhammad SAW) from your Lord, and We sent down to you a manifest **light** (this Quran).

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్య Adam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

నవ్విరి 2-అన్నోరు \ అన్నవారు	2-అనవారు	
మడత/ మరత	commanded ఉమరత	Al-An'aam (6:163) لَا شَرِيكَ لَهُۥ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا۠ أَوَّلُ ٱلْمُسْلِمِينَ "He has no partner. And of this I have been **commanded**, and I am the first of the Muslims."
అమర్త్య / అమృత	commanded ఉమర్తు	Al-An'aam (6:163).. لَا شَرِيكَ لَهُۥ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا۠ أَوَّلُ ٱلْمُسْلِمِينَ "He has no partner. And of this I have been **commanded**, and I am the first of the Muslims."
అమర	commanded అమర	Al-A'raaf (7:29).. قُلْ أَمَرَ رَبِّى بِٱلْقِسْطِ ۖ وَأَقِيمُوا۟ وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَٱدْعُوهُ مُخْلِصِينَ لَهُ ٱلدِّينَ ۚ كَمَا بَدَأَكُمْ تَعُودُونَ Say (O Muhammad SAW): My Lord has **commanded** justice and (said) that you should

		face Him only (i.e. worship none but Allah and face the Qiblah, i.e. the Ka'bah at Makkah during prayers) in each and every place of worship, in prayers (and not to face other false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allah's sake only. As He brought you (into being) in the beginning, so shall you be brought into being (on the Day of Resurrection) [in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)].
అమరావతిA P/అమ్రోతి	wife ఇమ్రాతీ	Maryam (19:8)﷽.. قَالَ رَبِّ أَنَّىٰ يَكُونُ لِى غُلَٰمٌ وَكَانَتِ ٱمْرَأَتِى عَاقِرًا وَقَدْ بَلَغْتُ مِنَ ٱلْكِبَرِ عِتِيًّا He said: "My Lord! How can I have a son, when my wife is barren, and I have reached the extreme old

Maha		age."
అనసూయ	అనాసియ men	Al-Furqaan (25:49)بسم الله الرحمن الرحيم.. لِّنُحْـِۧىَ بِهِۦ بَلْدَةً مَّيْتًا وَنُسْقِيَهُۥ مِمَّا خَلَقْنَآ أَنْعَٰمًا وَأَنَاسِىَّ كَثِيرًا That We may give life thereby to a dead land, and We give to drink thereof many of the cattle and **men** that We had created.
1-సరుపు/ జరుపు 2-కసుర/ కసేరుక	(1)distributed-సరఫ/ సర్రఫ కసుర/ అక్సరు(2)Majority	Al-Furqaan (25:50) بسم الله الرحمن الرحيم.. وَلَقَدْ صَرَّفْنَٰهُ بَيْنَهُمْ لِيَذَّكَّرُوا۟ فَأَبَىٰٓ أَكْثَرُ ٱلنَّاسِ إِلَّا كُفُورًا And indeed We have (1)**distributed** it (rain or water) amongst them in order that they may remember the Grace of Allah, but (2)**most** men refuse (or deny the Truth or Faith) and accept nothing but disbelief or ingratitude.

వలపు/వలచి/ వలించి	Friend/ guide వలజ/వలీజ	At-Tawba (9:16)ﷺ.. أَمْ حَسِبْتُمْ أَن تُتْرَكُوا۟ وَلَمَّا يَعْلَمِ ٱللَّهُ ٱلَّذِينَ جَٰهَدُوا۟ مِنكُمْ وَلَمْ يَتَّخِذُوا۟ مِن دُونِ ٱللَّهِ وَلَا رَسُولِهِۦ وَلَا ٱلْمُؤْمِنِينَ وَلِيجَةً ۚ وَٱللَّهُ خَبِيرٌۢ بِمَا تَعْمَلُونَ Do you think that you shall be left alone while Allah has not yet tested those among you who have striven hard and fought and have not taken **Walijah** [(Batanah - Friend/guide/helpers, advisors and consultants from disbelievers, pagans, etc.) giving openly to them their secrets] besides Allah and His Messenger, and the believers. Allah is Well-Acquainted with what you do.
		An-Nisaa (4:149) ﷺ.. إِن تُبْدُوا۟ خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا۟ عَن سُوٓءٍ فَإِنَّ ٱللَّهَ كَانَ عَفُوًّا قَدِيرًا Whether you (mankind) disclose (by good words of thanks) a good deed (done to you in the form of a

తాపు	తాఫూ pardon	favour by someone), or conceal it, or **pardon** an evil, ... verily, Allah is Ever OftPardoning, AllPowerful.
కరకర (కోసి)	అకరూ killed	Ash-Shu'araa (26:157).. فَعَقَرُوهَا فَأَصْبَحُوا۟ نَٰدِمِينَ But they **killed** her, and then they became regretful.
యేంచు/ వేయించు	హనిజు roasted	Hud (11:69).. وَلَقَدْ جَآءَتْ رُسُلُنَآ إِبْرَٰهِيمَ بِٱلْبُشْرَىٰ قَالُوا۟ سَلَٰمًا قَالَ سَلَٰمٌ فَمَا لَبِثَ أَن جَآءَ بِعِجْلٍ حَنِيذٍ And verily, there came Our Messengers to Ibrahim (Abraham) with glad tidings. They said: Salam (greetings or peace!) He answered, Salam (greetings or peace!) and he hastened to entertain them with a **roasted** calf.
		Al-Masad (111:5).. فِى جِيدِهَا حَبْلٌ مِّن مَّسَدٍۭ

జీడి(మామిడి) /జీది	జీది neck	In her **neck** is a twisted rope of Masad (palm fibre).
దగ్గర/దక్కర/ M-Waddakkara town	వదక్కర remembered	Yusuf (12:45)﷽.. وَقَالَ ٱلَّذِى نَجَا مِنْهُمَا وَٱدَّكَرَ بَعْدَ أُمَّةٍ أَنَا۠ أُنَبِّئُكُم بِتَأْوِيلِهِۦ فَأَرْسِلُونِ Then the man who was released (one of the two who were in prison), now at length **remembered** and said: "I will tell you its interpretation, so send me forth."
Tel/K /దొడ్డ / జేజ	జద్ద/grand Majesty	Al-Jinn (72:3) ﷽.. وَأَنَّهُۥ تَعَٰلَىٰ جَدُّ رَبِّنَا مَا ٱتَّخَذَ صَٰحِبَةً وَلَا وَلَدًا 'And exalted be the **Majesty** of our Lord, He has taken neither a wife, nor a son (or offspring or children).
(కండ)	కవ్వము,/	Aal-i-Imraan (3:2) ﷽..

కావరము/ కవ్వము/కోవా /కొవ్వు/ కొయ్య/(మడి) కయ్య/ కొవ్వొత్తి	కివాము/ కావము/ కయ్యూము: Strong/ powerful	ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْحَىُّ ٱلْقَيُّومُ Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, కయ్యూముthe **powerful** ,(One Who sustains and protects all that exists.)
అమరావతి/ ఉమరతి	ఇమ్రాతు **wife**	At-Tahrim (66:10) بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ.. ضَرَبَ ٱللَّهُ مَثَلًا لِّلَّذِينَ كَفَرُوا۟ ٱمْرَأَتَ نُوحٍ وَٱمْرَأَتَ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَٰلِحَيْنِ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ ٱللَّهِ شَيْـًٔا وَقِيلَ ٱدْخُلَا ٱلنَّارَ مَعَ ٱلدَّٰخِلِينَ Allah sets forth an example for those who disbelieve, the **wife** of Nuh (Noah) and the wife of Lout (Lot). They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they [Nuh (Noah) and Lout (Lot)] benefited them (their respective wives)

		not, against Allah, and it was said: "Enter the Fire along with those who enter!"
సమర్త	commanded ఉమిర్తు/ అమర్త	Al-An'aam (6:163) بسم الله الرحمن الرحيم.. لَا شَرِيكَ لَهُۥ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا۠ أَوَّلُ ٱلْمُسْلِمِينَ He has no partner. And of this I have been ".and I am the first of the Muslims ,commanded
తమరు you	you order me -తామురు	Az-Zumar (39:64) بسم الله الرحمن الرحيم.. قُلْ أَفَغَيْرَ ٱللَّهِ تَأْمُرُوٓنِّىٓ أَعْبُدُ أَيُّهَا ٱلْجَٰهِلُونَ Say (O Muhammad SAW to the polytheists, etc.): "Do you order me to worship other than Allah O you fools?"
రమన/రవన/ రావును/		Al-Faatiha (1:3) بسم الله الرحمن الرحيم.. ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

రహమన/ రామన్న/ రావన్న/ రెమ్మన//T రామన్/ European. రోమన్/Farsi. రూమానీ	రహమాను/ రహీము	The **Most Beneficent, the Most Merciful**.
సుబ్బన్న/ శోభనం/శోభ/ శుభ	సుబహాన Glorious	Al-Qalam (68:29) بسم الله الرحمن الرحيم.. قَالُوا۟ سُبْحَٰنَ رَبِّنَآ إِنَّا كُنَّا ظَٰلِمِينَ They said: "**Glory** to Our Lord! Verily, we have been Zalimun (wrong-doers, etc.)."
		Maryam (19:29) بسم الله الرحمن الرحيم.. فَأَشَارَتْ إِلَيْهِ قَالُوا۟ كَيْفَ نُكَلِّمُ مَن كَانَ فِى ٱلْمَهْدِ صَبِيًّا Then she pointed to him. They said: "How can we

సుబ్బయ్య/ మ్మ/న్న/ సుబ్బు /సుబ్బి	సబియ్య child	talk to one who is a child in the cradle?"
1-సుబ్ర/శబరి 2-కాషాయం/ కాసయ్య/	Allaahu/-1- సబూరు/, Patience - సబరు-/Endurance 2-ఖాషీయ- God Fearing	Al-Baqara (2:45) بسم الله الرحمن الرحيم.. وَٱسْتَعِينُوا۟ بِٱلصَّبْرِ وَٱلصَّلَوٰةِ ۚ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى ٱلْخَٰشِعِينَ And seek help in Patience and As-Salat (the prayer) and truly it is extremely heavy and hard except for Al-Khashi'un [i.e. the true believers in Allah - those who obey Allah with full submission, fear much from His Punishment, and believe in His Promise (Paradise, etc.) and in His Warnings (Hell, etc.)].
మాన్యము	మున్ఇము	As-Saaffaat (37:114) بسم الله الرحمن الرحيم.. وَلَقَدْ مَنَنَّا عَلَىٰ مُوسَىٰ وَهَٰرُونَ

/మన్యము/ మన్నెం/ మన్నన	Giver,Bestower	And, indeed We **gave** Our Grace to Musa (Moses) and Harun (Aaron).
T.మల్లిగై/ Tel.మల్లిక / మల్లక్క/ ములక/ మొలక/ ములికి/మేకు AP. మొలకలచెరువు/ మల్లికార్జున WB.మల్లిక్ 2-మల్లక్క/	1-మాలికు/ మల్లక/ మలికు/Owner 2-మలకు angel	Al-Faatiha (1:4) ﷽.. مَٰلِكِ يَوۡمِ ٱلدِّينِ The Only మాలికుOwner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) Al-An'aam (6:8) ﷽.. وَقَالُواْ لَوۡلَآ أُنزِلَ عَلَيۡهِ مَلَكٞۖ وَلَوۡ أَنزَلۡنَا مَلَكٗا لَّقُضِيَ ٱلۡأَمۡرُ ثُمَّ لَا يُنظَرُونَ And they say: "Why has not an మలకుangel been sent down to him?" Had We sent down an angel, the matter would have been judged at once, and no respite would be granted to them.

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

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మల్లన్న(దేవ/తలు) మల్లిక / మాలిక		
ఇల/ ఐలయ్య/ యెల్ల మ్మ(తిరనాల/ తోరణాలు) యెల్లయ్/ యెల్లమ/యెల్లి TS. యెల్లారెడ్డిపేట /గూడ Tamil.	ఇలాహ Ilah(God - Allah),// యెలీ- Hebrew God	Al-Baqara (2:163) بسم الله الرحمن الرحيم.. وَإِلَٰهُكُمْ إِلَٰهٌ وَٰحِدٌ لَّا إِلَٰهَ إِلَّا هُوَ ٱلرَّحْمَٰنُ ٱلرَّحِيمُ And your Ilah (God) is One **Ilah (God - Allah),** La ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most Beneficent, the Most Merciful.

యెల్లయ్యన్/ ఈలం		
ఇల్లాలు ఇల్లు/Tamil ఈలం	ఇల్లః Relation/ kinship	At-Tawba (9:10) بسم الله الرحمن الرحيم.. لَا يَرْقُبُونَ فِى مُؤْمِنٍ إِلًّا وَلَا ذِمَّةً وَأُو۟لَٰٓئِكَ هُمُ ٱلْمُعْتَدُونَ With regard to a believer, they respect not the ties, either of **kinship** or of covenant! It is they who are the transgressors.
		Al-Baqara (2:286) بسم الله الرحمن الرحيم.. لَا يُكَلِّفُ ٱللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا ٱكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَآ إِن نَّسِينَآ أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ إِصْرًا كَمَا حَمَلْتَهُۥ عَلَى ٱلَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِۦ وَٱعْفُ عَنَّا وَٱغْفِرْ لَنَا وَٱرْحَمْنَآ أَنتَ مَوْلَىٰنَا فَٱنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَٰفِرِينَ Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has

మూలన్న/ మల్లన్న/ మోలన్న/ మొగిలన్న	**Maula** (Patron, Suppor-ter and Protector, మౌలాయ/ మోలానా	earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our **Maula** (Patron, Suppor-ter and Protector, etc.) and give us victory over the disbelieving people.
Hebrew.యెలీ /Telయెల్లీ/ యెల్లాయ	యాఅల్లా/ యాల్లా	يا الله. Ya Allaah-O My God / Yallah
మల్లమ్మ/ మల్లయ్య/ మల్లన్న/మల్లి/ మొల్ల	మలఉ higher (angels)	As-Saaffaat (37:8) بسم الله الرحمن الرحيم.. لَّا يَسَّمَّعُونَ إِلَى ٱلْمَلَإِ ٱلْأَعْلَىٰ وَيُقْذَفُونَ مِن كُلِّ جَانِبٍ They cannot listen to the **higher group (angels)**

Tamil!.మళై /మళ		for they are pelted from every side.
మొల్ల/ మల్లయోధు డు/ మలయమారు తం T. ఏళుమలై	మలా **chief**	Hud (11:38) بسم الله الرحمن الرحيم.. سَخِرُوا۟ قَوْمِهِۦ مِّن مَلَأٌ عَلَيْهِ مَرَّ وَكُلَّمَا ٱلْفُلْكَ وَيَصْنَعُ كَمَا مِنكُمْ نَسْخَرُ فَإِنَّا مِنَّا تَسْخَرُوا۟ إِن قَالَ مِنْهُ تَسْخَرُونَ And as he was constructing the ship, whenever the **chiefs** of his people passed by him, they made a mockery of him. He said: "If you mock at us, so do we mock at you likewise for your mocking.
లా/లే/లేదు Dravidian ఇల్లా/ఇల్లే/ఇల్లై T.TI.M.K	లా No/Not లా	Al-Baqara (2:12) بسم الله الرحمن الرحيم.. أَلَآ إِنَّهُمْ هُمُ ٱلْمُفْسِدُونَ وَلَٰكِن لَّا يَشْعُرُونَ Verily! They are the ones who make mischief, but they perceive **not**.

ఆలా	High ఆలా	Al-Ghaashiya (88:10) بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ.. فِى جَنَّةٍ عَالِيَةٍ In a **lofty** Paradise.
ఇలా	**to** ఇలా	An-Najm (53:42) بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ.. وَأَنَّ إِلَىٰ رَبِّكَ ٱلۡمُنتَهَىٰ And that **to** your Lord (Allah) is the End (Return of everything).
పైకి/పాక/ పవక/పైన/ పైపైకి	**above** ఫవక/ఫౌక	Al-An'aam (6:18) بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ..ٱلۡخَبِيرُ ٱلۡحَكِيمُ وَهُوَ عِبَادِهِۦ فَوۡقَ ٱلۡقَاهِرُ وَهُوَ And Allaahu.s.w.t. is the Irresistible, **above** His slaves, and He is the All-Wise, Well-Acquainted with all things.
India /Sirilanka కుమారు/కౌర్/		Yaseen (36:40) بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ.. لَا ٱلشَّمۡسُ يَنۢبَغِى لَهَآ أَن تُدۡرِكَ ٱلۡقَمَرَ وَلَا ٱلَّيۡلُ سَابِقُ

<table>
<tr><td>కువర్/
కొమరుడు/
కుమార/
కొమరయ్య/
కొమరోలు,TS</td><td>1-moon
కమరు</td><td rowspan="2">ٱلنَّهَارِ وَكُلٌّ فِى فَلَكٍ يَسْبَحُونَ
It is not for the sun to overtake the 1-moon, nor does the night outstrip the day.

They all float, each in a 2-sky orbit.</td></tr>
<tr><td>2-పలకం/
పలక/పలుకు/
పేక/
పాక/పక్కా/
పెక్కు</td><td>2-ఫలకు/
Sky/Orbit</td></tr>
<tr><td>1-పులుగు/
పులక/పుడక</td><td>1-ship
1-ఫులుకు</td><td rowspan="2">Az-Zukhruf (43:12)ﷺ..
وَٱلَّذِى خَلَقَ ٱلْأَزْوَٰجَ كُلَّهَا وَجَعَلَ لَكُم مِّنَ ٱلْفُلْكِ وَٱلْأَنْعَٰمِ مَا تَرْكَبُونَ
And Who has created all the pairs and has appointed for you 1-ships and 2-cattle on which you ride,</td></tr>
<tr><td>2-యెనుము/
యేనుగు//
యెనమల/M.</td><td>2-ఆన్ఆము
cattle</td></tr>
</table>

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

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T.యానై/K ఆనై		
జిడ్డు	జిద్దు add/increase	Nooh (71:6) فَلَمْ يَزِدْهُمْ دُعَآءِىٓ إِلَّا فِرَارًا "But all my calling **added** nothing but to (their) flight (from the truth).
పీతర/ పాత్ర/పోతర పాతర/పిత్తర	timeGap ఫతరః	Al-Maaida (5:19) يَٰٓأَهْلَ ٱلْكِتَٰبِ قَدْ جَآءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَىٰ فَتْرَةٍ مِّنَ ٱلرُّسُلِ أَن تَقُولُوا۟ مَا جَآءَنَا مِنۢ بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَآءَكُم بَشِيرٌ وَنَذِيرٌ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ O people of the Scripture (Jews and Christians)! Now has come to you Our Messenger (Muhammad SAW) making (things) clear unto you, after a **break** in (the series of) Messengers, lest you say: "There came unto us no bringer of glad tidings and no warner." But now has come unto you a bringer of glad tidings and a warner. And Allah is Able to do all things.

/తరువాత / తీర్థం	time out తవరతు/ తిరతు/hidden	**Saad (38:32)** ﷽ فَقَالَ إِنِّىٓ أَحۡبَبۡتُ حُبَّ ٱلۡخَيۡرِ عَن ذِكۡرِ رَبِّى حَتَّىٰ تَوَارَتۡ بِٱلۡحِجَابِ And he said: "Alas! I did love the good (these horses) instead of remembering my Lord (in my 'Asr prayer)" till the **time was over**, and (the sun) had **hidden** in the veil (of night).
రత్తాలు/ రతనాలు/ రాలుతూ	1-recite రత్తలు/ 2-తర్తీల pleasant tone	Al-Muzzammil (73:4) أَوۡ زِدۡ عَلَيۡهِ وَرَتِّلِ ٱلۡقُرۡءَانَ تَرۡتِيلًا..﷽ Or a little 2-more; and **1-recite** the Quran (aloud) in a slow, (1-**pleasant tone** and) style
రమణీయ/ రమ్య	రహమనీయ	Al-Faatiha (1:3) ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ..﷽ **The Most Beneficent, the Most Merciful.**
		An-Nahl (16:98) فَإِذَا قَرَأۡتَ ٱلۡقُرۡءَانَ فَٱسۡتَعِذۡ بِٱللَّهِ مِنَ ٱلشَّيۡطَٰنِ

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కీర్తి/కిరీటి /కీర్తన 2_శకుని/శని,/ శనితనం,	1-recite కిరాతు 2-Shaitan (శకుని/శని,)	..ٱلرَّجِيمِ So when you want to1_recite the Quran, seek refuge with Allah from 2-Shaitan (శకుని/శని,), the outcast (the cursed one).
1_దేవుడు	1.Daawoodu/ David1_ దావూదు	Saba (34:10).. وَلَقَدْ ءَاتَيْنَا دَاوُۥدَ مِنَّا فَضْلًا يَٰجِبَالُ أَوِّبِى مَعَهُۥ وَٱلطَّيْرَ وَأَلَنَّا لَهُ ٱلْحَدِيدَ And indeed We bestowed grace on 1.Daawoodu/David from Us (saying): "O you 3_Mountains. Glorify (Allah) with him! And you 2_birds (also)! And We made the iron soft for him." 3_Mountains
2_తేరు/తైరు,/ ,తాయారు/ తాయారమ్మ	2_తాయిరు/ యతీరు 2_birds	
3_జబ్బలు/ జిబ్బలు/ జబ్బులు	3_జబలు /జిబాలు .Mountains	

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and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

ఆదిమానవ/ ఆది/ఆదెయ్య /ఆదెన్న/ ఆదెమ్మ Hindi./Central Asian.ఆద్మీ. Biblical.Adam	ఆదము/ ఆదు/ఆడం / అర్ధనారి- Haawwa/Eva/Eve/ అవ్వ-She was created from a rib of Adam.a.s.	Al-Baqara (2:33) قَالَ يَٰٓـَٔادَمُ أَنۢبِئْهُم بِأَسْمَآئِهِمْ فَلَمَّآ أَنۢبَأَهُم بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُل لَّكُمْ إِنِّىٓ أَعْلَمُ غَيْبَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ He said: "O **Adam**! Inform them of their names," and when he had informed them of their names, He said: "Did I not tell you that I know the Ghaib (unseen) in the heavens and the earth, and I know what you reveal and what you have been concealing?"
లచ్చుమయ్య/ లచ్చుమమ్మ/ లచ్మన్/ లకమన్/ లఖన్/Christi	లుక్మాను Luqman -Luxman	Luqman (31:13) وَإِذْ قَالَ لُقْمَٰنُ لِٱبْنِهِۦ وَهُوَ يَعِظُهُۥ يَٰبُنَىَّ لَا تُشْرِكْ بِٱللَّهِ إِنَّ ٱلشِّرْكَ لَظُلْمٌ عَظِيمٌ And (remember) when **Luqman** said to his son when he was advising him: "O my son! Join not in worship others with Allah. Verily! Joining others in

an.లూకా/ లోకులు		worship with Allah is a great Zulm (wrong) indeed.
Italian. ముసోలిని /T. మురసోలి న్.tamilian	Prophets/Messengers ముర్సలు	Ash-Shu'araa (26:123) كَذَّبَتْ عَادٌ ٱلْمُرْسَلِينَ...... '**Aadun**(people) belied the **Messengers**.
Leftfor your imagination.. ?????	**Ibrahim** .ఇబ్రహీము/ అబిరము/ బరహము	Saad (38:45) وَٱذْكُرْ عِبَٰدَنَآ إِبْرَٰهِيمَ وَإِسْحَٰقَ وَيَعْقُوبَ أُو۟لِى ٱلْأَيْدِى وَٱلْأَبْصَٰرِ.. And remember Our slaves, **Ibrahim (Abraham), Ish,Haque** (Isaac), and Ya'qub (Jacob), (all) owners of strength (in worshipping Us) and (also) of religious understanding.
అషోకు/ ఇక్ష్వాకు	ఇష్వాకు/ Ishaque .ఇస్సాకు	

Dravidian. ముత్తప్ప/K. ఉత్తప్ప/M. ఉతుప్ English -Mustapha	ముస్తఫ chosen/ Selected	Saad (38:47) وَإِنَّهُمْ عِندَنَا لَمِنَ ٱلْمُصْطَفَيْنَ ٱلْأَخْيَارِ...ﷺ And they are with Us, verily, of the **chosen and the best!**
బార్య	బరియ innocent	An-Nisaa (4:112) ﷺ وَمَن يَكْسِبْ خَطِيٓـَٔةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِۦ بَرِيٓـًٔا فَقَدِ ٱحْتَمَلَ بُهْتَٰنًا وَإِثْمًا مُّبِينًا And whoever earns a fault or a sin and then throws it on to someone **innocent**, he has indeed burdened himself with falsehood and a manifest sin.
		Yunus (10:103) ﷺ

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and **fear Allah.s.w.t.** through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

అంజయ్య/ అంజమ్మ/ అంజి/ముంజి/ Hindiఅంజు	**To save** అంజి/నుంజి //ముంజీ Saviour	ثُمَّ نُنَجِّى رُسُلَنَا وَٱلَّذِينَ ءَامَنُوا۟ كَذَٰلِكَ حَقًّا عَلَيْنَا نُنجِ ٱلْمُؤْمِنِينَ Then (in the end) We save Our Messengers and those who believe! Thus it is incumbent upon Us **to save** the believers.
1--బిర్రు 2_నాసు/నాసి/ నేసి/నాచు	-piety and righteousness 1- బిర్రు 2_నాసు-people	Al-Baqara (2:44) أَتَأْمُرُونَ ٱلنَّاسَ بِٱلْبِرِّ وَتَنسَوْنَ أَنفُسَكُمْ وَأَنتُمْ تَتْلُونَ ٱلْكِتَٰبَ أَفَلَا تَعْقِلُونَ Enjoin you Al-Birr 1-**piety and righteousness** and each and every act of obedience to Allah) on the **2-people** and you forget (to practise it) yourselves, while you recite the Scripture [the Taurat (Torah)]! Have you then no sense?
	words of kindness and justice.	An-Nisaa (4:8) وَإِذَا حَضَرَ ٱلْقِسْمَةَ أُو۟لُوا۟ ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ وَٱلْمَسَٰكِينُ فَٱرْزُقُوهُم مِّنْهُ وَقُولُوا۟ لَهُمْ قَوْلًا مَّعْرُوفًا And when the relatives and the orphans and Al-Masakin (the poor) are present at the time of

మురిపెం	మారిఫ	division, give them out of the property, and speak to them **words of kindness and justice.**
1-మోహిని 2_సిపుకు	1-Best ముహాసిను 2_సిబగ religion	Al-Baqara (2:138)ﷺ صِبْغَةَ ٱللَّهِ وَمَنْ أَحْسَنُ مِنَ ٱللَّهِ صِبْغَةً وَنَحْنُ لَهُۥ عَٰبِدُونَ [Our Sibghah (religion) is] the Sibghah (Religion) of Allah (Islam) and which 2- Sibghah (religion) can be 1-Best/Good/better than Allah's? And we are His worshippers. [Tafsir Ibn Kathir.]
మోహన	ముహసినుMuhsin (Excellent)	Al-Baqara (2:112)ﷺ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُۥ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُۥٓ أَجْرُهُۥ عِندَ رَبِّهِۦ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ Yes, but whoever submits his face (himself) to Allah (i.e. follows Allah's Religion of Islamic Monotheism) and he is a **Muhsin** (performs good deeds totally for Allah's sake only without any show off or to gain praise or fame, etc., and in accordance with the Sunnah of Allah's Messenger Muhammad Peace be

		upon him) then his reward is with his Lord (Allah), on such shall be no fear, nor shall they grieve. [See Tafsir Ibn Kathir, Vol. 1, Page 154].
ముత్తన్న	**two** ముసన్నా/ ముతన్న	Faatir (35:1)ﷺ ٱلْحَمْدُ لِلَّهِ فَاطِرِ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ جَاعِلِ ٱلْمَلَٰٓئِكَةِ رُسُلًا أُو۟لِىٓ أَجْنِحَةٍ مَّثْنَىٰ وَثُلَٰثَ وَرُبَٰعَ يَزِيدُ فِى ٱلْخَلْقِ مَا يَشَآءُ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ All the praises and thanks be to Allah, the (only) Originator [or the (only) Creator] of the heavens and the earth, Who made the angels messengers with wings, - **two** or three or four. He increases in creation what He wills. Verily, Allah is Able to do all things.
		Aal-i-Imraan (3:78)ﷺ وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُۥنَ أَلْسِنَتَهُم بِٱلْكِتَٰبِ لِتَحْسَبُوهُ مِنَ ٱلْكِتَٰبِ وَمَا هُوَ مِنَ ٱلْكِتَٰبِ وَيَقُولُونَ هُوَ مِنْ عِندِ ٱللَّهِ وَمَا هُوَ مِنْ عِندِ ٱللَّهِ وَيَقُولُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْلَمُونَ

యేలాడు	**distort** యెలూ	And verily, among them is a party who **distort** the Book with their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: "This is from Allah," but it is not from Allah; and they speak a lie against Allah while they know it.
1-మహాన్	**1_Male believer** 1-మొమిన్ 2-**believing**	An-Nisaa (4:92) بسم الله الرحمن الرحيم وَمَا كَانَ لِمُؤْمِنٍ أَن يَقْتُلَ مُؤْمِنًا إِلَّا خَطَـًٔا وَمَن قَتَلَ مُؤْمِنًا خَطَـًٔا فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ وَدِيَةٌ مُّسَلَّمَةٌ إِلَىٰٓ أَهْلِهِۦٓ إِلَّآ أَن يَصَّدَّقُوا۟ فَإِن كَانَ مِن قَوْمٍ عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ وَإِن كَانَ مِن قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم مِّيثَـٰقٌ فَدِيَةٌ مُّسَلَّمَةٌ إِلَىٰٓ أَهْلِهِۦ وَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ فَمَن لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ ٱللَّهِ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا It is not for a **1_Male believer** to kill a believer except (that it be) by mistake, and whosoever kills a believer by mistake, (it is ordained that) he must set

2-మహిని/ మోహిని	Woman మొమిన	free a 2-**believing** **Woman** and a compensation (blood money, i.e. Diya) be given to the deceased's family, unless they remit it. If the deceased belonged to a people at war with you and he was a believer; the freeing of a believing slave (is prescribed), and if he belonged to a people with whom you have a treaty of mutual alliance, compensation (blood money - Diya) must be paid to his family, and a believing slave must be freed. And whoso finds this (the penance of freeing a slave) beyond his means, he must fast for two consecutive months in order to seek repentance from Allah. And Allah is Ever All-Knowing, All-Wise.
మన/మిన్న	from Us మిన్నా	Al-A'raaf (7:72)بسم الله الرحمن الرحيم فَأَنجَيْنَٰهُ وَٱلَّذِينَ مَعَهُۥ بِرَحْمَةٍ مِّنَّا وَقَطَعْنَا دَابِرَ ٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا وَمَا كَانُوا۟ مُؤْمِنِينَ So We saved him and those who were with him by a Mercy **from Us**, and We cut the roots of those who

		belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and they were not believers.
మీన/మొన/ మన	మిన్/మన్? from	Al-Baqara (2:5)ﷺ أُو۟لَـٰٓئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۖ وَأُو۟لَـٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ They are on (true) guidance **from** their Lord, and they are the successful.
/యేమని / యామిని/ యమునా/ జమునా	యమీన/ యుమనా right side కుడి	An-Nahl (16:48)ﷺ أَوَلَمْ يَرَوْا۟ إِلَىٰ مَا خَلَقَ ٱللَّهُ مِن شَىْءٍ يَتَفَيَّؤُا۟ ظِلَـٰلُهُۥ عَنِ ٱلْيَمِينِ وَٱلشَّمَآئِلِ سُجَّدًا لِّلَّهِ وَهُمْ دَٰخِرُونَ Have they not observed things that Allah has created, (how) their shadows incline to the **right కుడి** and to the left, making prostration unto Allah, and they are lowly?
ఆమెని/ ఆమని/K.	**believe**	Al-Baqara (2:3)ﷺ ٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلصَّلَوٰةَ وَمِمَّا رَزَقْنَـٰهُمْ يُنفِقُونَ Who **believe** in the Ghaib and perform As-Salat

ఆమిని-A town అమిని.దీవి Island	ఆమన/ యూమిను	(Iqamat-as-Salat), and spend out of what we have provided for them [i.e. give Zakat, spend on themselves, their parents, their children, their wives, etc., and also give charity to the poor and also in Allah's Cause - Jihad, etc.].
మన్నన/ యేమన్నా	favour మన్న/ యెమున్ను	Al-Hujuraat (49:17) بسم الله الرحمن الرحيم بَل إِسۡلَٰمَكُم عَلَىَّ تَمُنُّوا۟ لَّا قُل أَسۡلَمُوا۟ أَن عَلَيۡكَ يَمُنُّونَ صَٰدِقِينَ كُنتُمۡ إِن لِلۡإِيمَٰنِ هَدَىٰكُمۡ أَن عَلَيۡكُمۡ يَمُنُّ ٱللَّهُ They regard as **favour** upon you (O Muhammad SAW) that they have embraced Islam. Say: "Count not your Islam as a favour upon me. Nay, but Allah has conferred a favour upon you, that He has guided you to the Faith, if you indeed are true.
		Aal-i-Imraan (3:102) بسم الله الرحمن الرحيم إِلَّا تَمُوتُنَّ وَلَا تُقَاتِهِۦ حَقَّ ٱللَّهَ ٱتَّقُوا۟ ءَامَنُوا۟ ٱلَّذِينَ يَٰٓأَيُّهَا مُّسۡلِمُونَ وَأَنتُم

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

అక్కు/ హక్కు	Rights హక్కు	O you who believe! Fear Allah (by doing all that He has ordered and by abstaining from all that He has forbidden) as per His RIGHT_He should be feared‹. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islam (as Muslims) with complete submission to Allah.
ముత్తైదువ	ముస్తఇద్ద	مستعد .Ready తయారు
ముస్తాబు	ముస్తహబు	. .مستحب ...Desired...befitting
		Luqman (31:32) بسم الله الرحمن الرحيم وَإِذَا غَشِيَهُم مَّوْجٌ كَٱلظُّلَلِ دَعَوُا۟ ٱللَّهَ مُخْلِصِينَ لَهُ ٱلدِّينَ فَلَمَّا نَجَّىٰهُمْ إِلَى ٱلْبَرِّ فَمِنْهُم مُّقْتَصِدٌ وَمَا يَجْحَدُ بِـَٔايَـٰتِنَآ إِلَّا كُلُّ خَتَّارٍ كَفُورٍ And when a wave covers them like shades (i.e. like

కత్తిరి/కంతిరీ	perfidious ungrateful. ఖత్తారు /ఖత్తర	clouds or the mountains of sea-water), they invoke Allah, making their invocations for Him only. But when He brings them safe to land, there are among them those that stop in the middle, between (Belief and disbelief). But none denies Our Signs except every **perfidious ungrateful.**
కాపురం// ,కాపురుషుడు	ungrateful కాఫూరా	Al-Israa (17:27) بسم الله الرحمن الرحيم إِنَّ ٱلْمُبَذِّرِينَ كَانُوٓا۟ إِخْوَٰنَ ٱلشَّيَٰطِينِ ۖ وَكَانَ ٱلشَّيْطَٰنُ لِرَبِّهِۦ كَفُورًا Verily, spendthrifts are brothers of the Shayatin (devils), and the Shaitan (Devil - Satan) is ever **ungrateful** to his Lord.
		Al-Hijr (15:56) بسم الله الرحمن الرحيم قَالَ وَمَن يَقْنَطُ مِن رَّحْمَةِ رَبِّهِۦٓ إِلَّا ٱلضَّآلُّونَ [Ibrahim (Abraham)] said: "And who despairs of the

దొల్ల/దొల్లు/ దూల	astray దాల్లు	Mercy of his Lord except those who are **astray**?"
కలదు,/ కాలదు/ కూలదు/ కుల్లదు	Being/ immortal ఖలద/// ఖులది	Al-Anbiyaa (21:34) بسم الله الرحمن الرحيم وَمَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ ٱلْخُلْدَ أَفَإِيْن مِّتَّ فَهُمُ ٱلْخَٰلِدُونَ And We granted not to any human being **immortality** before you (O Muhammad SAW), then if you die, would they live forever?
నిలిపి/నలిపి	scatter నసఫ	Taa-Haa (20:105) بسم الله الرحمن الرحيم وَيَسْـَٔلُونَكَ عَنِ ٱلْجِبَالِ فَقُلْ يَنسِفُهَا رَبِّى نَسْفًا And they ask you concerning the mountains, say; "My Lord will blast them and **scatter** them as particles of dust.
		Al-Maaida (5:103) بسم الله الرحمن الرحيم

హామీ	Infidels' God/Guarant or హామీ	مَا جَعَلَ ٱللَّهُ مِنۢ بَحِيرَةٍ وَلَا سَآئِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَٰكِنَّ ٱلَّذِينَ كَفَرُواْ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَأَكْثَرُهُمْ لَا يَعْقِلُونَ Allah has not instituted things like Bahirah (a she-camel whose milk was spared for the idols and nobody was allowed to milk it) or a Sa'ibah (a she-camel let loose for free pasture for their false gods, e.g. idols, etc., and nothing was allowed to be carried on it), or a Wasilah (a she-camel set free for idols because it has given birth to a she-camel at its first delivery and then again gives birth to a she-camel at its second delivery) or a Ham (a stallion-camel freed from work for their idols by infidels, after it had finished a number of copulations assigned for it, all these animals were liberated in honour of idols as practised by pagan Arabs in the pre-Islamic period). But those who disbelieve invent lies against Allah, and most of

		them have no understanding.
అమ్ములు/ అమ్మలు	Pregnant హమలు/ హమూల	Al-An'aam (6:142) بسم الله الرحمن الرحيم وَمِنَ ٱلۡأَنۡعَٰمِ حَمُولَةٗ وَفَرۡشٗاۚ كُلُواْ مِمَّا رَزَقَكُمُ ٱللَّهُ وَلَا تَتَّبِعُواْ خُطُوَٰتِ ٱلشَّيۡطَٰنِۚ إِنَّهُۥ لَكُمۡ عَدُوّٞ مُّبِينٞ And of the cattle are some for,**carrying burden** like camels etc. and (some are) small (unable to carry burden like sheep, goats etc. for food, meat, milk, wool etc.). Eat of what Allah has provided for you, and follow not the footsteps of Shaitan (Satan). Surely he is to you an open enemy.
అయ్యా	హయ్యా	...هياCome here
1-విసవిసా /వసవస	Whisper 1-వసవస	An-Naas (114:4) بسم الله الرحمن الرحيم مِن شَرِّ ٱلۡوَسۡوَاسِ ٱلۡخَنَّاسِ "From the evil of the 1--**whisperer** (devil who whispers evil in the hearts of men) who

2__కుంచు / కుంచించు /కంచు	withdraws 2-ఖున్నస	2---**withdraws** (from his whispering in one's heart after one remembers Allah),
ఊహా	inspired ఔహా	An-Nahl (16:68) ﷽ وَأَوْحَىٰ رَبُّكَ إِلَى ٱلنَّحْلِ أَنِ ٱتَّخِذِى مِنَ ٱلْجِبَالِ بُيُوتًا وَمِنَ ٱلشَّجَرِ وَمِمَّا يَعْرِشُونَ And your Lord **inspired** the bee, saying: "Take you habitations in the mountains and in the trees and in what they erect.
ఉరక/ఉరుకు	Move హరక	Al-Qiyaama (75:16) ﷽ لَا تُحَرِّكْ بِهِۦ لِسَانَكَ لِتَعْجَلَ بِهِۦٓ **Move** not your tongue concerning (the Quran, O Muhammad SAW) to make haste therewith.
		Al-Qiyaama (75:7)

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

బరుకు/ బరుగు	dazed బరక Sitting of a Camel	بسم الله الرحمن الرحيم فَإِذَا بَرِقَ ٱلْبَصَرُ So, when the sight shall be 1---dazed, 2------// Sitting of a Camel
కూత/కోత/	said కుల్త	Nooh (71:10) بسم الله الرحمن الرحيم فَقُلْتُ ٱسْتَغْفِرُوا۟ رَبَّكُمْ إِنَّهُۥ كَانَ غَفَّارًا "I said (to them): 'Ask forgiveness from your Lord; Verily, He is Oft-Forgiving;
కొలు/కొలత	measure, and weigh కైలు/కిలూ	Al-Israa (17:35) بسم الله الرحمن الرحيم وَأَوْفُوا۟ ٱلْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا۟ بِٱلْقِسْطَاسِ ٱلْمُسْتَقِيمِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا And give full measure when you measure, and weigh with a balance that is straight. That is good (advantageous) and better in the end.ج

M.కొల్లం/కొల్లు /T.కుల్లన్ Tel-కులం	all/Every కుల్ల	Aal-i-Imraan (3:189) بسم الله الرحمن الرحيم وَلِلَّهِ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ And to Allah belongs the dominion of the heavens and the earth, and Allah has power over **all** things.
కౌలు/కేవలం/ కవలం/కూలి/ కోలు/కుల్లు/ కులూHP	Say కూలూ/కుల్ /కాల/కీల/ **said**	Al-Baqara (2:30) بسم الله الرحمن الرحيم وَإِذْ قَالَ رَبُّكَ لِلْمَلَٰٓئِكَةِ إِنِّى جَاعِلٌ فِى ٱلْأَرْضِ خَلِيفَةً قَالُوٓا۟ أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ ٱلدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّىٓ أَعْلَمُ مَا لَا تَعْلَمُونَ And (remember) when your Lord(Allah) **said** to the angels: "Verily, I am going to place (mankind) generations after generations on earth." **They said:** "Will You place therein those who will make mischief therein and shed blood, - while we glorify You with praises and thanks (Exalted be You above all that they associate with You as partners) and

		sanctify You." He (Allah) said: "I know that which you do not know."
Sk.మ్రుగ- T.మురుగ/ Tel.మెరవ/ మెరుపు/ మెరుగు/ మొరుగు/	man మర్ఉ/ మర్యా	Abasa (80:34) بسم الله الرحمن الرحيم يَوْمَ يَفِرُّ ٱلْمَرْءُ مِنْ أَخِيهِ That Day shall a **man** flee from his brother,
జుత్తు/ట్టు 2-తాగుతూ	1_Jibt జిబ్తు/ 2_తాగూతు Taghut	An-Nisaa (4:51) بسم الله الرحمن الرحيم أَلَمْ تَرَ إِلَى ٱلَّذِينَ أُوتُوا۟ نَصِيبًا مِّنَ ٱلْكِتَٰبِ يُؤْمِنُونَ بِٱلْجِبْتِ وَٱلطَّٰغُوتِ وَيَقُولُونَ لِلَّذِينَ كَفَرُوا۟ هَٰٓؤُلَآءِ أَهْدَىٰ مِنَ ٱلَّذِينَ ءَامَنُوا۟ سَبِيلًا Have you not seen those who were given a portion of the Scripture? They believe in **1_Jibt and 2--Taghut** and say to the disbelievers that they

		are better guided as regards the way than the believers (Muslims).
మొదలు /model/, tamilముదల్/ ముదలాలి / ముదలియారు /ముద్దలూరు	Just ముఅదలు/ Modelled	....معدلJustice Al-Infitaar (82:7) ٱلَّذِى خَلَقَكَ فَسَوَّىٰكَ فَعَدَلَكَ Who created you, fashioned you perfectly, and **gave you due proportion**;
సేమలు/ శ్యామల/ సీమలు/ AP సోమసిల/AP సోమల/	షమల/ Including షామిలు	Al-An'aam (6:143) ثَمَٰنِيَةَ أَزْوَٰجٍ مِّنَ ٱلضَّأْنِ ٱثْنَيْنِ وَمِنَ ٱلْمَعْزِ ٱثْنَيْنِ قُلْ ءَآلذَّكَرَيْنِ حَرَّمَ أَمِ ٱلْأُنثَيَيْنِ أَمَّا ٱشْتَمَلَتْ عَلَيْهِ أَرْحَامُ ٱلْأُنثَيَيْنِ نَبِّـُٔونِى بِعِلْمٍ إِن كُنتُمْ صَٰدِقِينَ Eight pairs; of the sheep two (male and female), and of the goats two (male and female). Say: "Has He forbidden the two males or the two females, or (the young) which the wombs of the two females **enclose**? Inform me with knowledge if you are truthful".

సమ్మల/TS. సామాల		
		Al-Fath (48:29)﷽ مُّحَمَّدٌ رَّسُولُ ٱللَّهِ وَٱلَّذِينَ مَعَهُۥٓ أَشِدَّآءُ عَلَى ٱلْكُفَّارِ رُحَمَآءُ بَيْنَهُمْ تَرَىٰهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ ٱللَّهِ وَرِضْوَٰنًا سِيمَاهُمْ فِى وُجُوهِهِم مِّنْ أَثَرِ ٱلسُّجُودِ ذَٰلِكَ مَثَلُهُمْ فِى ٱلتَّوْرَىٰةِ وَمَثَلُهُمْ فِى ٱلْإِنجِيلِ كَزَرْعٍ أَخْرَجَ شَطْـَٔهُۥ فَـَٔازَرَهُۥ فَٱسْتَغْلَظَ فَٱسْتَوَىٰ عَلَىٰ سُوقِهِۦ يُعْجِبُ ٱلزُّرَّاعَ لِيَغِيظَ بِهِمُ ٱلْكُفَّارَ وَعَدَ ٱللَّهُ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ مِنْهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًۢا **Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good**

సస్య/ సెట్టు /చెట్టు /	(Plant) shoot System షత్త/షాతి	Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers). This is their description in the Taurat (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its **tree shoot**, then makes it strong, it then becomes thick, and it stands straight on its stem, delighting the sowers that He may enrage the disbelievers with them. Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet Muhammad SAW till the Day of Resurrection) and do righteous good deeds, forgiveness and a mighty reward (i.e. Paradise).
		Quraish (106:2) بسم الله الرحمن الرحيم إِۦلَـٰفِهِمْ رِحْلَةَ ٱلشِّتَآءِ وَٱلصَّيْفِ (And with all those Allah's Grace and Protections for

1-శీతా(ఫలం/ సీత(కాలం) 2-సేపు	Winter 1-షితా 2-సైఫు Summar	their taming, We cause) the (Quraish) caravans to set forth safe in1-- **winter** (to the south), and in 2-**summer** (to the north without any fear),
చెత్త	diverse షత్తా	Al-Lail (92:4) بسم الله الرحمن الرحيم إِنَّ سَعْيَكُمْ لَشَتَّىٰ Certainly, your efforts and deeds are **diverse** (different in aims and purposes);
పరక/పొరక /పెరుకు/పీకు	separate ఫరక/ separator ఫారికు	Al-Baqara (2:50) بسم الله الرحمن الرحيم وَإِذْ فَرَقْنَا بِكُمُ ٱلْبَحْرَ فَأَنجَيْنَٰكُمْ وَأَغْرَقْنَآ ءَالَ فِرْعَوْنَ وَأَنتُمْ تَنظُرُونَ And (remember) when We **separated** the sea for you and saved you and drowned Fir'aun's (Pharaoh) people while you were looking (at them, when the sea-water covered them).

ఇస్తాను/ యేస్తాను	**desire** యెష్టహు	Al-Mursalaat (77:42) بسم الله الرحمن الرحيم وَفَوَٰكِهَ مِمَّا يَشْتَهُونَ And fruits, such as they **desire**.
నేస్తం/నాష్టా -H.నాచ్తా	Active /నిషాతు	An-Naazi'aat (79:2) بسم الله الرحمن الرحيم وَٱلنَّٰشِطَٰتِ نَشْطًا By those **Active** (angels) who gently take out (the souls of the believers);
పరష/Cattle Market. పరసా/పార్సా AP.	ఫరష small cattle	Al-An'aam (6:142) بسم الله الرحمن الرحيم وَمِنَ ٱلْأَنْعَٰمِ حَمُولَةً وَفَرْشًا كُلُوا۟ مِمَّا رَزَقَكُمُ ٱللَّهُ وَلَا تَتَّبِعُوا۟ خُطُوَٰتِ ٱلشَّيْطَٰنِ إِنَّهُۥ لَكُمْ عَدُوٌّ مُّبِينٌ And of the cattle (are some) for burden (like camels etc.) and (some are) **small cattle** (unable to carry burden like sheep, goats etc. for food, meat, milk, wool etc.). Eat of what Allah has provided for you, and follow not the footsteps of Shaitan

పరచూరు		(Satan). Surely he is to you an open enemy.
Mayor/షరీఫు /షరాఫుMoney Exchanger	షరీఫ్/షరీఫు	شريفRespectable
వక్కలు/ వకీలు/తోకలు	Manager/ Protector వకీలు /తవక్కలు Faith	Al-An'aam (6:107)بسم الله الرحمن الرحيم وَلَوْ شَآءَ ٱللَّهُ مَآ أَشْرَكُوا۟ وَمَا جَعَلْنَٰكَ عَلَيْهِمْ حَفِيظًا وَمَآ أَنتَ عَلَيْهِم بِوَكِيلٍ Had Allah willed, they would not have taken others besides Him in worship. And We have not made you a watcher over them nor are you set over them to **disposer of affairs**.
		An-Nahl (16:76) بسم الله الرحمن الرحيم وَضَرَبَ ٱللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَآ أَبْكَمُ لَا يَقْدِرُ عَلَىٰ شَىْءٍ وَهُوَ كَلٌّ عَلَىٰ مَوْلَىٰهُ أَيْنَمَا يُوَجِّههُّ لَا يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِى هُوَ وَمَن يَأْمُرُ بِٱلْعَدْلِ وَهُوَ عَلَىٰ صِرَٰطٍ

2-దెబ్బ 1-కల్లు/కొల్లు/ APకల్లూరు/ కొల్లేరు/ M. కొళ్ళిక్కోడు/ AP గుంతకల్లు/T .కల్లున్ నెకరెకల్లు/ Kసూరత్కల్ Kభట్కల్	2-దరబ Strike/Exemplify. 1-కల్లు burden	مُسْتَقِيم And Allah puts forward (another) example of two men, one of them dumb, who has no power over anything (disbeliever), and he is a **burden** to his master, whichever way he directs him, he brings no good. Is such a man equal to one (believer in the Islamic Monotheism) who commands justice, and is himself on a Straight Path?
నక్షత్రము	Star నజము نجم	Ar-Rahmaan (55:6)بسم الله الرحمن الرحيم وَٱلنَّجْمُ وَٱلشَّجَرُ يَسْجُدَانِ And the **stars** and the trees both prostrate.
నిజము	నజమ نظم /నిజాము Governance	system/Governance
(తాగే) కప్పు	కోబు Cup	-كوبCup
		Al-Israa (17:14)بسم الله الرحمن الرحيم ٱقْرَأْ كِتَٰبَكَ كَفَىٰ بِنَفْسِكَ ٱلْيَوْمَ عَلَيْكَ حَسِيبًا

(ఇంటి)కప్పు/ (బట్టలు)కప్పు	కప్పు Protect	(It will be said to him): "Read your book. You yourself are **sufficient** as a reckoner against you this Day."
కప్పినా/ కాపాడినా	కప్పినా	Al-Hijr (15:95) إِنَّا كَفَيْنَٰكَ ٱلْمُسْتَهْزِءِينَ Truly! **We will suffice** you against the scoffers.
G.సూరతు/K. సూరత్కల్ Hindi.సూరత్ E.స్టూవర్టు	Shape/ Form సూరతు	Al-Infitaar (82:8) فِىٓ أَىِّ صُورَةٍ مَّا شَآءَ رَكَّبَكَ In whatever **form** He willed, He put you together.
East Africa	floating dust	Al-Waaqia (56:6) فَكَانَتْ هَبَآءً مُّنۢبَثًّا So that they will become **floating dust**

ముంబస్సా/ Mah. ముంబయి	ముంబస్సా	**particles.**
కులుకుతూ. WB.కలకత్త	You created ఖలకత	Al-Israa (17:61) وَإِذْ قُلْنَا لِلْمَلَٰٓئِكَةِ ٱسْجُدُوا۟ لِءَادَمَ فَسَجَدُوٓا۟ إِلَّآ إِبْلِيسَ قَالَ ءَأَسْجُدُ لِمَنْ خَلَقْتَ طِينًا And (remember) when We said to the angels: "Prostrate unto Adam." They prostrated except Iblis (Satan). He said: "Shall I prostrate to one whom **You created** from clay?"
TN.మదరాసు /మదాలస	ముదర్రిసు/ యుదర్రిసు/	Saba (34:44) وَمَآ ءَاتَيْنَٰهُم مِّن كُتُبٍ يَدْرُسُونَهَا وَمَآ أَرْسَلْنَآ إِلَيْهِمْ قَبْلَكَ مِن نَّذِيرٍ And We had not given them Scriptures which they could **study**, nor sent to them before you (O

	study మదరస	Muhammad SAW) any warner (Messenger).
దారి/ధర/ దరి/దూరు/ దేవర/దొర	home దారు Heaven//House/ Home/ దారు	Yunus (10:25) بسم الله الرحمن الرحيم وَٱللَّهُ يَدْعُوٓا۟ إِلَىٰ دَارِ ٱلسَّلَـٰمِ وَيَهْدِى مَن يَشَآءُ إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ Allah calls to the **house of peace** (i.e. Paradise, by accepting Allah's religion of Islamic Monotheism and by doing righteous good deeds and abstaining from polytheism and evil deeds) and guides whom He wills to a Straight Path. Al-An'aam (6:127) بسم الله الرحمن الرحيم لَهُمْ دَارُ ٱلسَّلَـٰمِ عِندَ رَبِّهِمْ وَهُوَ وَلِيُّهُم بِمَا كَانُوا۟ يَعْمَلُونَ For them will be the **home of peace (Paradise)** with their Lord. And He will be their Wali (Helper and Protector) because of what they used to do.
TNసేలం/US సలేం/P. యెరోషలేం.He	సలాం	

brew.షలేం		
సామ్రాట్టు/ సామర్థ్యం	Result of Efforts సమరాతు	Al-Baqara (2:22) بسم الله الرحمن الرحيم ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ فِرَٰشًا وَٱلسَّمَآءَ بِنَآءً وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجَ بِهِۦ مِنَ ٱلثَّمَرَٰتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا۟ لِلَّهِ أَندَادًا وَأَنتُمْ تَعْلَمُونَ Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith **fruits as a provision** for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has the right to be worshipped).
సమర్థ/ సామర్థ్యం	fruit సమరత/ సమరు/	Al-Kahf (18:34) بسم الله الرحمن الرحيم وَكَانَ لَهُۥ ثَمَرٌ فَقَالَ لِصَٰحِبِهِۦ وَهُوَ يُحَاوِرُهُۥٓ أَنَا۠ أَكْثَرُ مِنكَ مَالًا وَأَعَزُّ نَفَرًا And he had **gardens (or fruit)** and he said to his companion, in the course of mutual talk: I am

సమర/ సుమారు/	సిమారు	more than you in wealth and stronger in respect of men." [See Tafsir Qurtubi, Vol. 10, Page 403].
ఈత/ఈదు	return ఆద/ఈదు	Yaseen (36:39) وَٱلْقَمَرَ قَدَّرْنَٰهُ مَنَازِلَ حَتَّىٰ عَادَ كَٱلْعُرْجُونِ ٱلْقَدِيمِ And the moon, We have measured for it mansions (to traverse) till it **returns** like the old dried curved date stalk.
యేస్తాను/ యిస్తాను	hold యబ్తిషు	Al-A'raaf (7:195) أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَآ أَمْ لَهُمْ أَيْدٍ يَبْطِشُونَ بِهَآ أَمْ لَهُمْ أَعْيُنٌ يُبْصِرُونَ بِهَآ أَمْ لَهُمْ ءَاذَانٌ يَسْمَعُونَ بِهَا قُلِ ٱدْعُوا۟ شُرَكَآءَكُمْ ثُمَّ كِيدُونِ فَلَا تُنظِرُونِ Have they feet wherewith they walk? Or have they hands wherewith they **hold**? Or have they eyes wherewith they see? Or have they ears wherewith they hear? Say (O Muhammad SAW): "Call your (so-called) partners (of Allah) and then plot against me, and give me no respite!

యేస్తాను	యెస్తూన attack	**Al-Hajj (22:72)** ﷽ وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايَٰتُنَا بَيِّنَٰتٍ تَعْرِفُ فِى وُجُوهِ ٱلَّذِينَ كَفَرُوا۟ ٱلْمُنكَرَ يَكَادُونَ يَسْطُونَ بِٱلَّذِينَ يَتْلُونَ عَلَيْهِمْ ءَايَٰتِنَا قُلْ أَفَأُنَبِّئُكُم بِشَرٍّ مِّن ذَٰلِكُمُ ٱلنَّارُ وَعَدَهَا ٱللَّهُ ٱلَّذِينَ كَفَرُوا۟ وَبِئْسَ ٱلْمَصِيرُ **And when Our Clear Verses are recited to them, you will notice a denial on the faces of the disbelievers! They are nearly ready to attack with violence those who recite Our Verses to them. Say: "Shall I tell you of something worse than that? The Fire (of Hell) which Allah has promised to those who disbelieve, and worst indeed is that destination!"**
	unite	**Al-Anfaal (8:63)** ﷽ وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنفَقْتَ مَا فِى ٱلْأَرْضِ جَمِيعًا مَّآ أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَٰكِنَّ ٱللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُۥ عَزِيزٌ حَكِيمٌ **And He has united their (i.e. believers') hearts. If you had spent all that is in the earth, you could not have united their hearts, but Allah**

అల్లిక/అల్లు	అలఫ/అల్లఫ	has united them. Certainly He is All-Mighty, All-Wise.
సొలుపు/ సలుపు	Happened earlier/ Past సలఫ	Al-Anfaal (8:38) قُل لِّلَّذِينَ كَفَرُوٓا۟ إِن يَنتَهُوا۟ يُغْفَرْ لَهُم مَّا قَدْ سَلَفَ وَإِن يَعُودُوا۟ فَقَدْ مَضَتْ سُنَّتُ ٱلْأَوَّلِينَ Say to those who have disbelieved, if they cease (from disbelief) their past will be forgiven. But if they return (thereto), then the examples of those before (who were punished) them have already preceded (as a warning).
ఉలక/ఉలుకు /అలక/ అలుకు	fell down ఉల్కా/ అల్కా	Al-A'raaf (7:120) وَأُلْقِىَ ٱلسَّحَرَةُ سَٰجِدِينَ And the sorcerers fell down prostrate.
	hearing	Al-Mujaadila (58:1) قَدْ سَمِعَ ٱللَّهُ قَوْلَ ٱلَّتِى تُجَٰدِلُكَ فِى زَوْجِهَا وَتَشْتَكِىٓ إِلَى ٱللَّهِ وَٱللَّهُ يَسْمَعُ تَحَاوُرَكُمَآ إِنَّ ٱللَّهَ سَمِيعٌۢ بَصِيرٌ

సెవి	సమీ/సమ్ఇ	Indeed Allah has **heard** the statement of her (Khaulah bint Tha'labah) that disputes with you (O Muhammad SAW) concerning her husband (Aus bin As-Samit), and complains to Allah. And Allah hears the argument between you both. Verily, Allah is All-Hearer, All-Seer.
సేయి/సెయ్యి	సాయిదు	.سايدHand,,helper
మిరప(కాయ)	మిర్ఫకు،Fore hand-(Capsicum shaped)	Al-Kahf (18:16)﷽ ٱلْكَهْفِ إِلَى فَأْوُۥٓا۟ ٱللَّهَ إِلَّا يَعْبُدُونَ وَمَا ٱعْتَزَلْتُمُوهُمْ وَإِذِ أَمْرِكُم مِّنْ لَكُم وَيُهَيِّئْ رَّحْمَتِهِۦ مِّن رَبُّكُم لَكُمْ يَنشُرْ مِّرْفَقًا (The young men said to one another): "And when you withdraw from them, and that which they worship, except Allah, then seek refuge in the Cave, your Lord will open a way for you from His Mercy and will **fecilitate** for you your affair (i.e. will give you what you will need of provision, dwelling, etc.)."

అతి	obstinate అతి/అతా	Maryam (19:69) ثُمَّ لَنَنزِعَنَّ مِن كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ عَلَى ٱلرَّحْمَٰنِ عِتِيًّا Then indeed We shall drag out from every sect all those who were worst in **obstinate** rebellion against the Most Beneficent (Allah).
బయాన	బయన/ Clarify బయ్యిన	Al-Bayyina (98:4) وَمَا تَفَرَّقَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ إِلَّا مِنۢ بَعْدِ مَا جَآءَتْهُمُ ٱلْبَيِّنَةُ And the people of the Scripture (Jews and Christians) differed not until after there came to them **clear** evidence. (i.e. Prophet Muhammad (Peace be upon him) and whatever was revealed to him).
బయానా	Clear statement బయాను	Aal-i-Imraan (3:138) هَٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ This (the Quran) is a **Clear statement** for mankind, a guidance and instruction to those who are Al-Muttaqun (the pious

		- see V. 2:2).
నస్సు/చ్చు/ నొక్కు/నక్కు	**weakness** నకసు/ నాకిసు	**Yaseen (36:68)** ﷽ وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِى ٱلْخَلْقِ أَفَلَا يَعْقِلُونَ And he whom We grant long life, We reverse him in creation (**weakness** after strength). Will they not then understand?
ఉత్త/ఉత్తలు /ఒత్తులు	ఉతలు/ ఉతిల్లు **illegitimate**	**Al-Qalam (68:13)** ﷽ عُتُلٍّۭ بَعْدَ ذَٰلِكَ زَنِيمٍ Cruel, after all that base-born (of **illegitimate birth**),
విత్తము/విత్తు // వత్తు/వత్త/ వంట/.వట్ట	**most potent** వత్అ	**Al-Muzzammil (73:6)** ﷽ إِنَّ نَاشِئَةَ ٱلَّيْلِ هِىَ أَشَدُّ وَطْـًۭٔا وَأَقْوَمُ قِيلًا Verily, the rising by night (for Tahajjud prayer) is very hard and **most potent** and good for governing (the soul), and most suitable for (understanding) the Word (of Allah).
	food	**Al-Muzzammil (73:13)** ﷽ وَطَعَامًا ذَا غُصَّةٍۢ وَعَذَابًا أَلِيمًا

తాయం	తఆము	And a **food** that chokes, and a painful torment.
కూడు	కూతు food	Fussilat (41:10)ﷺ وَجَعَلَ فِيهَا رَوَٰسِىَ مِن فَوْقِهَا وَبَٰرَكَ فِيهَا وَقَدَّرَ فِيهَآ أَقْوَٰتَهَا فِىٓ أَرْبَعَةِ أَيَّامٍ سَوَآءً لِّلسَّآئِلِينَ Allaahu.s.w.t. placed therein (i.e. the earth) firm mountains from above it, and He blessed it, and measured therein its **Sustenance/Food** (for its dwellers) in four Days equal (i.e. all these four 'days' were equal in the length of time), for all those who ask (about its creation).
ఆకలి	Eat Eat/Ate అకల	Al-Fajr (89:19)ﷺ وَتَأْكُلُونَ ٱلتُّرَاثَ أَكْلًا لَّمًّا And you **devour/Eat**, inheritance all with greed,
		Saba (34:7)ﷺ وَقَالَ ٱلَّذِينَ كَفَرُوا۟ هَلْ نَدُلُّكُمْ عَلَىٰ رَجُلٍ يُنَبِّئُكُمْ إِذَا مُزِّقْتُمْ كُلَّ مُمَزَّقٍ إِنَّكُمْ لَفِى خَلْقٍ جَدِيدٍ Those who disbelieve say: "Shall we direct you to a

మజ్జిగ	broken మజ్జిక/ ముమజ్జిక	man (Muhammad SAW) who will tell you (that) when you have become fully ,broken/torn/disintegrated into dust with full dispersion, then, you will be created (again) anew?"
మేలిమి/మేలి/ మేలు/మేలం	ముఆలా	معالي very high····
మహీళ/మెల్ల/ మెల్లగా/ ముళ్ళమా.ta mil	broken -మహ్లాల /మెహ్లా	At-Taariq (86:17) فَمَهِّلِ ٱلْكَـٰفِرِينَ أَمْهِلْهُمْ رُوَيْدًۢا So give a **respite** to the disbelievers. Deal you gently with them for a while.
	inclined	Yusuf (12:53) وَمَآ أُبَرِّئُ نَفْسِىٓ ۚ إِنَّ ٱلنَّفْسَ لَأَمَّارَةٌۢ بِٱلسُّوٓءِ إِلَّا مَا رَحِمَ رَبِّىٓ ۚ إِنَّ رَبِّى غَفُورٌ رَّحِيمٌ And I free not myself (from the blame). Verily, the "

అమ్మోరు/.....	అమ్మారః	to evil, except when my self is **inclined** (human) .Lord bestows His Mercy (upon whom He wills) ".Verily, my Lord is Oft-Forgiving, Most Merciful
అయ్యో రు/. అయ్యరు/ ఆయ్యవారు/ అయ్యగారు./	అయ్యారు	عيار .....Very intelligent
మసక	మసక/ మస్సక withhold	Faatir (35:2)ﷺ مَّا يَفْتَحِ ٱللَّهُ لِلنَّاسِ مِن رَّحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكْ فَلَا مُرْسِلَ لَهُۥ مِنۢ بَعْدِهِۦ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ Whatever of mercy (i.e. of good), Allah may grant to mankind, none can **withhold** it, and whatever He may withhold, none can grant it thereafter. And He is the AllMighty, the AllWise.
ఖర్చు	went out ఖరజ	Al-Qasas (28:21)ﷺ فَخَرَجَ مِنْهَا خَآئِفًا يَتَرَقَّبُ ۖ قَالَ رَبِّ نَجِّنِى مِنَ ٱلْقَوْمِ ٱلظَّٰلِمِينَ So he **went out/escaped** from there, looking

		about in a state of fear. He said: "My Lord! Save me from the people who are Zalimun (polytheists and wrong-doers)!"
ఆత్మ	hope-అత్మ	Ash-Shu'araa (26:82) وَٱلَّذِىٓ أَطْمَعُ أَن يَغْفِرَ لِى خَطِيٓـَٔتِى يَوْمَ ٱلدِّينِ "And Who, **I hope** will forgive me my faults on the Day of Recompense, (the Day of Resurrection),"
1-తొట్టె 2-సాకినా/ సక్కన	wooden box 1-తాబూతు	Al-Baqara (2:248) وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ ءَايَةَ مُلْكِهِۦٓ أَن يَأْتِيَكُمُ ٱلتَّابُوتُ فِيهِ سَكِينَةٌ مِّن رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ ءَالُ مُوسَىٰ وَءَالُ هَٰرُونَ تَحْمِلُهُ ٱلْمَلَٰٓئِكَةُ إِنَّ فِى ذَٰلِكَ لَءَايَةً لَّكُمْ إِن كُنتُم مُّؤْمِنِينَ And their Prophet (Samuel) said to them: Verily! The sign of His Kingdom is that there shall come to you At-Tabut (a 1-**wooden box**), wherein is 2-Sakinah (**peace** and reassurance) from your Lord and a remnant of that which Musa (Moses) and Harun

	2-సకిన/ సకీన peace	(Aaron) left behind, carried by the angels. Verily, in this is a sign for you if you are indeed believers.
అలుకు/ అలకా	throw అలకా	Al-A'raaf (7:115) قَالُوا۟ يَٰمُوسَىٰٓ إِمَّآ أَن تُلْقِىَ وَإِمَّآ أَن نَّكُونَ نَحْنُ ٱلْمُلْقِينَ They said: "O Musa (Moses)! Either you **throw**)**Cast**"?or shall we have the (first) throw ,(
ఉలిక్కి/ఉలక	Cast ఉలకా	Al-A'raaf (7:116) قَالَ أَلْقُوا۟ فَلَمَّآ أَلْقَوْا۟ سَحَرُوٓا۟ أَعْيُنَ ٱلنَّاسِ وَٱسْتَرْهَبُوهُمْ وَجَآءُو بِسِحْرٍ عَظِيمٍ " :He [Musa (Moses)] said**Cast**you (first)." So they bewitched the eyes of the ,when they **threw** people, and struck terror into them, and they .displayed a great magic
ములక/	Kingdom/	Al-Baqara (2:107) أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِىٍّ وَلَا نَصِيرٍ Know you not that it is Allah to Whom belongs the

ములికి	ముల్కు	**dominion** of the heavens and the earth? And besides Allah you have neither any Wali (protector or guardian) nor any helper.
యెనకాడు	**broke their word** యెన్కుతు	Al-A'raaf (7:135) فَلَمَّا كَشَفْنَا عَنْهُمُ ٱلرِّجْزَ إِلَىٰٓ أَجَلٍ هُم بَٰلِغُوهُ إِذَا هُمْ يَنكُثُونَ But when We removed the punishment from them to a fixed term, which they had to reach, behold! They **broke their word!**
ఊదినా/ఊదు	have **turned** హుద్.నా	Al-A'raaf (7:156) وَٱكْتُبْ لَنَا فِى هَٰذِهِ ٱلدُّنْيَا حَسَنَةً وَفِى ٱلْءَاخِرَةِ إِنَّا هُدْنَآ إِلَيْكَ قَالَ عَذَابِىٓ أُصِيبُ بِهِۦ مَنْ أَشَآءُ وَرَحْمَتِى وَسِعَتْ كُلَّ شَىْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ ٱلزَّكَوٰةَ وَٱلَّذِينَ هُم بِـَٔايَٰتِنَا يُؤْمِنُونَ And ordain for us good in this world, and in the Hereafter. Certainly we **have turned** unto You." He said: (As to) My Punishment I afflict therewith whom I will and My Mercy embraces all things. That

		(Mercy) I shall ordain for those who are the Muttaqun (pious - see V. 2:2), and give Zakat; and those who believe in Our Ayat (proofs, evidences, verses, lessons, signs and revelations, etc.);
పుట్టు /పిత్తు/ పితుకు	open ఫతహ/ ఫుతిహ	**Saad (38:50)** ﷽ جَنَّٰتِ عَدْنٍ مُّفَتَّحَةً لَّهُمُ ٱلْأَبْوَٰبُ 'Adn (Edn) Paradise (everlasting Gardens), whose doors will be **open** for them, [It is said (in Tafsir At-Tabari, Part 23, Page 174) that one can speak to the doors, just one tells it to open and close, and it will open or close as it is ordered].
	opened	**Al-A'raaf (7:40)** ﷽ إِنَّ ٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا وَٱسْتَكْبَرُوا۟ عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَٰبُ ٱلسَّمَآءِ وَلَا يَدْخُلُونَ ٱلْجَنَّةَ حَتَّىٰ يَلِجَ ٱلْجَمَلُ فِى سَمِّ ٱلْخِيَاطِ وَكَذَٰلِكَ نَجْزِى ٱلْمُجْرِمِينَ Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven

తోబుట్టువు	తుఫత్తహు	will not be **opened**, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible). Thus do We recompense the Mujrimun (criminals, polytheists, sinners, etc.).
కవర/కావర/ కావేరి	Cover కావర/కవ్వర	At-Takwir (81:1)بسم الله الرحمن الرحيم إِذَا ٱلشَّمْسُ كُوِّرَتْ When the sun Kuwwirat (wound round and lost its light and is overthrown).
T.నారి/నర్రి ///Tel నివురు/నిప్పు	Fire నారు	Fussilat (41:24)بسم الله الرحمن الرحيم فَإِن يَصْبِرُوا۟ فَٱلنَّارُ مَثْوًى لَّهُمْ ۖ وَإِن يَسْتَعْتِبُوا۟ فَمَا هُم مِّنَ ٱلْمُعْتَبِينَ Then, if they have patience, yet the **Fire** will be a home for them, and if they beg for to be excused, yet they are not of those who will ever be excused.
		At-Tawba (9:32)بسم الله الرحمن الرحيم يُرِيدُونَ أَن يُطْفِـُٔوا۟ نُورَ ٱللَّهِ بِأَفْوَٰهِهِمْ وَيَأْبَى ٱللَّهُ إِلَّآ

నర్రి/నేరు/ నర్రా/నారే/ నారు/నీరు /నవారు/ నోరు/ నవ్విరి	Brilliance/Light/ నూరు/ నవరు// నవ్విరు	أن يُتِمّ نُورَهُۥ وَلَوْ كَرِهَ ٱلْكَٰفِرُونَ They (the disbelievers, the Jews and the Christians) want to extinguish Allah's **Light** (with which Muhammad SAW has been sent - Islamic Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the Kafirun (disbelievers) hate (it).
1-కాపు/ కాషిపు/ కష్యపు/	Kaashifu is A Name of God 1-కాషిపు Forgiving2- గఫూరు	Yunus (10:107)﷽ وَإِن يَمْسَسْكَ ٱللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُۥٓ إِلَّا هُوَ وَإِن يُرِدْكَ بِخَيْرٍ فَلَا رَآدَّ لِفَضْلِهِۦ يُصِيبُ بِهِۦ مَن يَشَآءُ مِنْ عِبَادِهِۦ وَهُوَ ٱلْغَفُورُ ٱلرَّحِيمُ And if Allah touches you with hurt, there is no 1-**Saviour** but He; and if He intends any good for you, there is none who can repel His Favour which He causes it to reach whomsoever of His slaves He will. And He is the Oft-2-**Forgiving**, Most Merciful.

2-గొప్పోరు		
కాపురుషు	disbeliever కాఫిరు	Al-Furqaan (25:55) وَيَعْبُدُونَ مِن دُونِ ٱللَّهِ مَا لَا يَنفَعُهُمْ وَلَا يَضُرُّهُمْ وَكَانَ ٱلْكَافِرُ عَلَىٰ رَبِّهِۦ ظَهِيرًا And they (disbelievers, polytheists, etc.) worship besides Allah, that which can neither profit them nor harm them, and the **disbeliever** is ever a helper (of the Satan) against his Lord.
/వరి/వార/	behind	Aal-i-Imraan (3:187) وَإِذْ أَخَذَ ٱللَّهُ مِيثَٰقَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ لَتُبَيِّنُنَّهُۥ لِلنَّاسِ وَلَا تَكْتُمُونَهُۥ فَنَبَذُوهُ وَرَآءَ ظُهُورِهِمْ وَٱشْتَرَوْا۟ بِهِۦ ثَمَنًا قَلِيلًا فَبِئْسَ مَا يَشْتَرُونَ when Allah took a covenant from (And remember) those who were given the Scripture (Jews and Christians) to make it (the news of the coming of Prophet Muhammad SAW and the religious knowledge) known and clear to mankind, and not to ,their backs hide it, but they threw it away **behind**

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

వారి/వారు/ వోర	వరా/వరియ	and purchased with it some miserable gain! And .indeed worst is that which they bought
1-ఫర(కడుపు)	Finished work 1-ఫరగ	Ash-Sharh (94:7)بسم الله الرحمن الرحيم فَإِذَا فَرَغْتَ فَٱنصَبْ So when you 1-**free (from work**), then **stand up** for Allah's worship (i.e. stand up for prayer).
పారగా	ఫారగ	
2-అరగ	2-Seek. అర్గబు	
రాగం	turned to రాగ	As-Saaffaat (37:91)بسم الله الرحمن الرحيم فَرَاغَ إِلَىٰٓ ءَالِهَتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ Then he **turned** to their aliha (gods) and said: "Will you not eat (of the offering before you)? جبت
లావు/లేవు	turn aside లవ్వు/లవవు	بسم الله الرحمن الرحيمAl-Munaafiqoon (63:5) وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ يَسْتَغْفِرْ لَكُمْ رَسُولُ ٱللَّهِ لَوَّوْا۟ رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُم مُّسْتَكْبِرُونَ And when it is said to them: "Come, so that the Messenger of Allah may ask forgiveness from Allah for you", they **turn aside** their heads, and you

		.would see them turning away their faces in pride
లమజ/లంజ	Blameworthy లుమజ	Al-Humaza (104:1) وَيۡلٞ لِّكُلِّ هُمَزَةٖ لُّمَزَةٍ Woe to every **slanderer** and backbiter.
లేమి/లమ్మో	Minor faults లమము/ లామ	An-Najm (53:32) ٱلَّذِينَ يَجۡتَنِبُونَ كَبَٰٓئِرَ ٱلۡإِثۡمِ وَٱلۡفَوَٰحِشَ إِلَّا ٱللَّمَمَۚ إِنَّ رَبَّكَ وَٰسِعُ ٱلۡمَغۡفِرَةِۚ هُوَ أَعۡلَمُ بِكُمۡ إِذۡ أَنشَأَكُم مِّنَ ٱلۡأَرۡضِ وَإِذۡ أَنتُمۡ أَجِنَّةٞ فِي بُطُونِ أُمَّهَٰتِكُمۡۖ فَلَا تُزَكُّوٓاْ أَنفُسَكُمۡۖ هُوَ أَعۡلَمُ بِمَنِ ٱتَّقَىٰٓ Those who avoid great sins (see the Quran, Verses: 6:152, 153) and Al-Fawahish (illegal sexual intercourse, etc.) except the **small faults**, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you were fetuses in your mothers' wombs. So ascribe not purity to yourselves. He knows best him who fears Allah and keep his duty to Him [i.e. those who are Al-Muttaqun (pious - see V. 2:2)]./53/32

1-రుగ్మత 2-వాసి/వాపు	dwelling 1-రగ్మతు 2-వాసీ much	An-Nisaa (4:100) وَمَن يُهَاجِرْ فِى سَبِيلِ ٱللَّهِ يَجِدْ فِى ٱلْأَرْضِ مُرَٰغَمًا كَثِيرًا وَسَعَةً ۚ وَمَن يَخْرُجْ مِنۢ بَيْتِهِۦ مُهَاجِرًا إِلَى ٱللَّهِ وَرَسُولِهِۦ ثُمَّ يُدْرِكْهُ ٱلْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُۥ عَلَى ٱللَّهِ ۗ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا He who emigrates (from his home) in the Cause of Allah, will find on earth many **dwelling** places and plenty to live by. And whosoever leaves his home as an emigrant unto Allah and His Messenger, and death overtakes him, his reward is then surely incumbent upon Allah. And Allah is Ever Oft-Forgiving, Most Merciful.
గారాము	Fine/ Penalty గరాము	Al-Furqaan (25:65) وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ إِنَّ عَذَابَهَا كَانَ غَرَامًا And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its **torment** is ever an inseparable, permanent punishment."

రాకాసి	Disbelieve/ రకస	**An-Nisaa (4:88)** ﷽ فَمَا لَكُمْ فِى ٱلْمُنَٰفِقِينَ فِئَتَيْنِ وَٱللَّهُ أَرْكَسَهُم بِمَا كَسَبُوٓا۟ أَتُرِيدُونَ أَن تَهْدُوا۟ مَنْ أَضَلَّ ٱللَّهُ وَمَن يُضْلِلِ ٱللَّهُ فَلَن تَجِدَ لَهُۥ سَبِيلًا Then what is the matter with you that you are divided into two parties about the hypocrites? Allah has cast them back to **disbelief** because of what they have earned. Do you want to guide him whom Allah has made to go astray? And he whom Allah has made to go astray, you will never find for him any way (of guidance).
కుటిల/ కుతకుత/ కత్తులు/	Killing కతలు/ కుతిల/	**Al-Maaida (5:30)** ﷽ فَطَوَّعَتْ لَهُۥ نَفْسُهُۥ قَتْلَ أَخِيهِ فَقَتَلَهُۥ فَأَصْبَحَ مِنَ ٱلْخَٰسِرِينَ So the Nafs (self) of the other (latter one) encouraged him and made fair-seeming to him the **Killing** of his brother; he murdered him and became one of the losers.

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and **fear Allah.s.w.t.** through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

కోతలు Tకత్తి/కుత్తి	కితాలు	
తాలు/ తన్నాల/ తోలు Eng.Tall	long తాల/	**Al-Anbiyaa (21:44)** بَلْ مَتَّعْنَا هَٰٓؤُلَآءِ وَءَابَآءَهُمْ حَتَّىٰ طَالَ عَلَيْهِمُ ٱلْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِى ٱلْأَرْضَ نَنقُصُهَا مِنْ أَطْرَافِهَآ أَفَهُمُ ٱلْغَٰلِبُونَ **Nay, We gave the luxuries of this life to these men and their fathers until the period grew long for them. See they not that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will overcome.**
శరతు/ శరద్రుతు	షరీయతు/ laws షరతు	**Al-Jaathiya (45:18)** ثُمَّ جَعَلْنَٰكَ عَلَىٰ شَرِيعَةٍ مِّنَ ٱلْأَمْرِ فَٱتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَآءَ ٱلَّذِينَ لَا يَعْلَمُونَ **Then We have put you (O Muhammad SAW) on a plain way of (Our) commandment [like the one which We commanded Our Messengers before you (i.e. legal ways and laws of the Islamic Monotheism)]. So follow you that (Islamic**

		Monotheism and its laws), and follow not the desires of those who know not. [Tafsir At-Tabari Vol. 25, Page 146].
తూరుపు	తరఫు,Side	Aal-i-Imraan (3:127) لِيَقْطَعَ طَرَفًا مِّنَ ٱلَّذِينَ كَفَرُوٓا۟ أَوْ يَكْبِتَهُمْ فَيَنقَلِبُوا۟ خَآئِبِينَ That He might cut off a **part /Side** of those who disbelieve, or expose them to infamy, so that they retire frustrated.
తరవాత/తిధి	Musa's(a.s) Scripture తౌరాతు	Aal-i-Imraan (3:48) وَيُعَلِّمُهُ ٱلْكِتَٰبَ وَٱلْحِكْمَةَ وَٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ And He (Allah) will teach him ['Iesa (Jesus)] the Book and Al-Hikmah (i.e. the Sunnah, the faultless speech of the Prophets, wisdom, etc.), (and) the **Taurat (Torah)** and the Injeel (Gospel).
(-చేదు-)		Al-Qamar (54:46) بَلِ ٱلسَّاعَةُ مَوْعِدُهُمْ وَٱلسَّاعَةُ أَدْهَىٰ وَأَمَرُّ Nay, but the Hour is their appointed time (for their

ముర్రు(బాలు)/ ముురు బాలు	bitter ముర్రు	full recompense), and the Hour will be more grievous and more **bitter**.
1-తివిరి	Mount.1- తవర/తూరి	Al-Muminoon (23:20) وَشَجَرَةً تَخْرُجُ مِن طُورِ سَيْنَآءَ تَنۢبُتُ بِٱلدُّهْنِ وَصِبْغٍ لِّلْءَاكِلِينَ And a tree (olive) that springs forth from **1-Mount 2-Sinai,** that grows oil, and (it is a) relish for the eaters.
TN.చెన్నై/ చెన్నయ్య/ సీనూ/ సీనయ్య	సీనాయ /Sinai	
1-తమర/ తామర/ తిమురు/ తమరు 2-తాగెను	command.1- తాముురు Exceed 2-తాగూను	At-Tur (52:32) أَمْ تَأْمُرُهُمْ أَحْلَٰمُهُم بِهَٰذَآ أَمْ هُمْ قَوْمٌ طَاغُونَ Do their minds **command** them this [i.e. to tell a lie against you (Muhammad SAW)] or are they people **exceeding the bounds** (i.e. from Belief in Allah to disbelief).
		Al-An'aam (6:99)

యెన్ను	ripen యెన్ఇ	وَهُوَ ٱلَّذِىٓ أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجْنَا بِهِۦ نَبَاتَ كُلِّ شَىْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا وَمِنَ ٱلنَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّٰتٍ مِّنْ أَعْنَابٍ وَٱلزَّيْتُونَ وَٱلرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَٰبِهٍ ٱنظُرُوٓا۟ إِلَىٰ ثَمَرِهِۦٓ إِذَآ أَثْمَرَ وَيَنْعِهِۦٓ إِنَّ فِى ذَٰلِكُمْ لَءَايَٰتٍ لِّقَوْمٍ يُؤْمِنُونَ It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters of dates hanging low and near, and gardens of grapes, olives and pomegranates, each similar (in kind) yet different (in variety and taste). Look at their fruits when they begin to bear, and the **ripeness** thereof. Verily! In these things there are signs for people who believe.
మస్తుగ	మస్తగీ	

తెవులు/ తెములు/ తావులు	interpretation తావీలు	Yusuf (12:44) قَالُوٓاْ أَضۡغَٰثُ أَحۡلَٰمٖۖ وَمَا نَحۡنُ بِتَأۡوِيلِ ٱلۡأَحۡلَٰمِ بِعَٰلِمِينَ They said: "Mixed up false dreams and we are not skilled in the **interpretation** of dreams."
1-జూండు	1-జూండు -Army	Yaseen (36:28) وَمَآ أَنزَلۡنَا عَلَىٰ قَوۡمِهِۦ مِنۢ بَعۡدِهِۦ مِن جُندٖ مِّنَ ٱلسَّمَآءِ وَمَا كُنَّا مُنزِلِينَ And We sent not against his people after him An **Army** from heaven, nor do We **Send down** (such a thing).
2-ముంజలు	2-ముంజిలు Sent down	
జూత్తు/జూట్టు/ జత్తులు	Majesty జద్దు	Al-Jinn (72:3) وَأَنَّهُۥ تَعَٰلَىٰ جَدُّ رَبِّنَا مَا ٱتَّخَذَ صَٰحِبَةٗ وَلَا وَلَدٗا 'And exalted be the **Majesty** of our Lord, He has taken neither a wife, nor a son (or offspring or children).

యెత్తులు	recite యెత్లూ	Al-Bayyina (98:2)ﷻ رَسُولٌ مِّنَ ٱللَّهِ يَتۡلُواْ صُحُفًا مُّطَهَّرَةً A Messenger (Muhammad (Peace be upon him)) from Allah, **reciting** (the Quran) purified pages [purified from Al-Batil (falsehood, etc.)].
తలువు/ తెలివి	తలువు	
యెల్లూ/ వెళ్ళూ	Turn back యువల్లూ	Al-Ahzaab (33:15)ﷻ وَلَقَدۡ كَانُواْ عَٰهَدُواْ ٱللَّهَ مِن قَبۡلُ لَا يُوَلُّونَ ٱلۡأَدۡبَٰرَ وَكَانَ عَهۡدُ ٱللَّهِ مَسۡـُٔولًا And indeed they had already made a covenant with Allah not to **turn their backs,** and a covenant with Allah must be answered for.
my relatives మావాళ్లు	my relatives మవాలీ	Maryam (19:5)ﷻ وَإِنِّي خِفۡتُ ٱلۡمَوَٰلِيَ مِن وَرَآءِي وَكَانَتِ ٱمۡرَأَتِي عَاقِرًا فَهَبۡ لِي مِن لَّدُنكَ وَلِيًّا "And Verily! I fear **my relatives** after me, since my wife is barren. So give me from Yourself an heir,

వాళ్లు	guardians వూలా/ ఔలియా	**Al-Anfaal (8:34)** بسم الله الرحمن الرحيم وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ ٱللَّهُ وَهُمْ يَصُدُّونَ عَنِ ٱلْمَسْجِدِ ٱلْحَرَامِ وَمَا كَانُوٓا۟ أَوْلِيَآءَهُۥٓ ۚ إِنْ أَوْلِيَآؤُهُۥٓ إِلَّا ٱلْمُتَّقُونَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ **And why should not Allah punish them while they stop (men) from Al-Masjid-al-Haram, and they are not its guardians? None can be its guardian except Al-Muttaqun (the pious - see V. 2:2), but most of them know not.**
వాలు/ వాలి/వల్లీ/ KMTవళ్ళి//	protector వాలి /వాలు	**Al-Baqara (2:107)** بسم الله الرحمن الرحيم أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ لَهُۥ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۗ وَمَا لَكُم مِّن دُونِ ٱللَّهِ مِن وَلِىٍّ وَلَا نَصِيرٍ **Know you not that it is Allah to Whom belongs the dominion of the heavens and the earth? And besides Allah you have neither any Wali (protector or guardian) nor any helper.**
		At-Tawba (9:16) بسم الله الرحمن الرحيم أَمْ حَسِبْتُمْ أَن تُتْرَكُوا۟ وَلَمَّا يَعْلَمِ ٱللَّهُ ٱلَّذِينَ جَٰهَدُوا۟

వలచి/వలపు	వలజ/వలీజ	مِنكُمْ وَلَمْ يَتَّخِذُوا۟ مِن دُونِ ٱللَّهِ وَلَا رَسُولِهِۦ وَلَا ٱلْمُؤْمِنِينَ وَلِيجَةً ۚ وَٱللَّهُ خَبِيرٌۢ بِمَا تَعْمَلُونَ Do you think that you shall be left alone while Allah has not yet tested those among you who have striven hard and fought and have not taken **Walijah [(Batanah - helpers, advisors and consultants** from disbelievers, pagans, etc.) giving openly to them their secrets] besides Allah and His Messenger, and the believers. Allah is Well-Acquainted with what you do.
వీలు/వల/వల్ల /వెళ్ళు	వల్లో/ Go away.	An-Naml (27:80)بسم الله الرحمن الرحيم إِنَّكَ لَا تُسْمِعُ ٱلْمَوْتَىٰ وَلَا تُسْمِعُ ٱلصُّمَّ ٱلدُّعَآءَ إِذَا وَلَّوْا۟ مُدْبِرِينَ Verily, you cannot make the dead to hear (i.e. benefit them and similarly the disbelievers), nor can you make the deaf to hear the call, when **they flee,** turning their backs.

బావు	బావు settled	**Al-Hashr (59:9)** بسم الله الرحمن الرحيم وَٱلَّذِينَ تَبَوَّءُو ٱلدَّارَ وَٱلْإِيمَٰنَ مِن قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِى صُدُورِهِمْ حَاجَةً مِّمَّآ أُوتُوا۟ وَيُؤْثِرُونَ عَلَىٰٓ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَن يُوقَ شُحَّ نَفْسِهِۦ فَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ And those who, before them, **had homes** (in Al-Madinah) and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them (emigrants) preference over themselves, even though they were in need of that. And whosoever is saved from his own covetousness, such are they who will be the successful.
		Al-Maaida (5:3) بسم الله الرحمن الرحيم حُرِّمَتْ عَلَيْكُمُ ٱلْمَيْتَةُ وَٱلدَّمُ وَلَحْمُ ٱلْخِنزِيرِ وَمَآ أُهِلَّ لِغَيْرِ ٱللَّهِ بِهِۦ وَٱلْمُنْخَنِقَةُ وَٱلْمَوْقُوذَةُ وَٱلْمُتَرَدِّيَةُ وَٱلنَّطِيحَةُ وَمَآ أَكَلَ ٱلسَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى ٱلنُّصُبِ

		ٱلَّذِينَ يَئِسَ ٱلْيَوْمَ فِسْقٌ ذَٰلِكُمْ بِٱلْأَزْلَٰمِ تَسْتَقْسِمُوا۟ وَأَن أَكْمَلْتُ ٱلْيَوْمَ وَٱخْشَوْنِ تَخْشَوْهُمْ فَلَا دِينِكُمْ مِن كَفَرُوا۟ ٱلْإِسْلَٰمَ لَكُمُ وَرَضِيتُ نِعْمَتِى عَلَيْكُمْ وَأَتْمَمْتُ دِينَكُمْ لَكُمْ فَإِنَّ لِّإِثْمٍ مُتَجَانِفٍ غَيْرَ مَخْمَصَةٍ فِى ٱضْطُرَّ فَمَنِ دِينًا رَّحِيمٌ غَفُورٌ ٱللَّهَ **Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allah's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) - and that which is sacrificed (slaughtered) on An-Nusub (stone altars). (Forbidden) also is to use arrows**

మెక్కేసె	మఖమస .hunger	seeking luck or decision, (all) that is Fisqun (disobedience of Allah and sin). This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me. This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe **hunger**, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allah is Oft-Forgiving, Most Merciful.
బురద/ బిరుదు	బురద/బరద coolness /kind	Al-Anbiyaa (21:69)بسم الله الرحمن الرحيم قُلْنَا يَٰنَارُ كُونِى بَرْدًا وَسَلَٰمًا عَلَىٰٓ إِبْرَٰهِيمَ We (Allah) said: "O fire! Be you **coolness** and safety for Ibrahim (Abraham)!"
		بسم الله الرحمن الرحيمAl-Maaida (5:94)

తేనియలు/ తేనెలు/ AP తెనాలి	తనాలు. Attain	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَيَبْلُوَنَّكُمُ ٱللَّهُ بِشَىْءٍ مِّنَ ٱلصَّيْدِ تَنَالُهُۥٓ أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ ٱللَّهُ مَن يَخَافُهُۥ بِٱلْغَيْبِ فَمَنِ ٱعْتَدَىٰ بَعْدَ ذَٰلِكَ فَلَهُۥ عَذَابٌ أَلِيمٌ O you who believe! Allah will certainly make a trial of you with something in (the matter of) the game your hands and your of that is well within **reach** .lances, that Allah may test who fears Him unseen Then whoever transgresses thereafter, for him there .is a painful torment
కూతురు	Copoer కుతూరు/ కితరు	Al-Kahf (18:96)﷽ ءَاتُونِى زُبَرَ ٱلْحَدِيدِ حَتَّىٰٓ إِذَا سَاوَىٰ بَيْنَ ٱلصَّدَفَيْنِ قَالَ ٱنفُخُوا۟ حَتَّىٰٓ إِذَا جَعَلَهُۥ نَارًا قَالَ ءَاتُونِىٓ أُفْرِغْ عَلَيْهِ قِطْرًا "Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten **copper** to pour over it."

అతను/ అదను/AP. ఆదోని	Eden అదను	At-Tawba (9:72)بسم الله الرحمن الرحيم وَعَدَ ٱللَّهُ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا وَمَسَٰكِنَ طَيِّبَةً فِى جَنَّٰتِ عَدْنٍ وَرِضْوَٰنٌ مِّنَ ٱللَّهِ أَكْبَرُ ذَٰلِكَ هُوَ ٱلْفَوْزُ ٱلْعَظِيمُ Allah has promised to the believers -men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success.
కదా/కడ	Judge/decide-కదా	Al-Baqara (2:117)بسم الله الرحمن الرحيم بَدِيعُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِذَا قَضَىٰٓ أَمْرًا فَإِنَّمَا يَقُولُ لَهُۥ كُن فَيَكُونُ The Originator of the heavens and the earth. When He decrees a matter, He only says to it: "Be!" - and it is.
		Al-Israa (17:73)بسم الله الرحمن الرحيم وَإِن كَادُوا۟ لَيَفْتِنُونَكَ عَنِ ٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ لِتَفْتَرِىَ

ఇతను	ఇదన్.then	عَلَيْنَا غَيْرَهُۥ وَإِذًا لَّٱتَّخَذُوكَ خَلِيلًا Verily, they were about to tempt you away from that which We have revealed (the Quran) unto you (O Muhammad SAW), to fabricate something other than it against Us, and **then** they would certainly have taken you a friend!
వలదు	child వలదు	Al-An'aam (6:101) بَدِيعُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ أَنَّىٰ يَكُونُ لَهُۥ وَلَدٌ وَلَمْ تَكُن لَّهُۥ صَٰحِبَةٌ وَخَلَقَ كُلَّ شَىْءٍ وَهُوَ بِكُلِّ شَىْءٍ عَلِيمٌ He is the Originator of the heavens and the earth. How can He have a **child** when He has no wife? He created all things and He is the All-Knower of everything.
		Yusuf (12:47) قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا فَمَا حَصَدتُّمْ فَذَرُوهُ فِى سُنۢبُلِهِۦٓ إِلَّا قَلِيلًا مِّمَّا تَأْكُلُونَ [(Yusuf (Joseph)] said: "For seven consecutive years, you shall sow as usual and that (the harvest)

సొమ్ములు/	కంకులుears- సుంబులు	which you reap you shall leave in కంకులు **ears**, (all) - except a little of it which you may eat.
నేనుT.M. నాను K.నిన్ను, నన్ను	We-నహ్ను	Al-Baqara (2:11) وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا۟ فِى ٱلْأَرْضِ قَالُوٓا۟ إِنَّمَا نَحْنُ مُصْلِحُونَ And when it is said to them: "Make not mischief on the earth," they say: "**We** are only peacemakers."
Tఇదు. tel.ఇందా/ ఇందు/ ఇందే	With-ఇంద	Aal-i-Imraan (3:59) إِنَّ مَثَلَ عِيسَىٰ عِندَ ٱللَّهِ كَمَثَلِ ءَادَمَ ۖ خَلَقَهُۥ مِن تُرَابٍ ثُمَّ قَالَ لَهُۥ كُن فَيَكُونُ Verily, the likeness of 'Iesa (Jesus) **before** Allah is the likeness of Adam. He created him from dust, then (He) said to him: "Be!" - and he was.

చైయి/చేయు	Thing.షైయి	Aal-i-Imraan (3:189)ﷺ وَلِلَّهِ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ And to Allah belongs the dominion of the heavens and the earth, and Allah has power over all **things**.
అలా/	On-ఆలా	Al-Faatiha (1:7)ﷺ صِرَٰطَ ٱلَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلضَّآلِّينَ The Way of those **on** whom You have bestowed Your Grace, not (the way) of those who earned Your Anger, nor of those who went astray.
ఇలా/ఇలా	To/ఇలా	Al-Baqara (2:156)ﷺ ٱلَّذِينَ إِذَآ أَصَٰبَتْهُم مُّصِيبَةٌ قَالُوٓا۟ إِنَّا لِلَّهِ وَإِنَّآ إِلَيْهِ رَٰجِعُونَ Who, when afflicted with calamity, say: "Truly! **To** Allah we belong and truly, to Him we shall return."
		Al-Baqara (2:9)ﷺ يُخَٰدِعُونَ ٱللَّهَ وَٱلَّذِينَ ءَامَنُوا۟ وَمَا يَخْدَعُونَ إِلَّآ أَنفُسَهُمْ وَمَا يَشْعُرُونَ

ఇల్లాT.K.M.	Except, ఇల్లా	They (think to) deceive Allah and those who believe, **Except** that they only deceive themselves, and perceive (it) not!
T.M.Kఆళు/ Tel.ఆలి/ఆలు /నాయాలి/ నాయాల	ఆలు/family అహలు	Aal-i-Imraan (3:33)بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ إِنَّ ٱللَّهَ ٱصۡطَفَىٰٓ ءَادَمَ وَنُوحٗا وَءَالَ إِبۡرَٰهِيمَ وَءَالَ عِمۡرَٰنَ عَلَى ٱلۡعَٰلَمِينَ Allah chose Adam, Nuh (Noah), the **family** of Ibrahim (Abraham) and the family of 'Imran above the 'Alamin (mankind and jinns) (of their times).
అయ్యది/ అయ్యింది/ ఆది	అహద్-One /అహది	Al-Ikhlaas (112:1)بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ قُلۡ هُوَ ٱللَّهُ أَحَدٌ Say (O Muhammad (Peace be upon him)): "He is Allah, (the only) **One**. Al-Ikhlaas (112:4)بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ وَلَمۡ يَكُن لَّهُۥ كُفُوًا أَحَدُۢ "And there is none co-equal or comparable unto Him."
		Al-Hashr (59:17)بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

కాన/కానీ/ కావున/, కూన/కోన B.,keno	Is,Was,Will be,Be,Being, కాన/కవన	فَكَانَ عَٰقِبَتَهُمَآ أَنَّهُمَا فِى ٱلنَّارِ خَٰلِدَيْنِ فِيهَا وَذَٰلِكَ جَزَٰٓؤُا۟ ٱلظَّٰلِمِينَ So the end of both **will be** that they will be in the Fire, abiding therein. Such is the recompense of the Zalimun (i.e. polytheists, wrong-doers, disbelievers in Allah and in His Oneness, etc.).
అశోక/ ఇక్ష్వాక	ఇస్హాక	Al-Anbiyaa (21:72) وَوَهَبْنَا لَهُۥٓ إِسْحَٰقَ وَيَعْقُوبَ نَافِلَةً وَكُلًّا جَعَلْنَا صَٰلِحِينَ And We bestowed upon him Ishaque (Isaac), and (a grandson) Ya'qub (Jacob). Each one We made righteous.
పాక/పైకి/పోక /పీక	Above /ఫౌక	An-Naba (78:12) وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا And We have built **above** you seven strong (heavens),
	Boy.ఫత	Al-Kahf (18:60) وَإِذْ قَالَ مُوسَىٰ لِفَتَىٰهُ لَآ أَبْرَحُ حَتَّىٰٓ أَبْلُغَ مَجْمَعَ ٱلْبَحْرَيْنِ أَوْ أَمْضِىَ حُقُبًا

పడతి/ పడంతి	/Girl ఫతాతి	And (remember) when Musa (Moses) said to his boy-servant: "I will not give up (travelling) until I reach the junction of the two seas or (until) I spend years and years in travelling."
పలం/పాలెం/ పొలం/పాలు/ పోలి/పూలు/ పల్లె/ పోలీలు/ పల్లీలు	Gain/succeed ఫలహ ఫల్లహ/ ఫల్లాహు	Al-An'aam (6:21)ﷺ وَمَنْ أَظْلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوْ كَذَّبَ بِـَٔايَٰتِهِۦٓ إِنَّهُۥ لَا يُفْلِحُ ٱلظَّٰلِمُونَ And who does more wrong than he who invents a lie against Allah or rejects His Ayat (proofs, evidences, verses, lessons, revelations, etc.)? Verily, the Zalimun (polytheists and wrong-doers, etc.) shall never be **successful**.
		Al-Kahf (18:62)ﷺ

పొట్టా/పొట్టి	Boy. ఫత	فَلَمَّا جَاوَزَا قَالَ لِفَتَىٰهُ ءَاتِنَا غَدَآءَنَا لَقَدْ لَقِينَا مِن سَفَرِنَا هَٰذَا نَصَبًا So when they had passed further on (beyond that fixed place), Musa (Moses) said to his **boy**-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey."
1-దాఖలా	entered 1-దఖల	Yusuf (12:36)ﷺ وَدَخَلَ مَعَهُ ٱلسِّجْنَ فَتَيَانِ قَالَ أَحَدُهُمَآ إِنِّىٓ أَرَىٰنِىٓ أَعْصِرُ خَمْرًا وَقَالَ ٱلْءَاخَرُ إِنِّىٓ أَرَىٰنِىٓ أَحْمِلُ فَوْقَ رَأْسِى خُبْزًا تَأْكُلُ ٱلطَّيْرُ مِنْهُ نَبِّئْنَا بِتَأْوِيلِهِۦٓ إِنَّا نَرَىٰكَ مِنَ ٱلْمُحْسِنِينَ And there 1-**entered** with him two young men in the prison. One of them said: "Verily, I saw myself (in a dream) pressing 3-**wine**." The other said: "Verily, I saw myself (in a dream) carrying bread on my head and birds were 2-**eating** thereof." (They said): "Inform us of the interpretation of this. Verily, we think you are one of the Muhsinun (doers of
2-ఆకలి	2-Ate/ అకల	
3-కమురు	3-wine. ఖమ్రు	

		good - see V. 2:112)."
బద్ద/బొడ్డు	Began, బదా	Yusuf (12:35)﷽ ثُمَّ بَدَا لَهُم مِّنۢ بَعۡدِ مَا رَأَوُاْ ٱلۡءَايَٰتِ لَيَسۡجُنُنَّهُۥ حَتَّىٰ حِينٖ Then it **appeared** to them, after they had seen the proofs (of his innocence) to imprison him for a time.
జాగిలు/ జోగులు	జాహిలు	Yusuf (12:33)﷽ قَالَ رَبِّ ٱلسِّجۡنُ أَحَبُّ إِلَيَّ مِمَّا يَدۡعُونَنِيٓ إِلَيۡهِۖ وَإِلَّا تَصۡرِفۡ عَنِّي كَيۡدَهُنَّ أَصۡبُ إِلَيۡهِنَّ وَأَكُن مِّنَ ٱلۡجَٰهِلِينَ He said:"O my Lord! Prison is more to my liking than that to which they invite me. Unless You turn away their plot from me, I will feel inclined towards them and be one (of those who commit sin and deserve blame or those who do deeds) of the **ignorants**."
		Al-Muminoon (23:1)﷽

T.M.పాళ్యం/ పల్లము/ పాలెం/ పొలము/ ఫలము\పల్లి\ పల్లె\పల్లం\	success ఫలహ	قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ Successful indeed are the believers. Al-A'laa (87:14) قَدْ أَفْلَحَ مَن تَزَكَّىٰ Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall **achieve success**,
జరపు	సరఫ Avert	Yusuf (12:34) فَٱسْتَجَابَ لَهُۥ رَبُّهُۥ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ So his Lord answered his invocation and **Averted** from him their plot. Verily, He is the All-Hearer, the All-Knower.
		Yusuf (12:22) وَلَمَّا بَلَغَ أَشُدَّهُۥٓ ءَاتَيْنَٰهُ حُكْمًا وَعِلْمًا وَكَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ

బలగం/ బలంగా	బలగ	And when he [Yusuf (Joseph)] **attained** his full manhood, We gave him wisdom and knowledge (the Prophethood), thus We reward the Muhsinun (doers of good - see V. 2:112).
నస/నాసి/ నషా/ నరసవ్వ	Female. నిసా/నిస్వః	Yusuf (12:30)بسم الله الرحمن الرحيم وَقَالَ نِسْوَةٌ فِى ٱلْمَدِينَةِ ٱمْرَأَتُ ٱلْعَزِيزِ تُرَٰوِدُ فَتَىٰهَا عَن نَّفْسِهِۦ قَدْ شَغَفَهَا حُبًّا إِنَّا لَنَرَىٰهَا فِى ضَلَٰلٍ مُّبِينٍ And **women** in the city said: "The wife of Al-'Aziz is seeking to seduce her (slave) young man, indeed she loves him violently; verily we see her in plain error."
దొల్ల/దోల్లు	error దల్ల/దుల్లు/ దొలాలు	Al-Baqara (2:16)بسم الله الرحمن الرحيم أُو۟لَٰٓئِكَ ٱلَّذِينَ ٱشْتَرَوُا۟ ٱلضَّلَٰلَةَ بِٱلْهُدَىٰ فَمَا رَبِحَت تِّجَٰرَتُهُمْ وَمَا كَانُوا۟ مُهْتَدِينَ These are they who have purchased **error** for guidance, so their commerce was profitless. And they were not guided.
		Yunus (10:21)بسم الله الرحمن الرحيم

మక్కరి/ మకరం	మకర/ మాకిరు	لَهُم إِذَا مَسَّتْهُمْ ضَرَّآءَ بَعْدِ مِّنۢ رَحْمَةً ٱلنَّاسَ أَذَقْنَا وَإِذَآ يَكْتُبُونَ رُسُلَنَا إِنَّ مَكْرًا أَسْرَعُ ٱللَّهُ قُلِ ءَايَاتِنَا فِىٓ مَّكْرٌ تَمْكُرُونَ مَا And when We let mankind taste of mercy after some adversity has afflicted them, behold! They take to **plotting** against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)! Say: "Allah is more Swift in planning!" Certainly, Our Messengers (angels) record all of that which you plot.
ఆరు(బైట)	see అరా/ఆరీ	An-Najm (53:40) يُرَىٰ سَوْفَ سَعْيَهُۥ وَأَنَّ And that his deeds will be seen,
	1.House	Al-Baqara (2:125) مَقَامِ مِن وَٱتَّخِذُوا۟ وَأَمْنًا لِّلنَّاسِ مَثَابَةً ٱلْبَيْتَ جَعَلْنَا وَإِذْ طَهِّرَا أَن وَإِسْمَٰعِيلَ إِبْرَٰهِۦمَ إِلَىٰٓ وَعَهِدْنَآ مُصَلًّى إِبْرَٰهِۦمَ ٱلسُّجُودِ وَٱلرُّكَّعِ وَٱلْعَٰكِفِينَ لِلطَّآئِفِينَ بَيْتِىَ And (remember) when We made the **House** (the

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

1_బైతు/బైట 2_తోపు/ తాపు 3_ముసలం	_బైతు 2.goAround తాఫ/తవఫ/ తాయిఫు Prayer site 3_ముసల్లా	Ka'bah at Makkah) a place of resort for mankind and a place of safety. And take you (people) the Maqam (place) of Ibrahim (Abraham) [or the stone on which Ibrahim (Abraham) stood while he was building the Ka'bah] as a 3-**Place of prayer** (for some of your prayers, e.g. two Rak'at after the 2-Tawaf of the Ka'bah at Makkah), and We commanded Ibrahim (Abraham) and Isma'il (Ishmael) that they should purify My 2-House (the Ka'bah at Makkah) for those who are circumambulating it, or staying (I'tikaf), or bowing or prostrating themselves (there, in prayer).
అసలు/ ఆసలు	అసలు	Original/Truth
T.S.మాలు/ మల్లే(పల్లి)/ మూలం/ మల్లం/	Wealth మాల/మాలు	Al-Kahf (18:46)﷽ ٱلْمَالُ وَٱلْبَنُونَ زِينَةُ ٱلْحَيَوٰةِ ٱلدُّنْيَا وَٱلْبَٰقِيَٰتُ ٱلصَّٰلِحَٰتُ خَيْرٌ عِندَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا **Wealth** and children are the adornment of the life of this world. But the good righteous deeds (five

(వన)మాల		compulsory prayers, deeds of Allah's obedience, good and nice talk, remembrance of Allah with glorification, praises and thanks, etc.), that last, are better with your Lord for rewards and better in respect of hope.
జాణ/ నెరజాణ/ నీరజ/నేర్చిన/ నేర్పరి	Obscene Male +Female జాన/జా నియ	An-Noor (24:2)﷽ ٱلزَّانِيَةُ وَٱلزَّانِى فَٱجْلِدُوا۟ كُلَّ وَٰحِدٍ مِّنْهُمَا مِا۟ئَةَ جَلْدَةٍ وَلَا تَأْخُذْكُم بِهِمَا رَأْفَةٌ فِى دِينِ ٱللَّهِ إِن كُنتُمْ تُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ ٱلْءَاخِرِ وَلْيَشْهَدْ عَذَابَهُمَا طَآئِفَةٌ مِّنَ ٱلْمُؤْمِنِينَ The **woman and the man guilty of illegal sexual intercourse,** flog each of them with a hundred stripes. Let not pity withhold you in their case, in a punishment prescribed by Allah, if you believe in Allah and the Last Day. And let a party of the believers witness their punishment. (This punishment is for unmarried persons guilty of the above crime but if married persons commit it, the punishment is to stone them to death, according to

		Allah's Law).
అరుదు/ ఆరదు	cloud ఆరదు	Al-Ahqaf (46:24) فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَتِهِمْ قَالُوا۟ هَٰذَا عَارِضٌ مُّمْطِرُنَا ۚ بَلْ هُوَ مَا ٱسْتَعْجَلْتُم بِهِۦ ۖ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ Then, when they saw it as a dense cloud coming towards their valleys, they said: "This is a **cloud** bringing us rain!" Nay, but it is that (torment) which you were asking to be hastened! a wind wherein is a painful torment!
1-తాపు 2_తొక్కు	Pardon1-తాఫూ 2.conceal_తఖ్ఫు	An-Nisaa (4:149) إِن تُبْدُوا۟ خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا۟ عَن سُوٓءٍ فَإِنَّ ٱللَّهَ كَانَ عَفُوًّا قَدِيرًا Whether you (mankind) disclose (by good words of thanks) a good deed (done to you in the form of a favour by someone), or 2-Conceal it, or 1-pardon an evil, ... verily, Allah is Ever OftPardoning, AllPowerful.

ఫక్కు(మని)	Opening ఫక్కు	Al-Balad (90:13)بسم الله الرحمن الرحيم فَكُّ رَقَبَةٍ a neck (slave, etc.) Freeing (It is)
పూ.../పూవు	Mouth. పూ	As-Saff (61:8)بسم الله الرحمن الرحيم يُرِيدُونَ لِيُطْفِـُٔوا۟ نُورَ ٱللَّهِ بِأَفْوَٰهِهِمْ وَٱللَّهُ مُتِمُّ نُورِهِۦ وَلَوْ كَرِهَ ٱلْكَٰفِرُونَ They intend to put out the Light of Allah (i.e. the religion of Islam, this Quran, and Prophet Muhammad SAW) with their **mouths**. But Allah will complete His Light even though the disbelievers hate (it).
1-అరుగు/ H.అర్తీ 2_మ......mal e organ	1-అర్దు- earth 2_మద్ద -elongate	Qaaf (50:7)بسم الله الرحمن الرحيم وَٱلْأَرْضَ مَدَدْنَٰهَا وَأَلْقَيْنَا فِيهَا رَوَٰسِىَ وَأَنۢبَتْنَا فِيهَا مِن كُلِّ زَوْجٍۭ بَهِيجٍ And the 1-**earth**! We have 2-**spread** it out, and set thereon

3-రాసి/ రాసులుT. రాసీపురం 4_నాటు/	3-Hills. రాసి/రవాసి 4-_Trees/ నబాతు	3-mountains standing firm, and have produced therein every kind of lovely growth (4-plants).
ముద్దు/T. ముత్తు	Affection. మువద్దు	Al-Mumtahana (60:7) عَسَى ٱللَّهُ أَن يَجْعَلَ بَيْنَكُمْ وَبَيْنَ ٱلَّذِينَ عَادَيْتُم مِّنْهُم مَّوَدَّةً وَٱللَّهُ قَدِيرٌ وَٱللَّهُ غَفُورٌ رَّحِيمٌ Perhaps Allah will create Love between you and those whom you hold as enemies. And Allah has power (over all things), and Allah is Oft-Forgiving, Most Merciful.
మొద్దు	Limited మాదూద	Yusuf (12:20) وَشَرَوْهُ بِثَمَنٍ بَخْسٍ دَرَٰهِمَ مَعْدُودَةٍ وَكَانُوا۟ فِيهِ مِنَ ٱلزَّٰهِدِينَ And they sold him for a Limited price, - for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant.

ఖైదు/కాదు/ కీడు/T.కెట్టు	Plan/Plot కైదు	Taa-Haa (20:69) وَأَلْقِ مَا فِى يَمِينِكَ تَلْقَفْ مَا صَنَعُوٓا۟ إِنَّمَا صَنَعُوا۟ كَيْدُ سَٰحِرٍ وَلَا يُفْلِحُ ٱلسَّاحِرُ حَيْثُ أَتَىٰ "And throw that which is in your right hand! It will swallow up that which they have made. That which they have made is only a magician's **trick**, and the magician will never be successful, no matter whatever amount (of skill) he may attain."
T.సొత్తూరు, T.సొతనూరు, ,సిత్తిరం, Tel.సత్రం, చిత్రం, AP.కే.జీ.సత్రం ,	shelter సతర,/ సుతూరు, సొతిరు ,Shelterer	Al-Kahf (18:90) حَتَّىٰٓ إِذَا بَلَغَ مَطْلِعَ ٱلشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَل لَّهُم مِّن دُونِهَا سِتْرًا Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no **shelter** against the sun.
		Al-Israa (17:81) وَقُلْ جَآءَ ٱلْحَقُّ وَزَهَقَ ٱلْبَٰطِلُ إِنَّ ٱلْبَٰطِلَ كَانَ زَهُوقًا

బతేలు/ బూతులు/ బత్తుల/బిత్తల , E.bad	Bad/Evil. బతేల/ బాతిలు/	And say: "Truth (i.e. Islamic Monotheism or this Quran or Jihad against polytheists) has come and **Batil (falsehood, i.e. Satan/polytheism,/infidelity to God, etc.**) has vanished. Surely! Batil is ever bound to vanish."
1_మురిపం 2-జ్ఞానీ/గ్యానీ/ గని	Kind 1_మారిఫు Rich.2_గనీ	Al-Baqara (2:263) قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّن صَدَقَةٍ يَتْبَعُهَآ أَذًى وَٱللَّهُ غَنِىٌّ حَلِيمٌ 1-**Kind words** and forgiving of faults are better than Sadaqah (charity) followed by injury. And Allah is 2-**Rich (Free of all wants)** and He is Most-Forbearing.
1-బిత్తర/	Boasting. 1-బతర/	Al-Anfaal (8:47) وَلَا تَكُونُوا۟ كَٱلَّذِينَ خَرَجُوا۟ مِن دِيَٰرِهِم بَطَرًا وَرِئَآءَ ٱلنَّاسِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَٱللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ

బతర/ 2_మొత్తు/ మొత్తం	బతిరత్/ బాతిరు/ 2_ముహీతు. Encircle	And be not like those who come out of their homes **boastfully** and to be seen of men, and hinder (men) from the Path of Allah. and Allah is **2-Muhitun (encircling and thoroughly comprehending)** all that they do.
బాతు	Lagging. బత్తః/బతీ	An-Nisaa (4:72) وَإِنَّ مِنكُمْ لَمَن لَّيُبَطِّئَنَّ فَإِنْ أَصَابَتْكُم مُّصِيبَةٌ قَالَ قَدْ أَنْعَمَ ٱللَّهُ عَلَىَّ إِذْ لَمْ أَكُن مَّعَهُمْ شَهِيدًا There is certainly among you he who would linger behind (from fighting in Allah's Cause). If a misfortune befalls you, he says, "Indeed Allah has favoured me in that I was not present among them."
3_జమ 1-దొబ్బు/ దోబ్బరా/ 2-యెల్లు/ వెళ్ళు	multitude 3_జమః: Total..... 1.దాబిరు/ దుబురు.backs	Al-Qamar (54:45) سَيُهْزَمُ ٱلْجَمْعُ وَيُوَلُّونَ ٱلدُّبُرَ Their **3_multitude** will be put to flight, and ,**2--they will show their 1---backs.**

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and **fear Allah.s.w.t.** through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

	2_యువల్లూ TurnAway	
1--అలా 2-G.కచ్/ Mకోచ్చి/ Tకక్ష/కచ్చి/ కజ్జాలు/ కచ్చోడు 3---తాకుదు/ T.కుడు 4-కాపురుషు	1-<u>Surely</u>- అలా? 2-<u>liar</u>- కజ్జాబు <u>take</u> 3-తాఖుదు/ 4-infidel కాఫిరు	**Az-Zumar (39:3)** أَلَا لِلَّهِ ٱلدِّينُ ٱلْخَالِصُ وَٱلَّذِينَ ٱتَّخَذُوا۟ مِن دُونِهِۦٓ أَوْلِيَآءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَآ إِلَى ٱللَّهِ زُلْفَىٰٓ إِنَّ ٱللَّهَ يَحْكُمُ بَيْنَهُمْ فِى مَا هُمْ فِيهِ يَخْتَلِفُونَ إِنَّ ٱللَّهَ لَا يَهْدِى مَنْ هُوَ كَٰذِبٌ كَفَّارٌ **1-<u>Surely</u>, the religion (i.e. the worship and the obedience) is for Allah only. And those who <u>3--take</u> Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is <u>2-a liar</u>, and a <u>4-Disbeliever.</u>**
		Yusuf (12:25) وَٱسْتَبَقَا ٱلْبَابَ وَقَدَّتْ قَمِيصَهُۥ مِن دُبُرٍ وَأَلْفَيَا سَيِّدَهَا

1-బాబు/ బాబా -٢కమీజు 3--సైదులు/ సాదయ్య/సిద్ధ 4-యేమి? 5-సాయ్/ సావు	1-door- బాబు -٢shirt .కమీసు 3-lord సయ్యదు/ సాయుదు/ What4-మా 5-సాఅ/ సూవు.Evil	لدَا ٱلْبَابِ قَالَتْ مَا جَزَآءُ مَنْ أَرَادَ بِأَهْلِكَ سُوٓءًا إِلَّآ أَن يُسْجَنَ أَوْ عَذَابٌ أَلِيمٌ So they raced with one another to the -١door, and she tore his 2-shirt from the back. They both found her 3-- lord (i.e. her husband) at the door. She said: "4-What is the recompense (punishment) for him who intended an 5-Evil design against your wife, except that he be put in prison or a painful torment?
1-T.కేళు/ Telకూలి/కౌలు /కోలు/కవల/ కావాల 2-గెలుపు/	say 1-కవల/కాల /కీల/కౌలు/ 2.Cover-	Al-Baqara (2:88)﷽ وَقَالُوا۟ قُلُوبُنَا غُلْفٌۢ بَل لَّعَنَهُمُ ٱللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ And 1-they say, "Our hearts are 2-wrapped (i.e. do not hear or understand

గలేబు/ గులుబు/ గిలాఫు 3-బలే A.B.O.భాలో 4-కల/కల్ల /కిల్లి/కిళ్ళీ/ AP.కొల్లేరు/ కొల్లిపర/కొల్లు/ క ల్లు/కుళ్ళు	గిలాఫు/ గలఫ/ గులుఫు 3-3-బల్ 4-కల్లా, a little కల్లల/కలీలు/ కుల్లల.Small .	Allah's Word)." **3-Nay,** Allah has cursed them for their disbelief, so **4-A little** is that which they believe.
దానము/ దానయ్య/ దానవాయి/ దానవుడు/ దానిమ్మ/	దున్యా/ దానియ/ దానా/దనా/ దునియవి	An-Najm (53:9) فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ And was at a **కాసీ:distance** of two bows' length or (even) **అదనా:nearer**, Al-A'laa (87:16) بَلْ تُؤْثِرُونَ ٱلْحَيَوٰةَ ٱلدُّنْيَا

Farsy. దానాయూ.Lat in.Donna /Don	య్య Earthly/ Low	Nay, you prefer the life of this **దున్యా:world;** An-Najm (53:8) ثُمَّ دَنَا فَتَدَلَّىٰ (1)Then he [Jibrael (Gabriel)] **Came దనాdown** and came closer ,Ar-Room (30:3) فِىٓ أَدْنَى ٱلْأَرْضِ وَهُم مِّنۢ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ (2)In the **అదనాnearer** land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious. Al-Haaqqa (69:23) قُطُوفُهَا دَانِيَةٌ The fruits in bunches whereof will be **దానియlow** and near at hand. Ar-Rahmaan (55:54) مُتَّكِـِٔينَ عَلَىٰ فُرُشٍۭ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍۢ ۚ وَجَنَى ٱلْجَنَّتَيْنِ دَانٍۢ Reclining upon the couches lined with silk brocade, and
BD.. దానాపూర్/ దానవాయిపే EG.AP దోనకొండ/ దోన్./ దోనకొండ/దేని //దిన్నె/దిండి/ దిండు/అదను /ఆది/అదియే/ అతను	.Lowly.Earth దునియా/ దనా / అదనా	
Arabic.Land దూనం/Tel దున్న/దోనే// దున్న/	Low దునియా	

దానమ్మ/దాని /దేని/దానిమ్మ /+దానము:Burial.//దినం/ దానం/దీనం/		
1-గాలం/ గాలాలు/ గొళ్ళాలు 2-సలసల	1-గలాలు /అగలాలు 2-సలా సిలు/ సిలసిల	Al-Ghaafir (40:71) إِذِ ٱلْأَغْلَٰلُ فِىٓ أَعْنَٰقِهِمْ وَٱلسَّلَٰسِلُ يُسْحَبُونَ When 1-iron collars will be rounded over their necks, and 2-the chains, they shall be dragged along.
1_హాజరు 2_ఆల్లు/ వాళ్ళు/ ఊలోళ్ళు 3-కురబ(	1_present హాజరు/ హాజిరు +2_ఊలు/ +relatives +3-కరుబ/ కురుబు	An-Nisaa (4:8) وَإِذَا حَضَرَ ٱلْقِسْمَةَ أُو۟لُوا۟ ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ وَٱلْمَسَٰكِينُ فَٱرْزُقُوهُم مِّنْهُ وَقُولُوا۟ لَهُمْ قَوْلًا مَّعْرُوفًا And when the 2-+3-relatives and the orphans and Al-Masakin (the poor) are 1-present at the time of division, give them out of the property, and 4-speak to them 5-Words of kindness

లకోట)AP/ కురవ T(నారి)కురవ 4_కావాల/ Tకేళు 5-మురిపం	4-speak. కూలూ 5-Words of. మూరిఫ. kindness	and justice.
బొద్దు 1-అరవ (కురవ) 2-చతురు/ చిత్రం 3-హద్దు	బదూ Villager 1-అరబు 2-జదిర qualified 3-హద్దు-	At-Tawba (9:97) ٱلْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا۟ حُدُودَ مَآ أَنزَلَ ٱللَّهُ عَلَىٰ رَسُولِهِۦ ۗ وَٱللَّهُ عَلِيمٌ حَكِيمٌ The Village 1-Badu Arabs are the worst in disbelief and hypocrisy, and 2-more likely to be in ignorance of the 3-limits (Allah's Commandments and His Legal Laws, etc.) which Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.
జాతర/జైత్ర/ చైత్ర/	జదర	

O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

1-జయతే/ జయంత/ జయంతి/ జాతి/జిత్తులు /జీత 2-(బాట) సారులు/ సయ్యారులు 3-వరద/ వారది 4-దలవు/దొల్ల /డోలు/డొలు 5-గులాము/ గుర్రము	1-జాఅత్/ జాఅ/జీఅ// జీత 2-సాయిరు/ సయ్యారః 3-వరద/ వారిదు 4-దలవు 5-గులాము	Yusuf (12:19)بسم الله الرحمن الرحيم وَجَآءَتْ سَيَّارَةٌ فَأَرْسَلُوا۟ وَارِدَهُمْ فَأَدْلَىٰ دَلْوَهُۥ قَالَ يَٰبُشْرَىٰ هَٰذَا غُلَٰمٌ وَأَسَرُّوهُ بِضَٰعَةً وَٱللَّهُ عَلِيمٌۢ بِمَا يَعْمَلُونَ And 1-there came a caravan of 2-Travellers; they sent their 3-Water-drawer, and he let down his 4-Bucket (into the well). He said: "What good news! Here is 5-a boy." So they hid him as merchandise (a slave). And Allah was the All-Knower of what they did.
		4--- Al-Baqara (2:84)بسم الله الرحمن الرحيم

1-నేను/నాన్ను/ T.M.నాన్K. నన్ను/ 2-వాచకం/ 3--లే/లేదు 4-దమ్ము/ దుమ్ము 5-అంతా /	1-నా(నహ్ను) 2-వాసక/ మీసాకు 3--లా 4-దము/ దుమూవు 5-అంత/ అంతుము	وَإِذْ أَخَذْنَا مِيثَٰقَكُمْ لَا تَسْفِكُونَ دِمَآءَكُمْ وَلَا تُخْرِجُونَ أَنفُسَكُم مِّن دِيَٰرِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنتُمْ تَشْهَدُونَ And (remember) when 1-We took your 2.Covenant (saying): Shed 3-not the 4-Blood of your people, nor turn out your own people from their dwellings. Then, (this) 5-you ratified and (to this) you bear witness.
నల్లి/T.నల్ల	నహ్లః	An-Nahl (16:68)ﷻ وَأَوْحَىٰ رَبُّكَ إِلَى ٱلنَّحْلِ أَنِ ٱتَّخِذِى مِنَ ٱلْجِبَالِ بُيُوتًا وَمِنَ ٱلشَّجَرِ وَمِمَّا يَعْرِشُونَ And your Lord inspired the Bee, saying: "Take you habitations in the mountains and in the trees and in what they erect.
		An-Naml (27:18)ﷻ

(చీమ)/నెమలి	నమ్లుః	حَتَّىٰٓ إِذَآ أَتَوۡاْ عَلَىٰ وَادِ ٱلنَّمۡلِ قَالَتۡ نَمۡلَةٞ يَٰٓأَيُّهَا ٱلنَّمۡلُ ٱدۡخُلُواْ مَسَٰكِنَكُمۡ لَا يَحۡطِمَنَّكُمۡ سُلَيۡمَٰنُ وَجُنُودُهُۥ وَهُمۡ لَا يَشۡعُرُونَ Till, when they came to the valley of the ants, one of the ants said: "O ants! Enter your dwellings, lest Sulaiman (Solomon) and his hosts crush you, while they perceive not."
బామ్మ/బొమ్మ	Owl/బోమః	
1--చెడు 2--దాని 3-ఇంద 4-కోతి/కొరంగి /T.కొరంగి 5-ఖచ్చరము 6--తాగుతూ 7-వాల్లకు 8-మకానం/	1--షర్రు 2--దాలిక 3-ఇంద 4--కిర్దత 5-ఖింజీరు 6-తాగూతు 7-వూలాఇక 8-మకాను	Al-Maaida (5:60) قُلۡ هَلۡ أُنَبِّئُكُم بِشَرّٖ مِّن ذَٰلِكَ مَثُوبَةً عِندَ ٱللَّهِۚ مَن لَّعَنَهُ ٱللَّهُ وَغَضِبَ عَلَيۡهِ وَجَعَلَ مِنۡهُمُ ٱلۡقِرَدَةَ وَٱلۡخَنَازِيرَ وَعَبَدَ ٱلطَّٰغُوتَۚ أُوْلَٰٓئِكَ شَرّٞ مَّكَانٗا وَأَضَلُّ عَن سَوَآءِ ٱلسَّبِيلِ Say (O Muhammad SAW to the people of the Scripture): "Shall I inform you of something 1-worse than 2-that, regarding the recompense 3-from Allah: those (Jews) who incurred the Curse of Allah and His Wrath, those of whom (some) He transformed into 4-monkeys and 5-swines, those

మకాం 9-సమ 10-సొమ్ములు	,place 9-సవా Equal 10-సబీలు/ సుబులు	who worshipped Taghut 6-(false deities); such 7-They are worse in rank (on the Day of Resurrection in the Hell-fire), and far more astray from the Right 8-Place/9-path (in the life of this world)."
తిమురు/ తామర. T.తిమురు	తమ్రహు	Al-Ghaafir (40:75)بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ذَٰلِكُم بِمَا كُنتُمْ تَفْرَحُونَ فِى ٱلْأَرْضِ بِغَيْرِ ٱلْحَقِّ وَبِمَا كُنتُمْ تَمْرَحُونَ "यह इसलिए कि तुम धरती में नाहक़ मग्न थे और इसलिए कि तुम इतराते रहे हो That was because you had been Exulting in the earth without any right (by worshipping others instead of Allah and by committing crimes), and that you used to rejoice extremely (in your error).
		Fussilat (41:36)بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ وَإِمَّا يَنزَغَنَّكَ مِنَ ٱلشَّيْطَٰنِ نَزْغٌ فَٱسْتَعِذْ بِٱللَّهِ إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ

నసుగు	నజగు	और यदि शैतान की ओर से कोई उकसाहट तुम्हें चुभे तो अल्लाह की शरण माँग लो। निश्चय ही वह सबकुछ सुनता, जानता है And if an evil whisper from Shaitan (Satan) tries to turn you away (O Muhammad SAW) (from doing good, etc.), then seek refuge in Allah. Verily, He is the All-Hearer, the All-Knower.
2--దుబ్బ/ దిబ్బ/దేబ్యం 2--తేరుT/ తైరుT Tel/తేరు/ మంగతాయారు/ తాయారమ్మ	1--దిబ్బ 2--తైరు/ తాయిరు	Al-An'aam (6:38) وَمَا مِن دَآبَّةٍ فِى ٱلْأَرْضِ وَلَا طَٰٓئِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّآ أُمَمٌ أَمْثَالُكُم مَّا فَرَّطْنَا فِى ٱلْكِتَٰبِ مِن شَىْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ There is not a 1-moving (living) creature on earth, nor a bird that flies with its two wings, but are communities like you. We have neglected nothing in the Book, then unto their Lord they (all) shall be gathered.
		Al-Hadid (57:14) يُنَادُونَهُمْ أَلَمْ نَكُن مَّعَكُمْ قَالُوا۟ بَلَىٰ وَلَٰكِنَّكُمْ فَتَنتُمْ

గరుకు	గర్రక	أنفُسَكُمْ وَتَرَبَّصْتُمْ وَٱرْتَبْتُمْ وَغَرَّتْكُمُ ٱلْأَمَانِىُّ حَتَّىٰ جَآءَ أَمْرُ ٱللَّهِ وَغَرَّكُم بِٱللَّهِ ٱلْغَرُورُ will call the believers: "Were we (The hypocrites) not with you?" The believers will reply: "Yes! But you led yourselves into temptations, you looked ;forward for our destruction; you doubted (in Faith) by false desires, till the and you were deceived Command of Allah came to pass. And the chief ".deceiver (Satan) deceived you in respect of Allah
గర్వం/గుర్రు/ గరగర	గర్ర/గురూరు	Al-Mulk (67:20)بسم الله الرحمن الرحيم أَمَّنْ هَٰذَا ٱلَّذِى هُوَ جُندٌ لَّكُمْ يَنصُرُكُم مِّن دُونِ ٱلرَّحْمَٰنِ إِنِ ٱلْكَٰفِرُونَ إِلَّا فِى غُرُورٍ Who is he besides the Most Beneficent that can be an army to you to help you? The disbelievers are in nothing but Delusion.
1--తాయం/ తాయిలం	1-Food -తఆము	Quraish (106:4)بسم الله الرحمن الرحيم ٱلَّذِىٓ أَطْعَمَهُم مِّن جُوعٍ وَءَامَنَهُم مِّنْ خَوْفٍۭ (He) Who has fed them against hunger, and has

2--కోపం	2--ఖౌఫు	made them safe from fear.
కరువు Famine	కర్బు Calamity	Al-An'aam (6:64)﷽ قُلِ ٱللَّهُ يُنَجِّيكُم مِّنْهَا وَمِن كُلِّ كَرْبٍ ثُمَّ أَنتُمْ تُشْرِكُونَ Say (O Muhammad SAW): "Allah rescues you from it and from all (other) distresses, and yet you worship others besides Allah."
1-కరుచు/ కరిచి Bite 2-దోవలు	1-కరహు Wound 2-దావలు	Aal-i-Imraan (3:140)﷽ إِن يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ ٱلْقَوْمَ قَرْحٌ مِّثْلُهُۥ وَتِلْكَ ٱلْأَيَّامُ نُدَاوِلُهَا بَيْنَ ٱلنَّاسِ وَلِيَعْلَمَ ٱللَّهُ ٱلَّذِينَ ءَامَنُوا۟ وَيَتَّخِذَ مِنكُمْ شُهَدَآءَ وَٱللَّهُ لَا يُحِبُّ ٱلظَّٰلِمِينَ If a 1-Wound has touched you, be sure a similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men by turns, that Allah may test those who believe, and that He may take martyrs from among you. And Allah likes not the Zalimun (polytheists and wrong-doers).
అలవోక	అలవాహ	Al-Burooj (85:22)﷽

		فِى لَوْحٍ مَّحْفُوظٍۭ (Inscribed) in Al-Lauh Al-Mahfuz (The Preserved Tablet)!
1-ఆనవాలు/ అలివేణి/ అరిమేను 2-లవనం	1-అలవాను 2-లవన	Ar-Room (30:22) وَمِنْ ءَايَٰتِهِۦ خَلْقُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَٱخْتِلَٰفُ أَلْسِنَتِكُمْ وَأَلْوَٰنِكُمْ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّلْعَٰلِمِينَ And among His Signs is the creation of the heavens and the earth, and the difference of your languages and colours. Verily, in that are indeed signs for men of sound knowledge.
అలనాటి	reveal ఆలనత్	Al-Baqara (2:77) أَوَلَا يَعْلَمُونَ أَنَّ ٱللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ Know they (Jews) not that Allah knows what they conceal and what they **reveal**?
		Al-Baqara (2:22) ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ فِرَٰشًا وَٱلسَّمَآءَ بِنَآءً وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجَ بِهِۦ مِنَ ٱلثَّمَرَٰتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا۟ لِلَّهِ أَندَادًا وَأَنتُمْ تَعْلَمُونَ

చెయ్యాల	జఅల	Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has the right to be worshipped).
రాగి/రాగు/ రాచి	రగిమ	رغم له أنفه his nose scratched the floor
అలక / అలవోక	అలైక	Aal-i-Imraan (3:3)بسم الله الرحمن الرحيم نَزَّلَ عَلَيْكَ ٱلْكِتَٰبَ بِٱلْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ ٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ It is He Who has sent down the Book (the Quran) to you (Muhammad SAW) with truth, confirming what came before it. And he sent down the Taurat (Torah) and the Injeel (Gospel).
Tవంద/tel వంద/వుంది/	వాది/వద/	Ar-Rahmaan (55:7)بسم الله الرحمن الرحيم وَٱلسَّمَآءَ رَفَعَهَا وَوَضَعَ ٱلْمِيزَانَ And the heaven He has raised high, and He has set

వడ/వాడు/ ఓడ/వీడ/ వుండ/వుండు /వాది/వాదు	వుదియ	up the Balance.
పరదేశి/ పరదేశం/ ప్రదేశం	ఫిరదౌసు	Al-Kahf (18:107)﷽ إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ كَانَتْ لَهُمْ جَنَّٰتُ ٱلْفِرْدَوْسِ نُزُلًا "Verily! Those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous deeds, shall have the Gardens of Al-Firdaus (the Paradise) for their entertainment.
దేశ//దశ/దోస /దోశె/దాసి/ దాసు	దోస/దవస/ దూసి/ దాయిస	
వుప్పు/ వుప్పుమావు/	ఉజ్జు/ఉజాజు	Al-Waaqia (56:70)﷽ لَوْ نَشَآءُ جَعَلْنَٰهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ If We willed, We verily could make it salt (and undrinkable), why then do you not give thanks (to

వుప్మా		Allah)?
ముసురు/ మోసిరి/ మేసరు	మసీరు	Aal-i-Imraan (3:162) أَفَمَنِ ٱتَّبَعَ رِضْوَٰنَ ٱللَّهِ كَمَنۢ بَآءَ بِسَخَطٍ مِّنَ ٱللَّهِ وَمَأْوَىٰهُ جَهَنَّمُ وَبِئْسَ ٱلْمَصِيرُ Is then one who follows (seeks) the good Pleasure of Allah (by not taking illegally a part of the booty) like the one who draws on himself the Wrath of Allah (by taking a part of the booty illegally - Ghulul)? - his abode is Hell, - and worst, indeed is that destination!
కొందరు/ కుదురు/zAP కదిరి/ కదిరయ్య/ కదిరెప్ప/T. కదిరేసన్/	కదరు/కుదిర /కాదిరు	Al-Israa (17:99) أَوَلَمْ يَرَوْا۟ أَنَّ ٱللَّهَ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ قَادِرٌ عَلَىٰٓ أَن يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَّا رَيْبَ فِيهِ فَأَبَى ٱلظَّٰلِمُونَ إِلَّا كُفُورًا See they not that Allah, Who created the heavens and the earth, is Able/Capable to create the like of them. And He has decreed for them an appointed term, whereof there is not doubt. But the Zalimun

కందూరు/ కందూరీ		(polytheists and wrong-doers, etc.) refuse (the truth the Message of Islamic Monotheism, and accept nothing) but disbelief.
1_యెత్తు 2-ఆకలి 3-తొక్కలు 4-నారు/నోరు	1_యతమత్త 2-ఆకిలు 3_తాకులు 4-నారు	Muhammad (47:12) إِنَّ ٱللَّهَ يُدْخِلُ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ وَٱلَّذِينَ كَفَرُوا۟ يَتَمَتَّعُونَ وَيَأْكُلُونَ كَمَا تَأْكُلُ ٱلْأَنْعَٰمُ وَٱلنَّارُ مَثْوًى لَّهُمْ Certainly! Allah will admit those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds, to Gardens under which rivers flow (Paradise), while those who disbelieve 1-enjoy themselves and 2-eat as cattle 3-eat, and the Fire will be their abode.
1-ఊదు 2-ఆవు/ఔ/ అవును/T	1-ఉద్ఉ 2-ఆవన / ఆవాను	Al-Baqara (2:68) قَالُوا۟ ٱدْعُ لَنَا رَبَّكَ يُبَيِّن لَّنَا مَا هِىَ قَالَ إِنَّهُۥ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَلَا بِكْرٌ عَوَانٌۢ بَيْنَ ذَٰلِكَ فَٱفْعَلُوا۟ مَا تُؤْمَرُونَ They said, "-1-Call upon your Lord for us that He

అవన్		may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) 2-Between the two conditions', so do what you are commanded."
అలవి / ఆలయ/ ఆలవాలం/AP ఆల్లగడ్డ/ ఆలూరు/ అల్లూరు/అల్లు / అల్లుడు/అల్లం /M.ఆలవాయి	High ఆలా/ ఆలియ/ అలవీ	Al-Haaqqa (69:22)﷽ فِى جَنَّةٍ عَالِيَةٍ In a **lofty** Paradise,
		Al-Israa (17:43)﷽ سُبْحَٰنَهُۥ وَتَعَٰلَىٰ عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا Glorified and High be He! From 'Uluwan Kabira (the great falsehood) that they say! (i.e. forged statements that there are other gods along with Allah, but He is Allah, the One, the Self-Sufficient Master, whom all creatures need. He begets not, nor
వులవ / వులువలు/ విలువ/వెల్లువ	వులువ్వ	

		was He begotten, and there is none comparable or coequal unto Him).
1-మెట్టు/ మట్టు/మత్తు/ ముట్టు/ ముప్పు//T ముత్తు/ మెట్టూరు/ 2-అయ్యా!	1-మిత్త / ముత్తు/ మాత 2_హయ్యా	Maryam (19:66) وَيَقُولُ ٱلْإِنسَٰنُ أَءِذَا مَا مِتُّ لَسَوْفَ أُخْرَجُ حَيًّا And man (the disbeliever) says: "When I am 1-dead, shall I then be raised up 2_alive?"
1-మడుగు/ మడుగుల	2-ముదఖల	Al-Hajj (22:59) لَيُدْخِلَنَّهُم مُّدْخَلًا يَرْضَوْنَهُۥ وَإِنَّ ٱللَّهَ لَعَلِيمٌ حَلِيمٌ Truly, He will make them enter an Entrance with which they shall be well-pleased, and verily, Allah indeed is All-Knowing, Most Forbearing.
2-పొద్దుగల్ల	2-ఫదఖల	
1-కొంత/కాంతి	1-కుంత	Qaaf (50:22) لَّقَدْ كُنتَ فِى غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنكَ غِطَآءَكَ

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

/కుంతి 2-గప్పాలు/ గొప్పలు 3-గిట్టు/గత/ గీత/గోతి 4-పసరు	2--గఫలః 3-గితా/గత్త 4-బసరు	فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ (It will be said to the sinners): "Indeed 1-you were 2-heedless of this, now We have removed your 3-Covering, and sharp is your 4-Sight this Day!"
 మర్రి/ మర్రిపాడుAP.	Fodder for Cattle మర్ఆ/మర్రా	An-Naazi'aat (79:31) أَخْرَجَ مِنْهَا مَآءَهَا وَمَرْعَىٰهَا And brought forth therefrom its water and its pasture;
1-యెనుము/ యేనుగు/T. యానై// ఓనిపెంట.AP. /ఆనెగొంది.Karnatak 2-పేడ/ పెండ/	 1-అనాము 2- ఫరతి	An-Nahl (16:66) وَإِنَّ لَكُمْ فِى ٱلْأَنْعَٰمِ لَعِبْرَةً نُّسْقِيكُم مِّمَّا فِى بُطُونِهِۦ مِنۢ بَيْنِ فَرْثٍ وَدَمٍ لَّبَنًا خَالِصًا سَآئِغًا لِّلشَّٰرِبِينَ And verily! In the 1-cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between 2-Excretions and blood, pure milk; palatable to the drinkers.

పెంట/ పంట/ పింటిక/		
హారతి /	1-హారూతు	Al-Baqara (2:102)﷽ وَٱتَّبَعُواْ مَا تَتْلُواْ ٱلشَّيَٰطِينُ عَلَىٰ مُلْكِ سُلَيْمَٰنَ وَمَا كَفَرَ سُلَيْمَٰنُ وَلَٰكِنَّ ٱلشَّيَٰطِينَ كَفَرُواْ يُعَلِّمُونَ ٱلنَّاسَ ٱلسِّحْرَ وَمَآ أُنزِلَ عَلَى ٱلْمَلَكَيْنِ بِبَابِلَ هَٰرُوتَ وَمَٰرُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّىٰ يَقُولَآ إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِۦ بَيْنَ ٱلْمَرْءِ وَزَوْجِهِۦ وَمَا هُم بِضَآرِّينَ بِهِۦ مِنْ أَحَدٍ إِلَّا بِإِذْنِ ٱللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَنِ ٱشْتَرَىٰهُ مَا لَهُۥ فِى ٱلْءَاخِرَةِ مِنْ خَلَٰقٍ وَلَبِئْسَ مَا شَرَوْاْ بِهِۦٓ أَنفُسَهُمْ لَوْ كَانُواْ يَعْلَمُونَ They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the

ఆరతి		two angels, 1_Harut and Marut, but neither of these two (angels) taught anyone (such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)." And from these (angels) people learn that by which they cause separation between man and his wife, but they could not thus harm any 2-one except by Allah's Leave. And they learn that which 3-harms them and profits them not. And indeed they knew that the buyers of it (magic) would have no share in the Hereafter. And how bad indeed was that for which they sold their ownselves, if they but knew.
మారుతం/ మారుతీ/ మరులమందు	మారూతు	
2_ఆది/అది 3_దూరు	2-అహది/ అహదు 3-దుర్రు	
హాడలు	హాదల	
		Al-Maaida (5:31)بسم الله الرحمن الرحيم يُوَرِى كَيْفَ لِيُرِيَهُۥ ٱلْأَرْضِ فِى يَبْحَثُ غُرَابًا ٱللَّهُ فَبَعَثَ

1-కాకి 2-గుర్రం/	1-Crow. కాగః 2-గురాబు	هَٰذَا مِثْلَ أَكُونَ أَنْ أَعَجَزْتُ يَٰوَيْلَتَىٰٓ قَالَ أَخِيهِ سَوْءَةَ ٱلنَّٰدِمِينَ مِنَ فَأَصْبَحَ أَخِى سَوْءَةَ فَأُوَٰرِىَ ٱلْغُرَابِ Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother. He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted.
కముజు/కంజు	కన్జు	Al-Kahf (18:82)﷽ وَأَمَّا ٱلْجِدَارُ فَكَانَ لِغُلَٰمَيْنِ يَتِيمَيْنِ فِى ٱلْمَدِينَةِ وَكَانَ تَحْتَهُۥ كَنزٌ لَّهُمَا وَكَانَ أَبُوهُمَا صَٰلِحًا فَأَرَادَ رَبُّكَ أَن يَبْلُغَآ أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنزَهُمَا رَحْمَةً مِّن رَّبِّكَ وَمَا فَعَلْتُهُۥ عَنْ أَمْرِى ذَٰلِكَ تَأْوِيلُ مَا لَمْ تَسْطِع عَّلَيْهِ صَبْرًا "And as for the wall, it belonged to two orphan boys in the town; and there was under it a treasure belonging to them; and their father was a righteous man, and your Lord intended that they should attain their age of full strength and take out their Treasure

		as a mercy from your Lord. And I did it not of my own accord. That is the interpretation of those (things) over which you could not hold patience."
ముంగిస	మంకూసు	Hud (11:109)بسم الله الرحمن الرحيم فَلَا تَكُ فِى مِرْيَةٍ مِّمَّا يَعْبُدُ هَٰٓؤُلَآءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ ءَابَآؤُهُم مِّن قَبْلُ وَإِنَّا لَمُوَفُّوهُمْ نَصِيبَهُمْ غَيْرَ مَنقُوصٍ So be not in doubt (O Muhammad SAW) as to what these (pagans and polytheists) men worship. They worship nothing but what their fathers worshipped before (them). And verily, We shall repay them in full their portion without diminution.
మదన కామరాజు/ A.P. మదనపల్లె/,	మదీన	Al-Hijr (15:67)بسم الله الرحمن الرحيم وَجَآءَ أَهْلُ ٱلْمَدِينَةِ يَسْتَبْشِرُونَ And the inhabitants of the city came rejoicing (at

పురం/మదీనా /మాదన్నT.S./ మేదినీపూర్W .B /Karnatak మందన్న/		the news of the young men's arrival).
1-నియమము 2-వప్పీ/ఇప్పీ	నియమము 2-వఫియ	Al-Baqara (2:40)ﷻ يَٰبَنِىٓ إِسْرَٰٓءِيلَ ٱذْكُرُوا۟ نِعْمَتِىَ ٱلَّتِىٓ أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا۟ بِعَهْدِىٓ أُوفِ بِعَهْدِكُمْ وَإِيَّٰىَ فَٱرْهَبُونِ O Children of Israel! Remember My Favour which I-Bestowed upon you, and 2-Fulfill (your obligations to) My Covenant (with you) so that I fulfill (My Obligations to) your covenant (with Me), and fear none but Me.
1-కబళం/ కవళం/ కబళించు / కళ్ళం/కళ్ళెం/	1-కబళ/ కబ్బల -కుల్లమా *7*కఫ్ఫల	Aal-i-Imraan (3:37)ﷻ فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنۢبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا ٱلْمِحْرَابَ وَجَدَ عِندَهَا رِزْقًا قَالَ يَٰمَرْيَمُ أَنَّىٰ لَكِ هَٰذَا قَالَتْ هُوَ مِنْ عِندِ ٱللَّهِ إِنَّ ٱللَّهَ

*7*కాపలా 2-అచ్చిన/ నచ్చిన 3-నాటు 4-కల్లం\కులం \కొల్లము/Kerala-కొల్లేరు-AP. 5-రుచికి 6-ఇంద 8-నీకి/నీకు	 2--హసన 3-నాబితు 4-కుల్లమా 5-రిజుకు 6-ఇంద 8-లకి	يَرْزُقُ مَن يَشَآءُ بِغَيْرِ حِسَابٍ So her Lord (Allah) 1-Accepted her with 2-goodly acceptance. He 7-brought up her 3-grow in a good manner and put her under the care of Zakariya (Zachariya). 4-Every time he entered Al-Mihrab to (visit) her, he found her supplied with 5-,Sustenance. He said: "O Maryam (Mary)! From where have you got this?" She said, "This is from Allah." Verily, Allah provides sustenance to whom He wills, without limit."
ముసలి	Reformer ముస్లీ	Hud (11:117)بسم الله الرحمن الرحيم وَمَا كَانَ رَبُّكَ لِيُهْلِكَ ٱلْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ And your Lord would never destroy the towns wrongfully, while their people were right-doers.
		Hud (11:110)بسم الله الرحمن الرحيم

మరుపు	మురీబు	وَلَقَدْ ءَاتَيْنَا مُوسَى ٱلْكِتَٰبَ فَٱخْتُلِفَ فِيهِ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ لَقُضِىَ بَيْنَهُمْ وَإِنَّهُمْ لَفِى شَكٍّ مِّنْهُ مُرِيبٍ Indeed, We gave the Book to Musa (Moses), but differences arose therein, and had it not been for a Word that had gone forth before from your Lord, the case would have been judged between them, and indeed they are in grave doubt concerning it (this Quran).
పక్క	Opened ఫక్క	Al-Balad (90:13) فَكُّ رَقَبَةٍ a neck (slave, etc.) Freeing (It is)
1-కలుగు 2-దోపు/దాపు /దప్పి/దుప్పి 3-కువ్వః/	1_ఖలక 2_దాఫు 3-కువ్వః/	Ar-Room (30:54) ٱللَّهُ ٱلَّذِى خَلَقَكُم مِّن ضَعْفٍ ثُمَّ جَعَلَ مِنۢ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنۢ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَآءُ وَهُوَ ٱلْعَلِيمُ ٱلْقَدِيرُ Allah is He Who 1_created you in (a state of) 2_weakness, then gave you 3-strength after

కుప్ప/కవ్వం/ కొవ్వ 4-AP.కదిరి/ కదిరయ్య/ కదిరప్ప/ కదిరేశు 5-సుమా/ T.సుమ్మా	4-కదరు Ablity 5-సుమ్మ	weakness, 5then after strength gave (you) weakness and grey hair. He creates what He wills. And it is He Who is the All-Knowing, the 4-All-Powerful (i.e. Able to do all things).
అమలు/ అమ్ములు./ అమ్మలు 2-కలదు	1-అమలు 2-ఖలద	Al-Baqara (2:82) وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْجَنَّةِ هُمْ فِيهَا خَٰلِدُونَ And those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous good deeds, they are dwellers of Paradise, they will dwell 2-Forever.therein
1-అరుదు/-	1-ఆరద	Hud (11:76) يَٰٓإِبْرَٰهِيمُ أَعْرِضْ عَنْ هَٰذَآ إِنَّهُۥ قَدْ جَآءَ أَمْرُ رَبِّكَ وَإِنَّهُمْ

ఆరు/ఆరేసి 2-ఇదా/అదా 3_కాదా/కదా 4_జయ/జై 5--మరది	 2-హాదా 3_కదా 4_జీయ/ జాయ 5--మర్దూదు	ءَاتِيهِمۡ عَذَابٌ غَيۡرُ مَرۡدُودٍ !O Ibrahim (Abraham)"1-Turn away from 2-.this 3-the Commandment of your Lord has gone ,Indeed forth. Verily, there will 4-a torment for them come which cannot be 5-Averted-(T(urned back
 1-ఇల/ఇలా 2-ఆది/ ఆదెయ్య 3-అక్క 4-యా!యో! అయ్యా! 5-ఇలా/యెల్లా 6-మెప్పతారు	 1-ఇలా 2-ఆదు 3-అఖు 4-యా! 5-ఇలాహ 6-ముఫ్తరు	Hud (11:50) وَإِلَىٰ عَادٍ أَخَاهُمۡ هُودًا قَالَ يَٰقَوۡمِ ٱعۡبُدُواْ ٱللَّهَ مَا لَكُم مِّنۡ إِلَٰهٍ غَيۡرُهُۥٓۚ إِنۡ أَنتُمۡ إِلَّا مُفۡتَرُونَ And 1-to 2-'Ad tribe (We sent) their 3-brother Hud. He said, "O my people! Worship Allah! You have no other Ilah (God) but Him. Certainly, you do nothing but invent 6-(fabricators) (liers)!
 1-కలిగించి	 1-ఖలక	Az-Zumar (39:5) خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضَ بِٱلۡحَقِّۖ يُكَوِّرُ ٱلَّيۡلَ عَلَى ٱلنَّهَارِ

2-హక్కు 3-కవురు 4-లీల/లాల/ లలన 5-సిరోజ/ సరోజ/సూర్య/ సూర్జ 6-కొమరు/ కుమార/కౌరు 7-జేరు/జారు/ జెర్రి/జెర్రిపోతు	2-హక్కు 3-Covered కవ్వర 4-లైల 5-సిరాజు/ షమ్సు 6-కమరు 7-జరా/ జరీ	وَيُكَوِّرُ ٱلنَّهَارَ عَلَى ٱلَّيْلِ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَ كُلٌّ يَجْرِى لِأَجَلٍ مُّسَمًّى أَلَا هُوَ ٱلْعَزِيزُ ٱلْغَفَّٰرُ He has 1-created the heavens and the earth with 2-truth. He makes the 4-night to go in the day and makes the day to go in the night. And He has subjected_ the 5-sun and the 6-moon. Each 7-Running (on a fixed course) for an appointed term. Verily, He is the All-Mighty, the Oft-Forgiving.
  1-రికాబు 2-మాజరా/ మంజీరా	 1-రికాబు 2-మాజరా/ మజరా	Hud (11:41)بسم الله الرحمن الرحيم وَقَالَ ٱرْكَبُوا۟ فِيهَا بِسْمِ ٱللَّهِ مَجْرٜىٰهَا وَمُرْسَىٰهَآ إِنَّ رَبِّى لَغَفُورٌ رَّحِيمٌ And he [Nuh (Noah)] said: "1-Embark the Ship, in the Name of Allah will be its 2-(Rivers)flowing

3-మురుసు (లంగరు) 4-గొప్పోరు/ గొప్పవారు- 5-రామి/రోమి	3-మురుసు 4-గఫూరు 5-రహీము	course and its resting 3-anchorage. Surely, my Lord is 4-Oft-Forgiving, 5-Most Merciful." (Tafsir At-Tabari, Vol. 12, Page 43)
1-నోము/ నౌమి 2-జబ్బలు/ 3-(బాట)సారి/ -సరసర 4-తేరి/తెరచి(చూచి) 5-బార/బార్లా/ బోర్లా/	1-యోమ 2-జబలు/ జిబాలు -3-సైరు/సార 4-తరా 5-బారిజ/ బరజు 6-గాదర/	Al-Kahf (18:47)﷽ وَيَوْمَ نُسَيِّرُ ٱلْجِبَالَ وَتَرَى ٱلْأَرْضَ بَارِزَةً وَحَشَرْنَٰهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا And (remember) the 1-Day We shall cause the2-mountains to 3-Move/pass away (like clouds of dust), and you will 4-see the earth as a 5-levelled plain, and we shall gather them all together so as to 6-leave behind not one of them .

6-గదరు/ గాదర\గోదారి/ AP,గూడూరు	గుదురు	
1-T.మురసలు 2-జడలు/ జాడలు/ జోడీలు 3-యుద్ధం 4-తాకుడు / T.కుడు	1-మురసలు 2-జదల/ జిదాలు 3-యుద్దిదు 4-తాఖుదు	Al-Kahf (18:56)ﷺ وَمَا نُرْسِلُ ٱلْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ وَيُجَٰدِلُ ٱلَّذِينَ كَفَرُوا۟ بِٱلْبَٰطِلِ لِيُدْحِضُوا۟ بِهِ ٱلْحَقَّ وَٱتَّخَذُوٓا۟ ءَايَٰتِى وَمَآ أُنذِرُوا۟ هُزُوًا And We send not the 1-Messengers except as giver of glad tidings and warners. But those who disbelieve, 2-dispute with false argument, in order to 3-Oppose/refute the truth thereby. And they 4-Take My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and that with which they are warned, as jest and mockery!
		At-Tawba (9:92)ﷺ وَلَا عَلَى ٱلَّذِينَ إِذَا مَآ أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَآ أَجِدُ مَآ أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوا۟ وَّأَعْيُنُهُمْ تَفِيضُ مِنَ ٱلدَّمْعِ حَزَنًا أَلَّا يَجِدُوا۟ مَا يُنفِقُونَ

1-(కంట)తడి	1-తఫీదు	Nor (is there blame) on those who came to you to be provided with mounts, and when you said: "I can find no mounts for you," they turned back, while their eyes overflowing with tears of grief that they could not find anything to spend (for Jihad).
2-మల్లక్క/ మల్లిక/మల్లిక్/ T.మల్లిగై 3-తుంచి	2-మాలికు-O wner. 3-తుంజి. Take away	Aal-i-Imraan (3:26) قُلِ ٱللَّهُمَّ مَٰلِكَ ٱلْمُلْكِ تُؤْتِى ٱلْمُلْكَ مَن تَشَآءُ وَتَنزِعُ ٱلْمُلْكَ مِمَّن تَشَآءُ وَتُعِزُّ مَن تَشَآءُ وَتُذِلُّ مَن تَشَآءُ بِيَدِكَ ٱلْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ Say (O Muhammad SAW): "O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things.
T.పొరుకు/ Telపొరికత్తు/ పొరక/పరిక	ఫరక/	Al-Mursalaat (77:4) فَٱلْفَٰرِقَٰتِ فَرْقًا And by the Verses (of the Quran) that separate the

(కంప)	ఫారికాతు	right from the wrong.
యుద్దూ/ యుద్ధువు	Make Ready అయిద్దూ	Al-Ahzaab (33:64)ﷺ إِنَّ ٱللَّهَ لَعَنَ ٱلْكَٰفِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا Verily, Allah has cursed the disbelievers, and has prepared for them a flaming Fire (Hell).
1-కూని/ కావున/కానీ/ కాన/కొని/కోన /కవనం. 2-కిస్తు/శిస్తు 3-అదలు/ వదలు	Be/is/Was 1-కూను/కాన / 2-కిస్తుJustice 3-అదలు/ ఈదిలు	Al-Maaida (5:8)ﷺ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ كُونُوا۟ قَوَّٰمِينَ لِلَّهِ شُهَدَآءَ بِٱلْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَـَٔانُ قَوْمٍ عَلَىٰٓ أَلَّا تَعْدِلُوا۟ ٱعْدِلُوا۟ هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَٱتَّقُوا۟ ٱللَّهَ إِنَّ ٱللَّهَ خَبِيرٌۢ بِمَا تَعْمَلُونَ O you who believe! Stand out firmly for Allah and be 2-just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do.
1-దానికి	1-దాలిక/ That	Al-Baqara (2:2)ﷺ ذَٰلِكَ ٱلْكِتَٰبُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ 1-That is the Book (the Quran), whereof there

2-లే/లేదు 3-ముత్తక్క/ ముత్తన్న/ ముత్తాత	2-లా No/Not 3-ముత్తకి.pious	is 2-no doubt, a guidance to those who are Al-Muttaqun the pious and 3-righteous persons who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)].
      2-సల్ల/సల్లు/ సెల్లు 3-కుసలబడు/ కూసాలు	 2-సలాహ్ 3-కుసాలా	An-Nisaa (4:142)ﷺ إِنَّ ٱلْمُنَٰفِقِينَ يُخَٰدِعُونَ ٱللَّهَ وَهُوَ خَٰدِعُهُمْ وَإِذَا قَامُوٓا۟ إِلَى ٱلصَّلَوٰةِ قَامُوا۟ كُسَالَىٰ يُرَآءُونَ ٱلنَّاسَ وَلَا يَذْكُرُونَ ٱللَّهَ إِلَّا قَلِيلًا Verily, the hypocrites seek to deceive Allah, but it is He Who deceives them. And when they stand up for As-Salah (the prayer), they stand 3-Lazily and to be seen of men,

4-కొల్ల/కల/ కల్లం/కళ్ళెం/M .కొల్లం/AP. కల్లూరు/ కొల్లేరు/ కలిచేడు/ కలికిరి// కల్లిచెట్టు	4-కలీలు	and they do not remember Allah but little.
1-పిర్ర/పర్రు/ పోరు 2.పారు/- పరారు/పరారీ	1-ఫర్రు/ఫిర్ర run away 2-ఫిరారు Flight	Al-Ahzaab (33:16) قُل لَّن يَنفَعَكُمُ ٱلْفِرَارُ إِن فَرَرْتُم مِّنَ ٱلْمَوْتِ أَوِ ٱلْقَتْلِ وَإِذًا لَّا تُمَتَّعُونَ إِلَّا قَلِيلًا Say (O Muhammad SAW to these hypocrites who ask your permission to **run away** from you): "**Flight** will not avail you if you flee from death or killing, and then you will enjoy no more than a little while!"
Dravidian లేదు/లేరు/లే/	Except/But ఇల్లా	An-Najm (53:39) وَأَن لَّيْسَ لِلْإِنسَٰنِ إِلَّا مَا سَعَىٰ

లా/ ఇల్లా-ఇల్లే-ఇల్లై (T.Tel.K.M.)		And that man can have nothing **but** what he does (good or bad).
అచ్చిన/ నచ్చిన	హసన- Good/best	Al-Hadid (57:11) مَّن ذَا ٱلَّذِى يُقْرِضُ ٱللَّهَ قَرْضًا حَسَنًا فَيُضَٰعِفَهُۥ لَهُۥ وَلَهُۥٓ أَجْرٌ كَرِيمٌ Who is he that will lend to Allah a **goodly** loan, then (Allah) will increase it manifold to his credit (in repaying), and he will have (besides) a good reward (i.e. Paradise).
1-మడిచి/ ముడిచి 2_ఇలా 3-జయము	return 1-మర్జా to-2-ఇలా fire3-జహీం	As-Saaffaat (37:68) ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى ٱلْجَحِيمِ Then thereafter, verily, their **1-return** is **-2-to** the flaming **3-fire of Hell.**
		Al-Mulk (67:29) قُلْ هُوَ ٱلرَّحْمَٰنُ ءَامَنَّا بِهِۦ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِى ضَلَٰلٍ مُّبِينٍ

ఆలా/ఆల్ల/ వాల్ల	Above/ Upon ఆలా	Say: "He is the Most Beneficent (Allah), in Him we believe, and **on** Him we put our trust. So you will come to know who is it that is in manifest error."
1-శుభ 2-అలాఅలా(పైకి)	Glorify 1-సబ్బిహ్ Most High, 2-ఆలా	Al-A'laa (87:1) سَبِّحِ ٱسْمَ رَبِّكَ ٱلْأَعْلَى 1-**Glorify** the Name of your Lord, the **Most High,**
గుబులు	disorder ఖబాలు	At-Tawba (9:47) لَوْ خَرَجُوا۟ فِيكُم مَّا زَادُوكُمْ إِلَّا خَبَالًا وَلَأَوْضَعُوا۟ خِلَٰلَكُمْ يَبْغُونَكُمُ ٱلْفِتْنَةَ وَفِيكُمْ سَمَّٰعُونَ لَهُمْ وَٱللَّهُ عَلِيمٌۢ بِٱلظَّٰلِمِينَ Had they marched out with you, they would have added to you nothing except **disorder**, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the Zalimun (polytheists and wrong-doers, etc.).

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

1-కసీరుక 2-అహల్య /ఆలి/T.ఆళు 3-వద్ద/వద్దు 4-రుద్దు/రద్దీ 5-కదీరు	Many 1-కసీరు 2-అహలు/People 3-Wish 3-వద్ద 4-రద్దు/రుద్దు' Turn 5-Able 5-కదీరు	Al-Baqara (2:109) وَدَّ كَثِيرٌ مِّنْ أَهْلِ ٱلْكِتَـٰبِ لَوْ يَرُدُّونَكُم مِّنْ بَعْدِ إِيمَـٰنِكُمْ كُفَّارًا حَسَدًا مِّنْ عِندِ أَنفُسِهِم مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ ٱلْحَقُّ فَٱعْفُوا۟ وَٱصْفَحُوا۟ حَتَّىٰ يَأْتِىَ ٱللَّهُ بِأَمْرِهِۦٓ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ 1-Many of the 2-People of the Scripture (Jews and Christians) 3-Wish that if they could 4-Turn you away as disbelievers after you have believed, out of envy from their ownselves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has become manifest unto them. But forgive and overlook, till Allah brings His Command. Verily, Allah is 5-Able to do all things.
గాలాలు/ గొళ్ళాలు/ గొల్లలు/	iron chains అగలాలు/ గల్లలు	Al-Insaan (76:4) إِنَّآ أَعْتَدْنَا لِلْكَـٰفِرِينَ سَلَـٰسِلَا۟ وَأَغْلَـٰلًا وَسَعِيرًا Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire.

గలగల		
1-గోల/గొల్ల/ గుల్ల 2-వప్పి/ఇప్పి	1-గల్ల/గుల్ల.Loot Repay 2-వఫ్పా	Aal-i-Imraan (3:161) وَمَا كَانَ لِنَبِىٍّ أَن يَغُلَّ وَمَن يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ ٱلْقِيَٰمَةِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ It is not for any Prophet to take illegally a part of booty (Ghulul), and whosoever deceives his companions as regards the booty, he shall bring forth on the Day of Resurrection that which he 1-Took illegally. Then every person shall be 2-Repaid in full what he has earned, - and they shall not be dealt with unjustly.
బోకులు/	Stingy/ బఖిల/	Aal-i-Imraan (3:180) وَلَا يَحْسَبَنَّ ٱلَّذِينَ يَبْخَلُونَ بِمَآ ءَاتَىٰهُمُ ٱللَّهُ مِن فَضْلِهِۦ هُوَ خَيْرًا لَّهُم بَلْ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخِلُوا۟ بِهِۦ يَوْمَ ٱلْقِيَٰمَةِ وَلِلَّهِ مِيرَٰثُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ And let not those who 1-covetously withhold

బొక్కలు/ బఖ్ఖాలు/ తవ్వకం/తోక	బఖ్ఖాలు Collar తవక	of that which Allah has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not pay the obligatory Zakat). Nay, it will be worse for them; the things which they covetously withheld shall be tied to their necks like an **Iron Collar** on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth; and Allah is Well-Acquainted with all that you do.
1-హాలికు 2-వంజరు	Destroy1- హాలికు/ హలక Warners2- మున్జిరు	Ash-Shu'araa (26:208) وَمَآ أَهۡلَكۡنَا مِن قَرۡيَةٍ إِلَّا لَهَا مُنذِرُونَ And never did We 1-**Destroy** a township, but it had its 2-**Warners**
1-నల్లి/నెల్లి/ నెల/నేల/	reaches 1-నవల/ నాల	Al-Hajj (22:37) لَن يَنَالَ ٱللَّهَ لُحُومُهَا وَلَا دِمَآؤُهَا وَلَٰكِن يَنَالُهُ ٱلتَّقۡوَىٰ مِنكُمۡ كَذَٰلِكَ سَخَّرَهَا لَكُمۡ لِتُكَبِّرُواْ ٱللَّهَ عَلَىٰ مَا هَدَىٰكُمۡ وَبَشِّرِ ٱلۡمُحۡسِنِينَ It is neither their meat nor their 4-**blood** that
4-దమ్ము/		

దమ్ము/దొమ్మీ/ దుమ్ము T.నల్లా/ 2-యెన్నెల/ నెల/ 3_తక్కువ	blood4-దము 2-యనాలు.Attain piety3-తక్వా	1-reaches Allah, but it is 3-piety from you that 2-Reaches Him. Thus have We made them subject to you that you may magnify Allah for His Guidance to you. And give glad tidings (O Muhammad SAW) to the Muhsinun (doers of good).
1-చెక్కు/చెక్కి /చెక్క 2-నవిలి/ నేవల	opposes 1-షక్క/ షాక్కి keep 2-నువల్లి	An-Nisaa (4:115) وَمَن يُشَاقِقِ ٱلرَّسُولَ مِنۢ بَعْدِ مَا تَبَيَّنَ لَهُ ٱلْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ ٱلْمُؤْمِنِينَ نُوَلِّهِۦ مَا تَوَلَّىٰ وَنُصْلِهِۦ جَهَنَّمَ وَسَآءَتْ مَصِيرًا And whoever 1-Contradicts and opposes the Messenger (Muhammad SAW) after the right path has been shown clearly to him, and follows other than the believers' way. We shall 2-keep him in the path he has chosen, and burn him in Hell - what an evil destination.
		Yunus (10:102) فَهَلْ يَنتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ ٱلَّذِينَ خَلَوْا۟ مِن قَبْلِهِمْ قُلْ

ఖాలీ/కలవు/ కలువు/కలువ	past ఖలౌ/ఖలవ	فَٱنتَظِرُوٓاْ إِنِّى مَعَكُم مِّنَ ٱلْمُنتَظِرِينَ Then do they wait for (anything) save for (destruction) like the days of the men who **passed away** before them? Say: "Wait then, I am (too) with you among those who wait."
ఖచ్చితం	Especially: ఖాస్సతు	Al-Anfaal (8:25) وَٱتَّقُواْ فِتْنَةً لَّا تُصِيبَنَّ ٱلَّذِينَ ظَلَمُواْ مِنكُمْ خَآصَّةً وَٱعْلَمُوٓاْ أَنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ And fear the Fitnah (affliction and trial, etc.) which affects not in **particular** (only) those of you who do wrong (but it may afflict all the good and the bad people), and know that Allah is Severe in punishment.
కొలు/కొలువు	To Measure కులూ / కిలూ	Al-Israa (17:35) وَأَوْفُوا۟ ٱلْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا۟ بِٱلْقِسْطَاسِ ٱلْمُسْتَقِيمِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا And give full **Measure** when you measure, and

		weigh with a balance that is straight. That is good (advantageous) and better in the end.
సుబ్బర/శుబ్ర	Enduring సబ్బారు	**Ash-Shura (42:33)** إِن يَشَأْ يُسْكِنِ ٱلرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَلَىٰ ظَهْرِهِۦٓ ۚ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ If He wills, He causes the wind to cease, then they would become motionless on the back (of the sea). Verily, in this are signs for everyone **patient** and grateful.
ముని/మన్నెం/ మానెం/ మానేరు /TS.మన్నెం(కొండ/గూడ)	Bestower: మునీమ్	**Adh-Dhaariyat (51:48)** وَٱلْأَرْضَ فَرَشْنَٰهَا فَنِعْمَ ٱلْمَٰهِدُونَ And We have spread out the earth, how **Excellent** Spreader (thereof) are We!
1-అన్నము/	Grace1-	**An-Nisaa (4:69)** وَمَن يُطِعِ ٱللَّهَ وَٱلرَّسُولَ فَأُو۟لَٰٓئِكَ مَعَ ٱلَّذِينَ أَنْعَمَ ٱللَّهُ

నియమము 2-సిద్ధక్క/ 3-సోదా 4-సాలె 5-అచ్చిన/ నచ్చిన	నియమము/ అన్అము.Favour 2-సిద్దీకుTruthful 3-షుహదాMartyrs 4-సాలిహు./ pious 5-హసున-Best	عَلَيْهِم مِّنَ ٱلنَّبِيِّـۧنَ وَٱلصِّدِّيقِينَ وَٱلشُّهَدَآءِ وَٱلصَّٰلِحِينَ وَحَسُنَ أُو۟لَٰٓئِكَ رَفِيقًا And whoso obeys Allah and the Messenger (Muhammad SAW), then they will be in the company of those on whom Allah has 1-Bestowed His Grace, of the Prophets, the 2-Siddiqun (those followers of the Prophets who were first and foremost to believe in them, like Abu Bakr As-Siddiq), the 3-Martyrs, and the 4-Righteous. And how,5-Excellent these companions are!
మన్నన	gift-మన్న	Saad (38:39) هَٰذَا عَطَآؤُنَا فَٱمْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ This is " :[Saying of Allah to Sulaiman (Solomon)] ,Our gift so spend you or withhold, no account will be asked".
		Al-Baqara (2:50) وَإِذْ فَرَقْنَا بِكُمُ ٱلْبَحْرَ فَأَنجَيْنَٰكُمْ وَأَغْرَقْنَآ ءَالَ فِرْعَوْنَ

1-పెరికినా 2గుడక/ -గరుకు/ గొరుకు	separated1- ఫరకనా 2-గరక drowned	وَأَنتُمْ تَنظُرُونَ And (remember) when We 1-separated the sea for you and saved you and 2-drowned Fir'aun's (Pharaoh) people while you were looking (at them, when the sea-water covered them).
తుంపర/ జల్లు(వాన	rain drops తల్లు	﷽Al-Baqara (2:265) وَمَثَلُ ٱلَّذِينَ يُنفِقُونَ أَمْوَٰلَهُمُ ٱبْتِغَآءَ مَرْضَاتِ ٱللَّهِ وَتَثْبِيتًا مِّنْ أَنفُسِهِمْ كَمَثَلِ جَنَّةٍۭ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَـَٔاتَتْ أُكُلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطَلٌّ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ And the likeness of those who spend their wealth seeking Allah's Pleasure while they in their ownselves are sure and certain that Allah will reward them (for their spending in His Cause), is the likeness of a garden on a height; heavy rain falls on it and it doubles its yield of harvest. And if it does not receive heavy rain, light rain suffices it. And Allah is All-Seer of (knows well) what you do.

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బతుకు	**seeks** ఇబతగ	Al-Ma'aarij (70:31) فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَٰلِكَ فَأُو۟لَـٰٓئِكَ هُمُ ٱلْعَادُونَ But whosoever **seeks** beyond that, then it is those who are trespassers.
AP.మంతూరు /మంచూరు/ మంత్రి/మంత్ర	**scattered** మంతూరు	Al-Insaan (76:19) وَيَطُوفُ عَلَيْهِمْ وِلْدَٰنٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا And round about them will (serve) boys of everlasting youth. If you see them, you would think them **scattered** pearls.
		Faatir (35:13) يُولِجُ ٱلَّيْلَ فِى ٱلنَّهَارِ وَيُولِجُ ٱلنَّهَارَ فِى ٱلَّيْلِ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَ كُلٌّ يَجْرِى لِأَجَلٍ مُّسَمًّى ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ لَهُ ٱلْمُلْكُ وَٱلَّذِينَ تَدْعُونَ مِن دُونِهِۦ مَا يَمْلِكُونَ مِن قِطْمِيرٍ He merges the night into the day (i.e. the decrease in the hours of the night are added to the hours of

కొత్తిమీర	Qitmiru కితమీరు	the day), and He merges the day into the night (i.e. the decrease in the hours of the day are added to the hours of the night). And He has subjected the sun and the moon, each runs its course for a term appointed. Such is Allah your Lord; His is the kingdom. And those, whom you invoke or call upon instead of Him, own not even a **Qitmiru**(the thin membrane over the dates).
తరిమి	throw తరిమీ	Al-Mursalaat (77:32) إِنَّهَا تَرْمِى بِشَرَرٍ كَٱلْقَصْرِ Verily! It (Hell) **throws** sparks (huge) as Al-Qasr [a fort or a Qasr (huge log of wood)],
(సొర)అనబ	అన్బబు: Tube/Tubular	అన్బబు: Tube/Tubular
		Al-Furqaan (25:49) لِّنُحْـِۧىَ بِهِۦ بَلْدَةً مَّيْتًا وَنُسْقِيَهُۥ مِمَّا خَلَقْنَآ أَنْعَٰمًا وَأَنَاسِىَّ كَثِيرًا

అనాస	అనాసు-Men / name	That We may give life thereby to a dead land, and We give to drink thereof many of the cattle and **men** that We had created.
మనసు/ మనిషి/మడిసి /మనీషి	Forgetful ఇన్సు/ మన్సియ /Man	Maryam (19:23) فَأَجَآءَهَا ٱلْمَخَاضُ إِلَىٰ جِذْعِ ٱلنَّخْلَةِ قَالَتْ يَـٰلَيْتَنِى مِتُّ قَبْلَ هَـٰذَا وَكُنتُ نَسْيًا مَّنسِيًّا And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been **forgotten** and out of sight!"
పనస-పంచు	ఫనస-ఫన్సు -	defame/backbite/slander
K.మైసూరు / మైసూరయ్య/ మైసూరా	మైసరు gambling/Easy	Al-Maaida (5:90) يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِنَّمَا ٱلْخَمْرُ وَٱلْمَيْسِرُ وَٱلْأَنصَابُ وَٱلْأَزْلَـٰمُ رِجْسٌ مِّنْ عَمَلِ ٱلشَّيْطَـٰنِ فَٱجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ O you who believe! Intoxicants (all kinds of alcoholic drinks), **gambling**, Al-Ansab, and Al-Azlam (arrows for seeking luck or decision) are

		an abomination of Shaitan's (Satan) handiwork. So avoid (strictly all) that (abomination) in order that you may be successful.
దప్పి/దుప్పటి /దుప్పం/ ధూపు/దీపం/	దిఫ్ఫు. Heat/Warmth	An-Nahl (16:5) وَٱلْأَنْعَٰمَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنَٰفِعُ وَمِنْهَا تَأْكُلُونَ And the cattle, He has created them for you; in them there is **warmth** (warm clothing), and numerous benefits, and of them you eat.
		Al-Baqara (2:265) وَمَثَلُ ٱلَّذِينَ يُنفِقُونَ أَمْوَٰلَهُمُ ٱبْتِغَآءَ مَرْضَاتِ ٱللَّهِ وَتَثْبِيتًا مِّنْ أَنفُسِهِمْ كَمَثَلِ جَنَّةٍۭ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَـَٔاتَتْ أُكُلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطَلٌّ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ And the likeness of those who spend their wealth seeking Allah's Pleasure while they in their ownselves are sure and certain that Allah will reward them (for their spending in His Cause), is the

రబ్బువ	high ground రబువ	likeness of a garden on a **high ground** heavy rain falls on it and it doubles its yield of harvest. And if it does not receive heavy rain, light rain suffices it. And Allah is All-Seer of (knows well) what you do.
1-అమ్మో 2-కాంతం/ కాంతయ్య 3-యేగురా/ యెగురు/ యేగిరి 4-ఆఖరు	who.1- అమ్మన్- 2-కానితు 2-obedient 3-యెహజరు fearing 4-ఆఖిరః/ పరలోకం	Az-Zumar (39:9) أَمَّنْ هُوَ قَٰنِتٌ ءَانَآءَ ٱلَّيْلِ سَاجِدًا وَقَآئِمًا يَحْذَرُ ٱلْءَاخِرَةَ وَيَرْجُوا۟ رَحْمَةَ رَبِّهِۦ قُلْ هَلْ يَسْتَوِى ٱلَّذِينَ يَعْلَمُونَ وَٱلَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُو۟لُوا۟ ٱلْأَلْبَٰبِ Is **one 1-who** is **2-obedient** to Allah, prostrating himself or standing (in prayer) during the hours of the night, 3-**fearing** the Hereafter and hoping for the Mercy of his Lord (like one who disbelieves)? Say: "Are those who know equal to those who know not?" It is only men of understanding who will remember (i.e. get a lesson from Allah's Signs and Verses).
		Al-Baqara (2:274)

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

1-లీల/లాలస/ లల్లలల 2-సిరు/సిరి 3-కోపం	1-night 1-లైల 2-Secretly సిర్రు 3-ఖోఫు -3-fear	ٱلَّذِينَ يُنفِقُونَ أَمْوَٰلَهُم بِٱلَّيْلِ وَٱلنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ Those who spend their wealth (in Allah's Cause) by **1-night** and day, in **2-secret** and in public, they shall have their reward with their Lord. On them shall be no **3-fear**, nor shall they grieve.
1-తమరు 2-బిర్రు	1-తామురు/youEnjoin 2-బిర్రు piety	Al-Baqara (2:44) أَتَأْمُرُونَ ٱلنَّاسَ بِٱلْبِرِّ وَتَنسَوْنَ أَنفُسَكُمْ وَأَنتُمْ تَتْلُونَ ٱلْكِتَٰبَ أَفَلَا تَعْقِلُونَ 1-you Enjoin-2-Al-Birr**piety and righteousness** (and each and every act of obedience to Allah) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurat (Torah)]! Have you then no sense?
1-చెయ్యాలు/	/Do/Make1-	Yunus (10:5) هُوَ ٱلَّذِى جَعَلَ ٱلشَّمْسَ ضِيَآءً وَٱلْقَمَرَ نُورًا وَقَدَّرَهُۥ مَنَازِلَ

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

జెయ్యాల 2-దివ్వె/దీపం 3-కుమార/ కోమరుడు / కౌర్ 4-నారు/నూరు /నీరు/నీరా/ 5-కలగి/గా/గు 6-హక్కు/ అక్కు	జఅల 2-Light/ దియా/దుహా Bright 3-కమరు- moon 4-light 5-ఖలక -create 6.హక్కు- truth	لِتَعْلَمُوا۟ عَدَدَ ٱلسِّنِينَ وَٱلْحِسَابَ مَا خَلَقَ ٱللَّهُ ذَٰلِكَ إِلَّا بِٱلْحَقِّ يُفَصِّلُ ٱلْءَايَٰتِ لِقَوْمٍ يَعْلَمُونَ It is He Who 1-**made** the sun bright, 2-**shining** and the **3-moon** as a 4-**light** and measured out its (their) stages, that you might know the number of years and the reckoning. Allah did not **5-create** this but in **6-truth**. He explains the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail for people who have knowledge.
#అని/అనిన 1-T.సొల్లు/Tel సొల్లు	#About అన్ని 1-సాల/ సుయిల.Ask	﷽Al-Baqara (2:186) وَإِذَا سَأَلَكَ عِبَادِى عَنِّى فَإِنِّى قَرِيبٌ أُجِيبُ دَعْوَةَ ٱلدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا۟ لِى وَلْيُؤْمِنُوا۟ بِى لَعَلَّهُمْ يَرْشُدُونَ And when My slaves **ask** you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the

2-దీవెన/ దువ్వ	2-Calling దుఆ	**invocations** of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.
గనము/గానం గణము	గనము/ sheep	Al-Anbiyaa (21:78) وَدَاوُۥدَ وَسُلَيْمَٰنَ إِذْ يَحْكُمَانِ فِى ٱلْحَرْثِ إِذْ نَفَشَتْ فِيهِ غَنَمُ ٱلْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَٰهِدِينَ And (remember) Dawud (David) and Sulaiman (Solomon), when they gave judgement in the case of the field in which the **sheep** of certain people had pastured at night and We were witness to their judgement.
1-జాణ 2-పాయసం 3-సాయ్/	illegal sex 1-జినా 2-ఫాహిష 3-సౌవు/	Al-Israa (17:32) وَلَا تَقْرَبُوا۟ ٱلزِّنَىٰٓ ۖ إِنَّهُۥ كَانَ فَٰحِشَةً وَسَآءَ سَبِيلًا And come not near to the 1-**unlawful sexual intercourse.** Verily, it is a **2-Fahishah** [i.e. anything that transgresses its limits (a great sin)], and an **3-evil way** (that leads one to Hell unless

సావు	సాయ3-evil way	Allah forgives him).
1-యెన్నైన 2-హాలికు/ అలుకు	1-KeepAway-యెన్నొ 2-destroy హలక/ హాలికు	Al-An'aam (6:26) وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْـَٔوْنَ عَنْهُ وَإِن يُهْلِكُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ And they prevent others from him (from following Prophet Muhammad SAW) and they themselves **1-keep away** from him, and (by doing so) they 2-**destroy** not but their ownselves, yet they perceive (it) not.
ఆది(1) (ఆది లో//వారం)	One అహది(1)	Al-Ikhlaas (112:1) قُلْ هُوَ ٱللَّهُ أَحَدٌ Say (O Muhammad (Peace be upon him)): "He is Allah, (the) **One**.
పరువం	ఫరఉ	Branch/secondary
		Al-An'aam (6:115) وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَّا مُبَدِّلَ لِكَلِمَٰتِهِۦ وَهُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

అదలు/ వదలు	అదలు/ justice	And the Word of your Lord has been fulfilled in truth and in **justice**. None can change His Words. And He is the All-Hearer, the All-Knower.
సీగురు/సిగురు /సుగ్రీవ	సిగారు/ సుగ్రా	﷽ 6-124
తిత్తి/తొత్తు/ దుత్త	తుతీ	﷽6-116
హరిత	Crops/ Farmer హారిత/ హారితు	﷽ Al-Baqara (2:205) وَإِذَا تَوَلَّىٰ سَعَىٰ فِى ٱلْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ ٱلْحَرْثَ وَٱلنَّسْلَ وَٱللَّهُ لَا يُحِبُّ ٱلْفَسَادَ And when he turns away (from you "O Muhammad SAW "), his effort in the land is to make mischief therein and to destroy the **crops** and the cattle, and Allah likes not mischief.
		﷽Al-An'aam (6:157) أَوْ تَقُولُوا۟ لَوْ أَنَّآ أُنزِلَ عَلَيْنَا ٱلْكِتَٰبُ لَكُنَّآ أَهْدَىٰ مِنْهُمْ فَقَدْ جَآءَكُم بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ فَمَنْ أَظْلَمُ

సదుపు	సదఫ	مِمَّن كَذَّبَ بِـَٔايَٰتِ ٱللَّهِ وَصَدَفَ عَنْهَا سَنَجْزِى ٱلَّذِينَ يَصْدِفُونَ عَنْ ءَايَٰتِنَا سُوٓءَ ٱلْعَذَابِ بِمَا كَانُوا۟ يَصْدِفُونَ **Or lest you (pagan Arabs) should say: "If only the Book had been sent down to us, we would surely have been better guided than they (Jews and Christians)." So now has come unto you a clear proof (the Quran) from your Lord, and a guidance and a mercy. Who then does more wrong than one who rejects the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and <u>turns away</u> therefrom? We shall requite those who turn away from Our Ayat with an evil torment, because of their turning away (from them). [Tafsir At-Tabari, Vol. 8, Page 95]**
		بسم الله الرحمن الرحيم**Al-An'aam (6:125)** فَمَن يُرِدِ ٱللَّهُ أَن يَهْدِيَهُۥ يَشْرَحْ صَدْرَهُۥ لِلْإِسْلَٰمِ وَمَن يُرِدْ أَن يُضِلَّهُۥ يَجْعَلْ صَدْرَهُۥ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِى ٱلسَّمَآءِ كَذَٰلِكَ يَجْعَلُ ٱللَّهُ ٱلرِّجْسَ عَلَى ٱلَّذِينَ لَا يُؤْمِنُونَ **And whomsoever Allah wills to guide, He opens his**

(నీళ్ళు)సేది/ చేది/(ముక్కుసీదు) చీదు	బాద్/సీదు	breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is **climbing** up to the sky. Thus Allah puts the wrath on those who believe not.
తెల్లము	Know తాలీము	Maryam (19:65) رَّبُّ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ وَمَا بَيۡنَهُمَا فَٱعۡبُدۡهُ وَٱصۡطَبِرۡ لِعِبَٰدَتِهِۦۚ هَلۡ تَعۡلَمُ لَهُۥ سَمِيّٗا Lord of the heavens and the earth, and all that is between them, so worship Him (Alone) and be constant and patient in His worship. Do you **know** of any who is similar to Him? (of course none is similar or coequal or comparable to Him, and He has none as partner with Him). [There is nothing like unto Him and He is the All-Hearer, the All-Seer].
		Hud (11:95) كَأَن لَّمۡ يَغۡنَوۡاْ فِيهَآۗ أَلَا بُعۡدٗا لِّمَدۡيَنَ كَمَا بَعِدَتۡ ثَمُودُ

1-బయటు/ బైట 2-సముద్రుడు 3-మదన	1-బఇదతు 2-సమూదు 3-మదన	As if they had never lived there! So **1-away** with **3-Madyan** (Midian)! As away with **2.Thamud** (All these nations were destroyed).
T./Tel. ముతాలు/ ముక్కలు	ముఖ్తాలు	Al-Hadid (57:23) لِكَيْلَا تَأْسَوْا۟ عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا۟ بِمَآ ءَاتَىٰكُمْ وَٱللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ In order that you may not be sad over matters that you fail to get, nor rejoice because of that which has been given to you. And Allah likes not prideful **boasters.**
మఖ్తల్.T.S.	Place of Fight మక్తలు	Aal-i-Imraan (3:146) وَكَأَيِّن مِّن نَّبِىٍّ قَـٰتَلَ مَعَهُۥ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا۟ لِمَآ أَصَابَهُمْ فِى سَبِيلِ ٱللَّهِ وَمَا ضَعُفُوا۟ وَمَا ٱسْتَكَانُوا۟ وَٱللَّهُ يُحِبُّ ٱلصَّـٰبِرِينَ And many a Prophet (i.e. many from amongst the Prophets) **fought** (in Allah's Cause) and along with him (fought) large bands of religious learned men. But

		they never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade themselves. And Allah loves As-Sabirin (the patient ones, etc.).
T.కుత్తి/కత్తి/ కుటిల	Kill కతల/కుతిల	Al-Maaida (5:30) فَطَوَّعَتۡ لَهُۥ نَفۡسُهُۥ قَتۡلَ أَخِيهِ فَقَتَلَهُۥ فَأَصۡبَحَ مِنَ ٱلۡخَٰسِرِينَ So the Nafs (self) of the other (latter one) encouraged him and made fair-seeming to him the murder of his brother; he **killed** him and became one of the losers.
కోతలు/ కాతలు	కతలు/ కాతల	
		﷽Hud (11:112) فَٱسۡتَقِمۡ كَمَآ أُمِرۡتَ وَمَن تَابَ مَعَكَ وَلَا تَطۡغَوۡاْ إِنَّهُۥ بِمَا تَعۡمَلُونَ بَصِيرٞ So stand (ask Allah to make) you (Muhammad SAW) firm and straight (on the religion of Islamic

తట్టుకో	Exceed తతగా	Monotheism) as you are commanded and those (your companions) who turn in repentance (unto Allah) with you, and **transgress** not (Allah's legal limits). Verily, He is All-Seer of what you do.
ముంగిస	మున్కసు	Hud (11:109) فَلَا تَكُ فِى مِرْيَةٍ مِّمَّا يَعْبُدُ هَٰٓؤُلَآءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ ءَابَآؤُهُم مِّن قَبْلُ وَإِنَّا لَمُوَفُّوهُمْ نَصِيبَهُمْ غَيْرَ مَنقُوص So be not in doubt (O Muhammad SAW) as to what these (pagans and polytheists) men worship. They worship nothing but what their fathers worshipped before (them). And verily, We shall repay them in full their portion without **diminution**.
		Hud (11:84) وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَٰقَوْمِ ٱعْبُدُوا۟ ٱللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُۥ وَلَا تَنقُصُوا۟ ٱلْمِكْيَالَ وَٱلْمِيزَانَ إِنِّىٓ

/WB.మేదినీ/TS/AP.మదన/మధ్యన	మదయన	أَرَىٰكُم بِخَيْرٍ وَإِنِّىٓ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ And to the **Madyan** (Midian) people (We sent) their brother Shu'aib. He said: "O my people! Worship Allah, you have no other Ilah (God) but Him, and give not short measure or weight, I see you in prosperity; and verily I fear for you the torment of a Day encompassing.
కుబేరయ్య/కుబరయ్య/కుబేరుడు	Rich/great కుబిరియా	Yunus (10:78) قَالُوٓا۟ أَجِئْتَنَا لِتَلْفِتَنَا عَمَّا وَجَدْنَا عَلَيْهِ ءَابَآءَنَا وَتَكُونَ لَكُمَا ٱلْكِبْرِيَآءُ فِى ٱلْأَرْضِ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ They said: "Have you come to us to turn us away from that (Faith) we found our fathers following, - and that you two may have **greatness** in the land? We are not going to believe you two!"
		Al-Mulk (67:12) إِنَّ ٱلَّذِينَ يَخْشَوْنَ رَبَّهُم بِٱلْغَيْبِ لَهُم مَّغْفِرَةٌ وَأَجْرٌ كَبِيرٌ Verily! Those who fear their Lord unseen (i.e. they do not see Him, nor His Punishment in the

కబీరు/Hebrew. కిప్పురు	కబీరు Big/Great	Hereafter, etc.), theirs will be forgiveness and a **great** reward (i.e. Paradise).
1-పరక/ పెరుకు 2-తొందర	Separate 1-ఫరక 2-తందురు looking	Al-Baqara (2:50) وَإِذْ فَرَقْنَا بِكُمُ ٱلْبَحْرَ فَأَنجَيْنَٰكُمْ وَأَغْرَقْنَآ ءَالَ فِرْعَوْنَ وَأَنتُمْ تَنظُرُونَ And (remember) when We **1-separated** the sea for you and saved you and drowned Fir'aun's (Pharaoh) people while you were 2-**looking** (at them, when the sea-water covered them).
తద్దినం	తదును	Low/down
1-దుక్క/దిక్కు /దక్క H. ధక్కా B. 2-కల్లా/కెల్లా	1-దక్క Levelled,Ground 2-కల్లా\No\ Nay	Al-Fajr (89:21) كَلَّآ إِذَا دُكَّتِ ٱلْأَرْضُ دَكًّا دَكًّا **2-Nay**! When the earth is **1-Ground to powder**,
		Al-Fajr (89:20)

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and **fear Allah.s.w.t.** through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

జాము	much జమ	وَتُحِبُّونَ ٱلْمَالَ حُبًّا جَمًّا And you love wealth with **much** love!
వాసుకి. A snake	వాసక\Bind	Al-Fajr (89:26) وَلَا يُوثِقُ وَثَاقَهُۥٓ أَحَدٌ And none will bind as He will **bind**.
జొన్న\చేను\ K.చెన్నా happy	Garden. జన్న	Al-Baqara (2:82) وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْجَنَّةِ هُمْ فِيهَا خَٰلِدُونَ And those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous good deeds, they are dwellers of **Paradise**, they will dwell therein forever.
జావ\జవ	Atmosphere 1-జవ్వ	An-Nahl (16:79) أَلَمْ يَرَوْا۟ إِلَى ٱلطَّيْرِ مُسَخَّرَٰتٍ فِى جَوِّ ٱلسَّمَآءِ مَا يُمْسِكُهُنَّ إِلَّا ٱللَّهُ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّقَوْمٍ يُؤْمِنُونَ Do they not see the birds held (flying) in the midst of

	2-జౌవు Barley	the sky? None holds them but Allah [none gave them the ability to fly but Allah]. Verily, in this are clear proofs and signs for people who believe (in the Oneness of Allah).
మసక	hunger (famine) మసగ	بسم الله الرحمن الرحيم Al-Balad (90:14) أَوْ إِطْعَٰمٌ فِى يَوْمٍ ذِى مَسْغَبَةٍ Or giving food in a day of **hunger (famine)**,
యేమన\ యామినీ\ మేమన్న	Right side \మైమన	بسم الله الرحمن الرحيم Al-Balad (90:18) أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْمَيْمَنَةِ They are those on the **Right** Hand (the dwellers of Paradise),
నిచ్చెన\ నచ్చిన\ నొచ్చిన	Protect నజ్జినా	Yunus (10:86) بسم الله الرحمن الرحيم وَنَجِّنَا بِرَحْمَتِكَ مِنَ ٱلْقَوْمِ ٱلْكَٰفِرِينَ "And **save us** by Your Mercy from the disbelieving folk."
		Fussilat (41:41) بسم الله الرحمن الرحيم

లమ్మా\ ఓలమ్మో	When లమ్మా	إِنَّ ٱلَّذِينَ كَفَرُواْ بِٱلذِّكۡرِ لَمَّا جَآءَهُمۡ وَإِنَّهُۥ لَكِتَٰبٌ عَزِيزٌ Verily, those who disbelieved in the Reminder (i.e. the Quran) **when** it came to them (shall receive the punishment). And verily, it is an honourable respected Book (because it is Allah's Speech, and He has protected it from corruption, etc.). (See V. 15:9]
1-గుద్దు\గుజ్జు 2-అణగారి	1-control. గుద్దూ 2-Harsh. అన్కర	Luqman (31:19) وَٱقۡصِدۡ فِى مَشۡيِكَ وَٱغۡضُضۡ مِن صَوۡتِكَ إِنَّ أَنكَرَ ٱلۡأَصۡوَٰتِ لَصَوۡتُ ٱلۡحَمِيرِ "And be moderate (or show no insolence) in your walking, and **1-Lower** your voice. Verily, the **2-harshest** of all voices is the voice (braying) of the ass."
ఆలయ	High/Top ఆలియ	Al-Hijr (15:74) فَجَعَلۡنَا عَٰلِيَهَا سَافِلَهَا وَأَمۡطَرۡنَا عَلَيۡهِمۡ حِجَارَةً مِّن سِجِّيلٍ And We turned (the towns of Sodom in Palestine) **upside** down and rained down on them stones of

		baked clay.
యేలు\యెల్లా\ యెలీ	యాఅల్లా\ యాల్లా	Al-Israa (17:110) قُلِ ٱدْعُوا۟ ٱللَّهَ أَوِ ٱدْعُوا۟ ٱلرَّحْمَٰنَ أَيًّا مَّا تَدْعُوا۟ فَلَهُ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَٱبْتَغِ بَيْنَ ذَٰلِكَ سَبِيلًا Say (O Muhammad SAW): "Invoke **Allah** or invoke the Most Beneficent (Allah), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. And offer your Salat (prayer) neither aloud nor in a low voice, but follow a way between.
మడివేలు \	Rotate	Aal-i-Imraan (3:140) إِن يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ ٱلْقَوْمَ قَرْحٌ مِّثْلُهُۥ وَتِلْكَ ٱلْأَيَّامُ نُدَاوِلُهَا بَيْنَ ٱلنَّاسِ وَلِيَعْلَمَ ٱللَّهُ ٱلَّذِينَ ءَامَنُوا۟ وَيَتَّخِذَ مِنكُمْ شُهَدَآءَ وَٱللَّهُ لَا يُحِبُّ ٱلظَّٰلِمِينَ If a wound (and killing) has touched you, be sure a similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men **by turns**, that Allah may test those who believe, and

మడవలి Dravidian	ముదావిలు	that He may take martyrs from among you. And Allah likes not the Zalimun (polytheists and wrong-doers).
వడివేలు	యుదావిలు	
దవనం\ దువ్వెన\ ధావన\దోనె	Besides దవన\దూన	Al-A'raaf (7:205) وَٱذْكُر رَّبَّكَ فِى نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ ٱلْجَهْرِ مِنَ ٱلْقَوْلِ بِٱلْغُدُوِّ وَٱلْءَاصَالِ وَلَا تَكُن مِّنَ ٱلْغَٰفِلِينَ And remember your Lord by your tongue and within yourself, humbly and with fear **without** loudness in words in the mornings, and in the afternoons and be not of those who are neglectful.
కుబేరుడు	కబీరు\great కబాయిరు	An-Nisaa (4:31) إِن تَجْتَنِبُوا۟ كَبَآئِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنكُمْ سَيِّـَٔاتِكُمْ وَنُدْخِلْكُم مُّدْخَلًا كَرِيمًا If you avoid the **great** sins which you are forbidden to do, We shall remit from you your (small) sins, and admit you to a Noble Entrance (i.e. Paradise).
		Ar-Ra'd (13:12)

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

1-కోపం 2-తమ\తమః	1.Fear. ఖోఘన్- 2-తమఅ -Hope	هُوَ ٱلَّذِى يُرِيكُمُ ٱلْبَرْقَ خَوْفًا وَطَمَعًا وَيُنشِئُ ٱلسَّحَابَ ٱلثِّقَالَ It is He who shows you the lightning, as a fear (for travellers) and as a**1-hope** (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water).
హీనం	Lowly/Trivial హనీ\మహీన	Al-Mursalaat (77:20) أَلَمْ نَخْلُقكُّم مِّن مَّآءٍ مَّهِينٍ Did We not create you from a **worthless** water (semen, etc.)?
నుసి	Blown as dust నసిఫు	Al-Mursalaat (77:10) وَإِذَا ٱلْجِبَالُ نُسِفَتْ And when the mountains are **blown away;**
మెక్కిన	మకన	Al-Mursalaat (77:21) فَجَعَلْنَٰهُ فِى قَرَارٍ مَّكِينٍ Then We **placed** it in a place of safety (womb),
		Al-Mursalaat (77:25) أَلَمْ نَجْعَلِ ٱلْأَرْضَ كِفَاتًا

కప్పు\ట	కిఫాతు	Have We not made the earth a **receptacle**?
పుర్రెలు \ పర్రెలు\ పుర్రులు	ఫరజ\open	Al-Mursalaat (77:9) وَإِذَا ٱلسَّمَآءُ فُرِجَتْ And when the heaven is **cleft** asunder;
అవ్వలు	అవ్వలు\anci ent	Al-Mursalaat (77:16) أَلَمْ نُهْلِكِ ٱلْأَوَّلِينَ Did We not destroy the **ancients**? Did We not destroy the **former peoples**?
T.పొరుకు\ Tel.పొరక\ పరక\పెరుకు\ పీకు/పారికత్తు \ పరాకు	Separator/ ఫరక\ ఫారికతు\ Differentiate	Al-Mursalaat (77:4) فَٱلْفَٰرِقَٰتِ فَرْقًا And by the Verses (of the Quran) that **separate** the right from the wrong.
Trumpet నగారా	Trumpet నాకూరు	Al-Muddaththir (74:8) فَإِذَا نُقِرَ فِى ٱلنَّاقُورِ Then, when the **Trumpet** is sounded (i.e. its second blowing);

డప్పు	డఫ్ఫు	Musical Drum
వాగులు flood water	Punishment వాబిలు \ వబాలు	Al-Muzzammil (73:16) فَعَصَىٰ فِرْعَوْنُ ٱلرَّسُولَ فَأَخَذْنَٰهُ أَخْذًا وَبِيلًا But Fir'aun (Pharaoh) disobeyed the Messenger [Musa (Moses)], so We seized him with a **severe punishment.**
1-పారి\పారు\ పరుగు.Run 2-Distant. కోసువార(పల్లి A.P)	1-Run ఫర్ర\ఫిర్రు 2-Lion/beast కసవర	Al-Muddaththir (74:51) فَرَّتْ مِن قَسْوَرَةٍۭ **1-Fleeing** from a hunter, or **a 2-lion,** or a **beast of prey.**
1-కదరు\ కదరా\	1-కదరు\Power,	Al-Qadr (97:3) لَيْلَةُ ٱلْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ The night of Al-**1-Qadr (Power)** is better than a **thousand** months (i.e. worshipping Allah in that

కుదురు\;AP. కదిరి 2-ఆలాపన/ అల్ప	2_అల్ఫాన్\ Thousand	night is better than worshipping Him a thousand months, (i.e. 83 years and 4 months).
అపహాస్యం \\అట్టహాసం	Assumed. అఫహసిబ	Al-Muminoon (23:115)بسم الله الرحمن الرحيم أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَٰكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ "Do you **Assumed** that We had created you in play (without any purpose), and that you would not be brought back to Us?"
అపరాధం	అఫరాదు\ Persons	بسم الله الرحمن الرحيمMaryam (19:95) وَكُلُّهُمْ ءَاتِيهِ يَوْمَ ٱلْقِيَٰمَةِ فَرْدًا And **everyone** of them will come to Him alone on the Day of Resurrection (without any helper, or protector or defender).
		Al-Kahf (18:107)بسم الله الرحمن الرحيم إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ كَانَتْ لَهُمْ جَنَّٰتُ ٱلْفِرْدَوْسِ نُزُلًا "Verily! Those who believe (in the Oneness of Allah

పరదేశి	Paradise ఫిరదౌసు	Islamic Monotheism) and do righteous deeds, shall have the **Gardens of Al-Firdaus (the Paradise)** for their entertainment.
1-అపవాదు 2-WB.కానూ\\\కాన\కావున\కవనం\కానుగ/కోన \AP.కానుగుంట, కోనసీమ\కోనంగి M,కన్నూర్, కన్ననూర్\UP.కాన్పూర్	1-అఫవాహు 2-కాన\కౌను\కానూ/Is,Was/,Are,were,/Be,To be,Being	Yaseen (36:65) ٱلْيَوْمَ نَخْتِمُ عَلَىٰٓ أَفْوَٰهِهِمْ وَتُكَلِّمُنَآ أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم بِمَا كَانُوا۟ يَكْسِبُونَ This Day, We shall seal up their 1-**mouths**, and their hands will speak to Us, and their legs will bear witness to what 2-**they used to** earn. (It is said that one's left thigh will be the first to bear the witness). [Tafsir At-Tabari, Vol. 22, Page 24]
1-నాదం\ 2-అనువాదం	1-నాదా\Call 2-అనువాదు	As-Saaffaat (37:75) وَلَقَدْ نَادَىٰنَا نُوحٌ فَلَنِعْمَ ٱلْمُجِيبُونَ And indeed Nuh (Noah) **invoked** Us, and We are the Best of those who answer (the request).
		Hud (11:98) يَقْدُمُ قَوْمَهُۥ يَوْمَ ٱلْقِيَٰمَةِ فَأَوْرَدَهُمُ ٱلنَّارَ ۖ وَبِئْسَ ٱلْوِرْدُ

మోర్యుడు	Destination మోరూదు	ٱلْمَوْرُودُ He will go ahead of his people on the Day of Resurrection, and will **lead them** into the Fire, and evil indeed is the place to which they are led.
K.బీదరు\\Tel బద్రీ\బద్రం\ బద్రుడు\ బదరయ్య\ప్ప\ మ్మ\\\బందరుAP బద్రాచలంTS\Delhi.బదర్పూర్\Mah.బోరిబందర్\ Guj.పోర్బందర్\Bandar Abbas,Iran BandaAche.Indonesia,	Full MOON బదరు\Town in KSA. బద్రియ్యా\Lunar	Aal-i-Imraan (3:123) وَلَقَدْ نَصَرَكُمُ ٱللَّهُ بِبَدْرٍ وَأَنتُمْ أَذِلَّةٌ فَٱتَّقُوا۟ ٱللَّهَ لَعَلَّكُمْ تَشْكُرُونَ And Allah has already made you victorious at Badr, when you were a weak little force. So fear Allah much [abstain from all kinds of sins and evil deeds which He has forbidden and love Allah much, perform all kinds of good deeds which He has ordained] that you may be grateful.
1-రాగం	1-రాగ,seek	An-Nisaa (4:100)﷽ وَمَن يُهَاجِرْ فِى سَبِيلِ ٱللَّهِ يَجِدْ فِى ٱلْأَرْضِ مُرَٰغَمًا كَثِيرًا وَسَعَةً وَمَن يَخْرُجْ مِنۢ بَيْتِهِۦ مُهَاجِرًا إِلَى ٱللَّهِ وَرَسُولِهِۦ ثُمَّ يُدْرِكْهُ ٱلْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُۥ عَلَى ٱللَّهِ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

2-మ్రుగము 3--అనురాగం	2-Refuge మురాగమ 3-అనురాగు seeking	He who emigrates (from his home) in the Cause of Allah, will find on earth many **2-dwelling places** and plenty to live by. And whosoever leaves his home as an emigrant unto Allah and His Messenger, and death overtakes him, his reward is then surely incumbent upon Allah. And Allah is Ever Oft-Forgiving, Most Merciful.
అనురాధ	Convince అనురావిదు	Yusuf (12:61) قَالُوا۟ سَنُرَٰوِدُ عَنْهُ أَبَاهُ وَإِنَّا لَفَٰعِلُونَ They said: "We shall try to **Seek permission** (for him) from his father, and verily, we shall do it."
తోలు \ తావులు\	Turn తవల్లూ	Al-Baqara (2:115) وَلِلَّهِ ٱلْمَشْرِقُ وَٱلْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا۟ فَثَمَّ وَجْهُ ٱللَّهِ إِنَّ ٱللَّهَ وَٰسِعٌ عَلِيمٌ And to Allah belong the east and the west, so wherever you **turn yourselves** or your faces there is the Face of Allah (and He is High above, over His Throne). Surely! Allah is All-Sufficient for His creatures' needs,

		All-Knowing.
1-బలగ\బలం ; 2-వస్తావా\ వాస్తవ 3-శుద్ధ 4-ఇల్ల\ఇల్లం\ యెల్ల\T. యెల్లాం 5-నచ్చి\	attained 1-బలగ 2-అస్తవా\Perfect 3-షుధ్ద\Strong 4-ఇల్మ 5-నజ్జీ	Al-Qasas (28:14) وَلَمَّا بَلَغَ أَشُدَّهُۥ وَٱسْتَوَىٰٓ ءَاتَيْنَٰهُ حُكْمًا وَعِلْمًا وَكَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ And when he 1-**attained** his full **3-strength**, and was **2-perfect** (in manhood), We bestowed on him Hukman (Prophethood, right judgement of the affairs) and religious **4-knowledge** [of the religion of his forefathers i.e. Islamic Monotheism]. And thus do We 5-**Reward** the Muhsinun (i.e. good doers - see the footnote of V. 9:120).
అంగద\	అన్కద\	Yaseen (36:43) وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنقَذُونَ And if We will, We shall drown them, and there will be no shout (or helper) for them (to hear their cry for help)

మాగద	మున్కద	nor will they be saved.
సీకటి	సక్తతు\Silence	Ash-Shu'araa (26:187) فَأَسْقِطْ عَلَيْنَا كِسَفًا مِّنَ ٱلسَّمَآءِ إِن كُنتَ مِنَ ٱلصَّٰدِقِينَ "So cause a piece of the heaven to fall on us, if you are of the truthful!"
గాంధార\గంధధర్వ	గందూర	Beau
విలోమ\అనులోమ	వలిమ.Feast\వలిమాwhen	Al-Qasas (28:14) وَلَمَّا بَلَغَ أَشُدَّهُۥ وَٱسْتَوَىٰٓ ءَاتَيْنَٰهُ حُكْمًا وَعِلْمًا وَكَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ And when he attained his full strength, and was perfect (in manhood), We bestowed on him Hukman (Prophethood, right judgement of the affairs) and religious knowledge [of the religion of his forefathers i.e. Islamic Monotheism]. And thus do We reward the Muhsinun (i.e. good doers - see the footnote of V. 9:120).

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

అనుపాత	Never Ending అన్నదు	Saad (38:54) إِنَّ هَٰذَا لَرِزْقُنَا مَا لَهُۥ مِن نَّفَادٍ Verily, this is Our Provision !(It will be said to them) ;which will **never finish**
అకసేరు\ Eng.Elixer	Majority, అక్సరు\most //ఇక్సీరు Elixer	Ar-Room (30:6) وَعْدَ ٱللَّهِ لَا يُخْلِفُ ٱللَّهُ وَعْدَهُۥ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ لَا يَعْلَمُونَ a Promise of Allah (i.e. Allah will give victory to (It is) the Romans against the Persians), and Allah fails not in .of men know not His Promise, but **most**
Eng,Syrup, షరాబు	షరాబు \Drink	Al-Waaqia (56:55) فَشَٰرِبُونَ شُرْبَ ٱلْهِيمِ "So you will **drink** (that) like thirsty camels!"
హాస్యం	Think,, హసిబ	Al-Ankaboot (29:2) أَحَسِبَ ٱلنَّاسُ أَن يُتْرَكُوٓا۟ أَن يَقُولُوٓا۟ ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ Do people **think** that they will be left alone because

		they say: "We believe," and will not be tested.
1-చేరిక 2-చార్వాకు 3-చురక\ చురుకు\ సరుకు\ చిరాకు	1-షరిక\To join 2-షారికు/Partner 3-షిర్క్/Equating/Joining	Luqman (31:13) وَإِذْ قَالَ لُقْمَٰنُ لِٱبْنِهِۦ وَهُوَ يَعِظُهُۥ يَٰبُنَىَّ لَا تُشْرِكْ بِٱللَّهِ إِنَّ ٱلشِّرْكَ لَظُلْمٌ عَظِيمٌ And (remember) when Luqman said to his son when he was advising him: "O my son! Join not in worship others with Allah. Verily! **Joining others in worship with Allah** is a great Zulm (wrong) indeed.
జాణ/ నెఱజాణ	జినా.ForbiddenSex/Debauchery	Al-Israa (17:32) وَلَا تَقْرَبُوا۟ ٱلزِّنَىٰٓ ۖ إِنَّهُۥ كَانَ فَٰحِشَةً وَسَآءَ سَبِيلًا And come not near to the **unlawful sexual intercourse.** Verily, it is a Fahishah [i.e. anything that transgresses its limits (a great sin)], and an evil way (that leads one to Hell unless Allah forgives him).
		Al-Jaathiya (45:18) ثُمَّ جَعَلْنَٰكَ عَلَىٰ شَرِيعَةٍ مِّنَ ٱلْأَمْرِ فَٱتَّبِعْهَا وَلَا تَتَّبِعْ

షరాయిDress. /సరాయి((సత్రం)	Lawful షరయా	أَهْوَآءَ ٱلَّذِينَ لَا يَعْلَمُونَ Then We have put you (O Muhammad SAW) on a plain way of (Our) commandment [like the one which We commanded Our Messengers before you (i.e. **legal ways and laws** of the Islamic Monotheism)]. So follow you that (Islamic Monotheism and its laws), and follow not the desires of those who know not. [Tafsir At-Tabari Vol. 25, Page 146].
యేగు	Win/Overcome. యెగ్లిబు	Ar-Room (30:3) فِىٓ أَدْنَى ٱلْأَرْضِ وَهُم مِّنۢ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ In the nearer land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be **victorious**.
1-బిడ్డ/Small. New/Child	బిద్అ/few/Small	Ar-Room (30:4) فِى بِضْعِ سِنِينَ لِلَّهِ ٱلْأَمْرُ مِن قَبْلُ وَمِنۢ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ ٱلْمُؤْمِنُونَ Within A Short Time(३-९/ईयर्स). The decision of the matter, before and after (these events) is only with

2-బిచ్చుడు \ పిచ్చుడు		Allah, (before the defeat of Romans by the Persians, and after, i.e. the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allah to the Romans against the Persians),
. 1--DRAVIDIAN.. మావు.idly,Dosa ,Vada,batter T.మళwater (rain) 2_గుడక\ గతుకు	1-మాఉ water (rain) 2-గదకా.Much	Al-Jinn (72:16) وَأَلَّوِ ٱسْتَقَٰمُوا۟ عَلَى ٱلطَّرِيقَةِ لَأَسْقَيْنَٰهُم مَّآءً غَدَقًا If they (non-Muslims) had believed in Allah, and went on the Right Way (i.e. Islam) We should surely have bestowed on them 1-water (rain) in 2-abundance.
సల్లు	Bless	Al-Ahzaab (33:56) إِنَّ ٱللَّهَ وَمَلَٰٓئِكَتَهُۥ يُصَلُّونَ عَلَى ٱلنَّبِىِّ ۚ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ صَلُّوا۟ عَلَيْهِ وَسَلِّمُوا۟ تَسْلِيمًا Allah sends His Salat (Graces, Honours, Blessings,

/to spray	సల్లూ	Mercy, etc.) on the Prophet (Muhammad SAW) and also His angels too (ask Allah to bless and forgive him). O you who believe! Send your Salat on (ask Allah to bless) him (Muhammad SAW), and (you should) greet (salute) him with the Islamic way of greeting (salutation i.e. AsSalamu 'Alaikum).
జాన్ను	Realize జన్ను	Al-Qiyaama (75:28) وَظَنَّ أَنَّهُ ٱلْفِرَاقُ And he (the dying person) will conclude that it was (the time) of departing (death);
జాబిల్లి\ జిబాలు\\ జివాలు \ జీవాలు\\ జీవులు\\జీలు	Generations జిబిల్లు\జీలు	Ash-Shu'araa (26:184) وَٱتَّقُوا۟ ٱلَّذِى خَلَقَكُمْ وَٱلْجِبِلَّةَ ٱلْأَوَّلِينَ "And fear Him Who created you and the **generations** of the men of old."
		Al-Baqara (2:50) وَإِذْ فَرَقْنَا بِكُمُ ٱلْبَحْرَ فَأَنجَيْنَٰكُمْ وَأَغْرَقْنَآ ءَالَ فِرْعَوْنَ وَأَنتُمْ تَنظُرُونَ And (remember) when We separated

Snore గురక	Drown గురిక\గరక	the sea for you and saved you and **drowned** Fir'aun's (Pharaoh) people while you were looking (at them, when the sea-water covered them).
సెవుడు\ చెవుడు	సవుతు /sound	Luqman (31:19) وَٱقۡصِدۡ فِى مَشۡيِكَ وَٱغۡضُضۡ مِن صَوۡتِكَ إِنَّ أَنكَرَ ٱلۡأَصۡوَٲتِ لَصَوۡتُ ٱلۡحَمِيرِ "And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all **Sound** is the voice (braying) of the ass."
సవితి\చవితి	సీయత్\ సయ్యెయతి Black\evil	Al-Baqara (2:81) بَلَىٰ مَن كَسَبَ سَيِّئَةً وَأَحَٰطَتۡ بِهِۦ خَطِيٓـَٔتُهُۥ فَأُوْلَٰٓئِكَ أَصۡحَٰبُ ٱلنَّارِ هُمۡ فِيهَا خَٰلِدُونَ Yes! Whosoever earns evil and his sin has surrounded him, they are dwellers of the Fire (i.e. Hell); they will dwell therein forever.
Dravidian Vocative సామీ\స్వామ్ Eng.Samy/Sa	సమీ\సామీ\ God	Ash-Shu'araa (26:220) إِنَّهُۥ هُوَ ٱلسَّمِيعُ ٱلۡعَلِيمُ (Allaahu.swt)-He is The Best Listener and Most

m.		Learned.
సోమయ్య \సౌమ్య	సుమియ, Heard	Ash-Shu'araa (26:212)﷽ إِنَّهُمْ عَنِ ٱلسَّمْعِ لَمَعْزُولُونَ They will be deprived of Hearing
కలము	కలము\pen	﷽Al-Qalam (68:1) نٓ وَٱلْقَلَمِ وَمَا يَسْطُرُونَ The PEN and what they write
looking సూపు\చూపు	సురిఫ.turn looks	﷽Al-A'raaf (7:47) وَإِذَا صُرِفَتْ أَبْصَٰرُهُمْ تِلْقَآءَ أَصْحَٰبِ ٱلنَّارِ قَالُوا۟ رَبَّنَا لَا تَجْعَلْنَا مَعَ ٱلْقَوْمِ ٱلظَّٰلِمِينَ And when their eyes will be turned towards the dwellers of the Fire, they will say: "Our Lord! Place us not with the people who are Zalimun (polytheists and wrong-doers).
సుప్పనాతి	సురిఫతు	
		Aal-i-Imraan (3:12)﷽ قُل لِّلَّذِينَ كَفَرُوا۟ سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ ٱلْمِهَادُ

బేసి/odd	బీస/Bad	Say (O Muhammad SAW) to those who disbelieve: "You will be defeated and gathered together to Hell, and **worst** indeed is that place to rest."
తాపు/give H^2o	తాఫూ\ forgive	بسم الله الرحمن الرحيم An-Nisaa (4:149) إِن تُبْدُوا۟ خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا۟ عَن سُوٓءٍ فَإِنَّ ٱللَّهَ كَانَ عَفُوًّا قَدِيرًا Whether you (mankind) disclose (by good words of thanks) a good deed (done to you in the form of a favour by someone), or conceal it, or **pardon** an evil, ... verily, Allah is Ever OftPardoning, AllPowerful.
వద్దు/no need	వఅజు\ warn	See.AlQuran...65/2
మునగాల\ మునుగు\ మునగ\.drowning	ముగ్రకు drowned	Ad-Dukhaan (44:24) بسم الله الرحمن الرحيم وَٱتْرُكِ ٱلْبَحْرَ رَهْوًا إِنَّهُمْ جُندٌ مُّغْرَقُونَ "And leave the sea as it is (quiet and divided). Verily, They are a host to be **drowned**."
		بسم الله الرحمن الرحيم Al-Baqara (2:226)

1-యెల్లు\ వెళ్ళు 2-పోవు.going back	1-యూలూన \ swear 2-ఫావు. return	لِّلَّذِينَ يُؤْلُونَ مِن نِّسَآئِهِمْ تَرَبُّصُ أَرْبَعَةِ أَشْهُرٍ فَإِن فَآءُو فَإِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ Those who **take an 1-oath** not to have sexual relation with their wives must wait four months, then if they 2-Return (change their idea in this period), verily, Allah is Oft-Forgiving, Most Merciful.
సుద్దులు \దుద్దులు\\ సూదులు	సదల \	Ornament
శిధిల\సడల/ ruins	సుదల	Darkness
అరచేయి\ చేతులు+ఆర		
కనులు + ఆర		An-Naml (27:20)
అక్కలు+ ఆర		وَتَفَقَّدَ ٱلطَّيْرَ فَقَالَ مَا لِىَ لَآ أَرَى ٱلْهُدْهُدَ أَمْ كَانَ مِنَ ٱلْغَآئِبِينَ
అమ్మలు+ ఆర	అరా\\ I saw	
అన్నలు+ ఆర		He inspected the birds, and said: "What is the matter

తమ్ముళ్లు+ఆర చెల్లెలు+ ఆర ఇంకాయెన్నో+ ఆర		that **I see** not the hoopoe? Or is he among the absentees?
అరే\రేయ్\రే\ అర్రే\అరో\\\ all vocatives Tఅరిరో\ అడిడా\ డాయ్\డీ	యెరా\He saw	﷽An-Najm (53:40) وَأَنَّ سَعْيَهُۥ سَوْفَ يُرَىٰ And that his deeds will be **seen**,
ఎరవలు\యెర \ఎరవులు	యెరవ	﷽Ash-Shu'araa (26:201) لَا يُؤْمِنُونَ بِهِۦ حَتَّىٰ يَرَوُا۟ ٱلْعَذَابَ ٱلْأَلِيمَ They will not believe in it until **they see** the painful torment;
వసతి\ వాస్తవం	వసతి\ middle	Al-Aadiyaat (100:5)﷽ فَوَسَطْنَ بِهِۦ جَمْعًا Penetrating forthwith as one into the **midst** (of the foe);

అవస్త		Al-Qalam (68:28)
అవాస్తవ	ఔసతు The best	قَالَ أَوْسَطُهُمْ أَلَمْ أَقُل لَّكُمْ لَوْلَا تُسَبِّحُونَ The best among them said: "Did I not tell you: why do you not say: Insha' Allah (If Allah will)."
ఆలయ	\Lofty/ Highest\ ఆలియ	Al-Haaqqa (69:22) فِى جَنَّةٍ عَالِيَةٍ In a lofty Paradise بلند وبالا جنت میں
మండపం	మన్-దబ	Leader/representative
కలశం	కలన్సువ\\ कैप	Mantle/ topi /head cover
గోపురం	గాఫిరు	An-Nisaa (4:106) وَٱسْتَغْفِرِ ٱللَّهَ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا And seek the Forgiveness of Allah, certainly, Allah is Ever Oft-Forgiving, Most Merciful
		Aal-i-Imraan (3:48)

తీర్థం/ తిరుగుతూ	తిరతు/ తౌరాతు	وَيُعَلِّمُهُ ٱلْكِتَٰبَ وَٱلْحِكْمَةَ وَٱلتَّوْرَىٰةَ وَٱلْإِنجِيلَ And He (Allah) will teach him ['Iesa (Jesus)] the Book and Al-Hikmah (i.e. the Sunnah, the faultless speech of the Prophets, wisdom, etc.), (and) the Taurat (Torah) and the Injeel (Gospel).
మాసిక/మసక	వసక	Al-Inshiqaaq (84:17) وَٱلَّيْلِ وَمَا وَسَقَ And by the night and whatever it gathers in its darkness;
ఇడిగిన	ఇత్తసక	Al-Inshiqaaq (84:18) وَٱلْقَمَرِ إِذَا ٱتَّسَقَ And by the moon when it is at the full,
సత్రం/AP. చిత్తూరు/ TNచత్రం/	సితరు/ సుతూరు	Al-Kahf (18:90) حَتَّىٰٓ إِذَا بَلَغَ مَطْلِعَ ٱلشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَل لَّهُم مِّن دُونِهَا سِتْرًا Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had

సొత్తూరు		provided no shelter against the sun.
మరవ/మెరవ/ మొరవ	మరవ	
AP.	ఉర్దూ/ఉరవ	Luqman (31:22) وَمَن يُسۡلِمۡ وَجۡهَهُۥٓ إِلَى ٱللَّهِ وَهُوَ مُحۡسِنٞ فَقَدِ ٱسۡتَمۡسَكَ بِٱلۡعُرۡوَةِ ٱلۡوُثۡقَىٰۗ وَإِلَى ٱللَّهِ عَٰقِبَةُ ٱلۡأُمُورِ And whosoever submits his face (himself) to Allah [i.e. (follows Allah's Religion of Islamic Monotheism), worships Allah (Alone) with sincere Faith in the (1) Oneness of His Lordship, (2) Oneness of His worship, and (3) Oneness of His Names and Qualities], while he is a Muhsin (good-doer i.e. performs good deeds totally for Allah's sake without any show-off or to gain praise or fame etc. and does them in accordance with the Sunnah of Allah's Messenger Muhammad SAW), then he has 1-grasped the most trustworthy_ 2-hand-hold [La ilaha ill-Allah (none has the right to be

ఉరవకొండ/ వురవ/యొరవ		worshipped but Allah)]. And to Allah return all matters for decision.
AP.విశాఖ/ వసక/ యుసక	వుసకా	
AP. కదిరి-కుదురు	కదిర	Al-A'laa (87:3)﷽ وَٱلَّذِى قَدَّرَ فَهَدَىٰ And Who has measured (preordainments for each and everything even to be blessed or wretched); then guided (i.e. showed mankind the right as well as wrong paths, and guided the animals to pasture);
1-AP.కడప /కదుపు/ కుదుపు/ కడుపు/ కొడుపు 2-అల్లము	1-కదఫ 2-అల్లాము	Saba (34:48)﷽ قُلْ إِنَّ رَبِّى يَقْذِفُ بِٱلْحَقِّ عَلَّٰمُ ٱلْغُيُوبِ Say (O Muhammad SAW): "Verily! My Lord 1-sends down Inspiration and makes apparent the truth (i.e. this Revelation that had come to me), the 2-AllKnower of the Ghaib (unseen).

1-చెలిమి/ సిలిమి 2-దారి	1-సలాము/ సిలిమి 2-దారు	**Ar-Ra'd (13:24)** سَلَٰمٌ عَلَيْكُم بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى ٱلدَّارِ **"Salamun 'Alaikum (peace be upon you) for that you persevered in patience! Excellent indeed is the final home!"**
దొర్రి	దుర్రి	**An-Noor (24:35)** ٱللَّهُ نُورُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ مَثَلُ نُورِهِۦ كَمِشْكَوٰةٍ فِيهَا مِصْبَاحٌ ٱلْمِصْبَاحُ فِى زُجَاجَةٍ ٱلزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّىٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَٰرَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِىٓءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُّورٌ عَلَىٰ نُورٍ يَهْدِى ٱللَّهُ لِنُورِهِۦ مَن يَشَآءُ وَيَضْرِبُ ٱللَّهُ ٱلْأَمْثَٰلَ لِلنَّاسِ وَٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمٌ **Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither it gets sun-rays only in the morning) nor of the west (i.e. nor it gets sun-rays**

		only in the afternoon, but it is exposed to the sun all day long), whose oil would almost glow forth (of itself), though no fire touched it. Light upon Light! Allah guides to His Light whom He wills. And Allah sets forth parables for mankind, and Allah is All-Knower of everything.
పెళుసు/ AP.పలాస	ఫలస	Al-Ahqaf (46:32) وَمَن لَّا يُجِبْ دَاعِىَ ٱللَّهِ فَلَيْسَ بِمُعْجِزٍ فِى ٱلْأَرْضِ وَلَيْسَ لَهُۥ مِن دُونِهِۦٓ أَوْلِيَآءُ أُو۟لَٰٓئِكَ فِى ضَلَٰلٍ مُّبِينٍ And whosoever does not respond to Allah's Caller, he cannot escape on earth, and there will be no Auliya' (protectors) for him besides Allah (from Allah's Punishment). Those are in manifest error.
రబీ	రబీ A Season	بسم الله الرحمن الرحيم At-Tawba (9:2) فَسِيحُوا۟ فِى ٱلْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَٱعْلَمُوٓا۟ أَنَّكُمْ غَيْرُ مُعْجِزِى ٱللَّهِ وَأَنَّ ٱللَّهَ مُخْزِى ٱلْكَٰفِرِينَ So travel freely (O Mushrikun - see V. 2:105) for four months (as you will) throughout the land, but know that

		you cannot escape (from the Punishment of) Allah, and Allah will disgrace the disbelievers.
ఖరీఫు	ఖరీఫు A Season	खरीफ सीजन
1-సీత/ శీతాకాలం 2-వేసవి\సేపు	1-షితా 2- సైఫు	Quraish (106:2) إِۦلَٰفِهِمۡ رِحۡلَةَ ٱلشِّتَآءِ وَٱلصَّيۡفِ And with all those Allah's Grace and Protections for) their taming, We cause) the (Quraish) caravans to set forth safe in 1- ,(to the south) **winter** and in 2-,(to the north without any fear) **summer**
ఫసలీ/పెసులు /పసలు	ఫస్లు/ ఫుసూలు	Al-Mursalaat (77:38) هَٰذَا يَوۡمُ ٱلۡفَصۡلِۖ جَمَعۡنَٰكُمۡ وَٱلۡأَوَّلِينَ That will be a Day of Decision! We have brought you and the men of old together!
		An-Noor (24:39) وَٱلَّذِينَ كَفَرُوٓاْ أَعۡمَٰلُهُمۡ كَسَرَابِۭ بِقِيعَةٖ يَحۡسَبُهُ ٱلظَّمۡـَٔانُ مَآءً حَتَّىٰٓ إِذَا جَآءَهُۥ لَمۡ يَجِدۡهُ شَيۡـٔٗا وَوَجَدَ ٱللَّهَ عِندَهُۥ

బిక్కు(మని)	బికీ/mirage	فَوَفَّىٰهُ حِسَابَهُۥ وَٱللَّهُ سَرِيعُ ٱلْحِسَابِ As for those who disbelieve, their deeds are like a **mirage** in a desert. The thirsty one thinks it to be water, until he comes up to it, he finds it to be nothing, but he finds Allah with him, Who will pay him his due (Hell). And Allah is Swift in taking account.
దొమ్మారి	Demolisher దొమ్మరి/ దమ్మారు	Al-Furqaan (25:36) فَقُلْنَا ٱذْهَبَآ إِلَى ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا فَدَمَّرْنَٰهُمْ تَدْمِيرًا And We said: "Go you both to the people who have denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)." Then We **demolished** them with utter **destruction**.
		Al-Baqara (2:79) فَوَيْلٌ لِّلَّذِينَ يَكْتُبُونَ ٱلْكِتَٰبَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَٰذَا مِنْ

వెలి/వోలి/ వాయిలు	వైలు/woe వాయిలు	عِندِ ٱللَّهِ لِيَشْتَرُوا۟ بِهِۦ ثَمَنًا قَلِيلًا فَوَيْلٌ لَّهُم مِّمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَّهُم مِّمَّا يَكْسِبُونَ Then **woe** to those who write the Book with their own hands and then say, "This is from Allah," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn thereby. بسم الله الرحمن الرحيم
తంగము/ Tతంగం	తన్గము	Singing
తొంగుదు/ తుంగ	తన్గదు	Head shivering

1-గర్వం/గుర్రు 2-గరుకు	1-గురూరు delusion 2-గరక Deluded	Al-Mulk (67:20) أَمَّنْ هَٰذَا ٱلَّذِى هُوَ جُندٌ لَّكُمْ يَنصُرُكُم مِّن دُونِ ٱلرَّحْمَٰنِ ۚ إِنِ ٱلْكَٰفِرُونَ إِلَّا فِى غُرُورٍ Who is he besides the Most Beneficent that can be an army to you to help you? The disbelievers are in nothing but 1-**delusion**. Al-Infitaar (82:6) يَٰٓأَيُّهَا ٱلْإِنسَٰنُ مَا غَرَّكَ بِرَبِّكَ ٱلْكَرِيمِ O man! What has made you 2-**Deluded** concerning your Lord, the Most Generous?
గీరు/గారె/గురి /గీత/గిర్ర Tel.గవరయ్య /గౌరమ్మ/ గౌరారం.TS.	గైరు/ గయ్యరు.cha nge గవర	Al-Anfaal (8:53) ذَٰلِكَ بِأَنَّ ٱللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا۟ مَا بِأَنفُسِهِمْ ۙ وَأَنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ That is so because Allah will never **change** a grace which He has bestowed on a people until they change what is in their ownselves. And verily, Allah is All-Hearer, All-Knower.

రేయు	high palaces రీయు.	Ash-Shu'araa (26:128) أَتَبۡنُونَ بِكُلِّ رِيعٍ ءَايَةً تَعۡبَثُونَ ,on every high place Do you build **high palaces**" ?while you do not live in them
అబ్బాయీ/ అబ్బా/అబ్బీ	అబీ/అబతీ_ my father	Maryam (19:45) يَٰٓأَبَتِ إِنِّيٓ أَخَافُ أَن يَمَسَّكَ عَذَابٌ مِّنَ ٱلرَّحۡمَٰنِ فَتَكُونَ لِلشَّيۡطَٰنِ وَلِيّٗا Verily! I fear lest a torment from !**my father** O" the Most Beneficent (Allah) overtake you, so that you become a companion of Shaitan (Satan) (in the Hell-fire)." [Tafsir Al-Qurtubi]
వాజ్/వాజమ్మ /ఒజ్జ/ వాయించు E.Voice	వాజ్/ వాయిజు/Ad viser/Warner	Luqman (31:13) وَإِذۡ قَالَ لُقۡمَٰنُ لِٱبۡنِهِۦ وَهُوَ يَعِظُهُۥ يَٰبُنَيَّ لَا تُشۡرِكۡ بِٱللَّهِۖ إِنَّ ٱلشِّرۡكَ لَظُلۡمٌ عَظِيمٞ And (remember) when Luqman said to his son when he was **advising** him: "O my son! Join not in worship others with Allah. Verily! Joining others in worship with Allah is a great Zulm (wrong) indeed.

1-అయ్యా! 2-తరచూ 3-ఆశ్రయం	1-యా! O you 2-తరసు / Inherit 3-ఆషిరు	An-Nisaa (4:19) يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا يَحِلُّ لَكُمْ أَن تَرِثُواْ ٱلنِّسَآءَ كَرْهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُواْ بِبَعْضِ مَآ ءَاتَيْتُمُوهُنَّ إِلَّآ أَن يَأْتِينَ بِفَٰحِشَةٍ مُّبَيِّنَةٍ وَعَاشِرُوهُنَّ بِٱلْمَعْرُوفِ فَإِن كَرِهْتُمُوهُنَّ فَعَسَىٰٓ أَن تَكْرَهُواْ شَيْـًٔا وَيَجْعَلَ ٱللَّهُ فِيهِ خَيْرًا كَثِيرًا **O you** who believe! You are forbidden to **inherit** women against their will, and you should not treat them with harshness, that you may take away part of the Mahr you have given them, unless they commit open illegal sexual intercourse. And **live with them honourably**. If you dislike them, it may be that you dislike a thing and Allah brings through it a great deal of good.
		Taa-Haa (20:130) فَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ ءَانَآئِ ٱلَّيْلِ فَسَبِّحْ وَأَطْرَافَ

ఆత్రపు	sides అత్రాఫ్	ٱلنَّهَارِ لَعَلَّكَ تَرْضَىٰ So bear patiently (O Muhammad SAW) what they say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the **sides** of the day (an indication for the five compulsory congregational prayers), that you may become pleased with the reward which Allah shall give you.
తూరుపు/ తరుపు/ తరపు/తీర్పు	Side తరఫ్	Ash-Shura (42:45) وَتَرَىٰهُمْ يُعْرَضُونَ عَلَيْهَا خَٰشِعِينَ مِنَ ٱلذُّلِّ يَنظُرُونَ مِن طَرْفٍ خَفِىٍّ وَقَالَ ٱلَّذِينَ ءَامَنُوٓا۟ إِنَّ ٱلْخَٰسِرِينَ ٱلَّذِينَ خَسِرُوٓا۟ أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ ٱلْقِيَٰمَةِ أَلَآ إِنَّ ٱلظَّٰلِمِينَ فِى عَذَابٍ مُّقِيمٍ And you will see them brought forward to it (Hell) made humble by disgrace, (and) looking with a **Side** glance. And those who believe will say: "Verily, the losers are they who lose themselves and their families on the Day of Resurrection. Verily, the

		Zalimun [i.e. Al-Kafirun (disbelievers in Allah, in His Oneness and in His Messenger SAW, polytheists, wrong-doers, etc.)] will be in a lasting torment.
తరిమి/ తరము/	**Throws** తరిమీ	Al-Mursalaat (77:32) إِنَّهَا تَرۡمِى بِشَرَرٍ كَٱلۡقَصۡرِ Verily! It (Hell) **throws** sparks (huge) as Al-Qasr [a fort or a Qasr (huge log of wood)],
వెల్లువ/TN. వేలూరు	వైలు-Woe	Al-Humaza (104:1) وَيۡلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ **Woe** to every slanderer and backbiter.
సల్ల	Prayer సలాః	An-Nisaa (4:103) فَإِذَا قَضَيۡتُمُ ٱلصَّلَوٰةَ فَٱذۡكُرُواْ ٱللَّهَ قِيَٰمًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمۡۚ فَإِذَا ٱطۡمَأۡنَنتُمۡ فَأَقِيمُواْ ٱلصَّلَوٰةَۚ إِنَّ ٱلصَّلَوٰةَ كَانَتۡ عَلَى ٱلۡمُؤۡمِنِينَ كِتَٰبًا مَّوۡقُوتًا When you have finished As-Salah (the **prayer** - congregational), remember Allah standing, sitting down, and lying down on your sides, but when you are free from danger, perform As-Salah (Iqamat-as-

		Salah). Verily, the prayer is enjoined on the believers at fixed hours.
శిల	శిల/result	Result
సర్వము / సర్వత్తు	సరవతు/ సరా/Land/ Treasures	Wealth/Properties Taa-Haa (20:6) لَهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ ٱلثَّرَىٰ To Him belongs all that is in the heavens and all that is on the earth, and all that is between them, **and all that is under the soil**.
మారు/మార్లు/ మరలు/ మరోలా/ మరలా	pass మర్ర/ మురూరు .Trafic	An-Naml (27:88) وَتَرَى ٱلْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِىَ تَمُرُّ مَرَّ ٱلسَّحَابِ صُنْعَ ٱللَّهِ ٱلَّذِىٓ أَتْقَنَ كُلَّ شَىْءٍ إِنَّهُۥ خَبِيرٌۢ بِمَا تَفْعَلُونَ And you will see the mountains and think them solid, but they shall **pass away** as the passing away of the clouds. The Work of Allah, Who perfected all things, verily! He is Well-Acquainted

		with what you do.
మచ్చ/మస్స	touch మస్స	Al-Qamar (54:48) يَوْمَ يُسْحَبُونَ فِى ٱلنَّارِ عَلَىٰ وُجُوهِهِمْ ذُوقُوا۟ مَسَّ سَقَرَ The Day they will be dragged in the Fire on their faces (it will be said to them): "Taste you the **touch** of Hell!"
ముల్లె/మూల	ముఅల్ల	High/lofty
అప్పడాలు	Best /Bounty అప్డలు	An-Nisaa (4:70) ذَٰلِكَ ٱلْفَضْلُ مِنَ ٱللَّهِ ۚ وَكَفَىٰ بِٱللَّهِ عَلِيمًا Such is the **Bounty** from Allah, and Allah is Sufficient as All-Knower.
వడియాలు	వదఅ -	put/keep
అరిసెలు వరిసెల/ వడిసెల	అరసల	Al-A'raaf (7:6) فَلَنَسْـَٔلَنَّ ٱلَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْـَٔلَنَّ ٱلْمُرْسَلِينَ Then surely, We shall question those (people) to whom it (the Book) was **sent** and verily, We shall question the Messengers.
		Ash-Shu'araa (26:55)

గాడిద	Enrager/ గాఇజు	وَإِنَّهُمْ لَنَا لَغَائِظُونَ ;us And verily, they have done what has **enraged**"
గచ్చు/గాజు/A Pగాజువాకvsp / జాజిరి	glass జుజాజు	﷽An-Noor (24:35) ٱللَّهُ نُورُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ مَثَلُ نُورِهِۦ كَمِشْكَوٰةٍ فِيهَا مِصْبَاحٌ ٱلْمِصْبَاحُ فِى زُجَاجَةٍ ٱلزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّىٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَٰرَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِىٓءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُّورٌ عَلَىٰ نُورٍ يَهْدِى ٱللَّهُ لِنُورِهِۦ مَن يَشَآءُ وَيَضْرِبُ ٱللَّهُ ٱلْأَمْثَٰلَ لِلنَّاسِ وَٱللَّهُ بِكُلِّ شَىْءٍ عَلِيمٌ Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is **in glass, the glass** as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither it gets sun-rays only in the morning) nor of the west (i.e. nor it gets sun-rays only in the afternoon, but it is exposed to the sun all day long), whose oil would almost glow forth (of itself), though no fire touched

		it. Light upon Light! Allah guides to His Light whom He wills. And Allah sets forth parables for mankind, and Allah is All-Knower of everything.
ఈనె/ఓనె		﷽26-57
కముజు/ కంజు/-కంచు	treasure కంజు	﷽Al-Furqaan (25:8) أَوْ يُلْقَىٰٓ إِلَيْهِ كَنزٌ أَوْ تَكُونُ لَهُۥ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ ٱلظَّٰلِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا ,been granted to him Or (why) has not a **treasure**" "?or why has he not a garden whereof he may eat And the Zalimun (polytheists and wrong-doers, etc.) ".say: "You follow none but a man bewitched
గని	గనీ	Al-Baqara (2:263)﷽ قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّن صَدَقَةٍ يَتْبَعُهَآ أَذًى وَٱللَّهُ غَنِىٌّ حَلِيمٌ Kind words and forgiving of faults are better than Sadaqah (charity) followed by injury. And Allah is Rich (Free of all wants) and He is Most-Forbearing.
		Al-Qasas (28:73)

సుక్కాని / సాకిన/ సక్కనిసుక్క	Reside/rest/ సాకిన/ సుక్కాను / సకన	وَمِن رَّحْمَتِهِۦ جَعَلَ لَكُمُ ٱلَّيْلَ وَٱلنَّهَارَ لِتَسْكُنُوا۟ فِيهِ وَلِتَبْتَغُوا۟ مِن فَضْلِهِۦ وَلَعَلَّكُمْ تَشْكُرُونَ It is out of His Mercy that He has put for you night and day, that you may **rest** therein (i.e. during the night) and that you may seek of His Bounty (i.e. during the day), and in order that you may be grateful.
1-బిడ్డ 2-బడవ	1-బిదా.Few 2-బదా. Begin	Ar-Room (30:4) فِى بِضْعِ سِنِينَ لِلَّهِ ٱلْأَمْرُ مِن قَبْلُ وَمِنۢ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ ٱلْمُؤْمِنُونَ Within three to nine years. The decision of the matter, before and after (these events) is only with Allah, (before the defeat of Romans by the Persians, and after, i.e. the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allah to the Romans against the Persians),
	after	Al-Baqara (2:52) ثُمَّ عَفَوْنَا عَنكُم مِّنۢ بَعْدِ ذَٰلِكَ لَعَلَّكُمْ تَشْكُرُونَ

బాద	బాద	Then after that We forgave you so that you might be grateful.
వరుస/		26-59
రామి/రమ / రమారమీ	Throw రామి/ రమా	Al-Anfaal (8:17) فَلَمْ تَقْتُلُوهُمْ وَلَٰكِنَّ ٱللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَٰكِنَّ ٱللَّهَ رَمَىٰ وَلِيُبْلِىَ ٱلْمُؤْمِنِينَ مِنْهُ بَلَآءً حَسَنًا إِنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ You killed them not, but Allah killed them. And you (Muhammad SAW) threw not when you did throw but Allah threw, that He might test the believers by a fair trial from Him. Verily, Allah is All-Hearer, All-Knower.
కరము/కర్మ	Respectable కరము	Al-Infitaar (82:11) كِرَامًا كَٰتِبِينَ Kiraman (honourable) Katibin writing down (your deeds).
		Al-Muminoon (23:20) وَشَجَرَةً تَخْرُجُ مِن طُورِ سَيْنَآءَ تَنۢبُتُ بِٱلدُّهْنِ وَصِبْغٍ

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))

సీకు/సివుకు	Taste/ సిబగు	لِلْءَاكِلِينَ And a tree (olive) that springs forth from Mount Sinai, that grows oil, and (it is a) **relish** for the eaters.
AP.		﷽
చ్యవన/ చవాన్	Work/issue షఉను	Ar-Rahmaan (55:29)﷽ يَسْـَٔلُهُۥ مَن فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ كُلَّ يَوْمٍ هُوَ فِى شَأْنٍ Whosoever is in the heavens and on earth begs of Him (its needs from Him). Every day He has a **matter to bring forth** (such as giving honour to some, disgrace to some, life to some, death to some, etc.)!
శని	Enemy షాని	Al-Kawthar (108:3)﷽ إِنَّ شَانِئَكَ هُوَ ٱلْأَبْتَرُ.Love the prophet. For ,/,**your Enemy** (O Muhammad (Peace be upon him)), - he will be cut off (from every good thing in this world and in the Hereafter).

Break///////

......to be continued as part two.....of Dravida words in QURAAN.....

!?!
?!?!?!?!?!?!?!?!?!?!?!?!?!?!?!?!?!?!?
!?!?!?!?!?!?!?!?!?!?!?!?!?!?!?!?!

We can make out at least 10,000 similar words from Arabic,-Telugu ,which have common Roots ‹.but.‹ We are constrained to stop this laborious,painstaking,taxingly Demanding task, because of lack of Empathy and Support....from any Quarters ...Those who are supposed to support Linguistic Research are indifferent ,May be their colored vision is impeding a Fair assessment of such work ..They are more interested in "Moodulingalu.... theory of Telugu origin"...Even the Dravidian bodies are attracted by the Bright Colours of Dazzling Zaaaaafaraaaan....Hope that Some individuals may carry on the Torch .,which we are dropping out ,here at this juncture......but only after completion of at least ALFA ౧౦౦౦ WORDS

.So Curtains విల్ బీ down ....after 1000స్కోర్

.!!!!!..May God Lead ALL THE CREATIONSby HIS Kindly Light.....!!!!!!!!AMEN!!!!!!!!!

#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&#&

What a field day for ORGAN BIO-HARVESTING OF INNOCENT HUMANS DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR BoDY ORGANs ARE WELCOME,THEIR LANDS ARE WELCOME...BUT MOST UNWELCOME ARE THE PALESTINIANS.....THEY MUST plunge into the MIDTERRANEAN WSTERS OR ELSE GO TO some CONGO,MANGO,DANGO,TANGO lands in AFRICA,.etc or else BE READY TO GET DESPATCHED TO आखरी वर्ल्ड.........

The Latest Score Card of NeverEnding One sided mismatch in Gaza....

Casualities.....Nearing *70,000+++++

Children,Women...*55,000+++++

Injured/PartlyMutilated/Severely Debilitated/Permanently Maimed...100,000+++

Missing/Buried under debris 1,00,000+++++

Homes destroyed .3,00,000+++++

Eternal Refugees..20,00,000+++++

Deprived of Water,Food,Cloth,ROOF,& other Essentials by the BLOOD THIRSTY DEPRAVED...

Quantum of Destruction;

NEAR TOTALITY

Still many Karataka Dominique Jackals ,Wolves,tigredigresses,lionassses,JON-ASSESSS are ACTIVELY adding fuel over the fire AIDING THE DEMONS TO ANNIHILATE THE MUSLIM OF फिलिस्तीन...with arms ,money and muscle ....ALL TO THE अग्रेसर .

Elsewhere swastika admirers of HITLER are scheming to have their own ARMAGEDDON.

A ट्रायल रन is on in a few remote corners of thier बुलशिट्टी lund,only to be EXPANDED in the VAST AREAS to CLEAN THE ERETZ OF mislems.....in .every kankar they dellude a munkarhugkarmutkardungkarchancrejhankar...a large sized CANKER,MALIGNANT CANCER,loading Nebulously leading the ignorantamaashayiinfidel into the oblivion of the ancient era.....like the अंडर सी वंडर्स थंडर्स lying in the H2O of the

yeast,sonth,waste/elsewhere.......

........नया ज़माने के अजसर न्यू फिरौंन, कारूंन, हामन, गिद्दन, मुराद्दान, बटन , मट्टन, पोट्टन वत्तन,चिच्छी, चच्चा, क्रांकर, ढोंगी, लुटेरों ....

......दो दोगले जाल साज करे महसूस की दुनया बड़ी ख़राब है.....ढाई दिन नडचलरी कुड़ती मलमलदी.....

नया ज़माने के अजसर न्यू फिरौंन, कारूंन, हामन, गिद्दन, मुराद्दान, फूलन , कूडन. बटूटन , मट्टन, पोट्टन वटूटन,चिच्छी, चच्चा, क्रांकर, ढोंगी, लुटेरों ....

दो दोगले जालसाज करे महसूस की दुनया बड़ी ख़राब है.....ढाई दिन नडचलरी कुड़ती मलमलदी..... कब है की उटूटlवन.... ऐ मालिक तेरे गंदे बंदे हम

तू अमावस को करदे पूनम......

देख तेरे इंनसानकी क्या होगया रब्बा

कितना बिगड़ गया हयवान

हाई हाई हाई जिए बलावान.

आवाम को खाना तक नही मैसर

खवास को सब कुछ नीयममा मय्यस्सर ..

God only knows the actual situation,

and

God only knows the truth,

????????????????

Whither Filistine,Gaza,Muslim Ummah?????????????????

.....Colossal Human Cost of DonQuixotic Rejoicy Majoicy Sadistic Sancho Panzas/Danchos/Hanchos /Ouink Ouinks/Materialistic Devilish Protestant Evangelic PaPaas,BaaBaas,KawKaws,RawRaws,Meows Meows,FilthyPithus,KettuKaratakDemoniques,etc+CEOs on this Earth......

Look at the Vomitty Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine in1915.AD....even after 108+ years Palestinian Muslims are suffering, More than 1000000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored

Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 108 years......watching the inhuman Tragedies Gleefully on their Media ......are the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destrution,killings,murders and mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

<u>In the Latest Attack since ७अक्टूबर nearly</u> ५०००० ,,so far,mostly Children and Women have been snuffed out, More than 100000 have been injured ,Two millions made permanent refugees by Yehudi-Nasaara Bombings of Schools,Colleges, ,Hospitals,Residential अपार्टमेंट्स ,कम्युनिटी सेंटर्स,Houses,Tenements,

Finally Yehud-Nasaara-Armageddon has invaded Gaza...only to Wipeout all Palestinians......who are without water, food ,medicines,Clothes,roof,and all the basic necessities.....by the Cruel Western Nasaaraas supporting The Yehudees with all their Military Might......GFTL countries are watching the Live Killings Pillaged

,Exterminations and all sorts of Barbarities heaped on the Unarmed civilians of Gaza ....Their only fault is to proclaim

ربنا

even in the face of Extreme Severe Terror unleashed by the Yehudy Nasaaraa Uno Devils

Inundating the Entire Gaza Strip with Sea water is underway...by sucking Mediterranian Saline Water with Atomic Powered Pumps supplied by the Nasaara of SmartAlecks,AngloSaxons,Uno, Caninesunak,Combination to Destroy the entire Muslim Populace of Gaza(Gadda-గడ్డ)and the Gazan Earth making it impossible for Human Inhabitation ......

Forceful Palestinian Organ Harvesting is in full force....For export to All pork powered Lands....what a fetching proposition is WAR...

Multiple birds with one shot......All gains ! No losses !!

Al-Baqara (2:11)

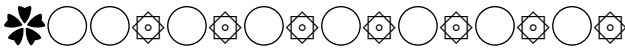
وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا۟ فِى ٱلْأَرْضِ قَالُوٓا۟ إِنَّمَا نَحْنُ مُصْلِحُونَ

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

Al-Israa (17:88)

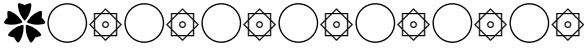
قُل لَّئِنِ ٱجْتَمَعَتِ ٱلْإِنسُ وَٱلْجِنُّ عَلَىٰٓ أَن يَأْتُوا۟ بِمِثْلِ هَٰذَا ٱلْقُرْءَانِ لَا يَأْتُونَ بِمِثْلِهِۦ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا

Say: "If the mankind and the jinns were together to produce the like of this Quran, they could not produce the like thereof, even if they helped one another."

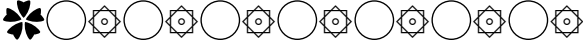
(the-quran./17/88)

AlMighty-Allaahu,s Gauntlet thrown at islamphobes,Quran Burners,Muslim Bashers,Hijab Haters,.and their ilk....ألخ..So far none

had the timirity to accept the Challenge ....except gibberish blabbar ◯about muslims and mudslinging....All of the Evil perpetrated on Muslims is destined To Boomarang encompassing the Evil Devilish persona themselves @ Fast approaching DoomsDay

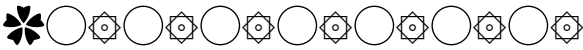
Wait ! Hell is in Wait !

and a Grand Never Ending Reception is also in Wait ....as Bonus.....

At-Talaaq (65:8)

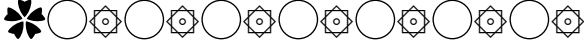
وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِۦ فَحَاسَبْنَٰهَا حِسَابًا شَدِيدًا وَعَذَّبْنَٰهَا عَذَابًا نُّكْرًا

And many a town (population) revolted against the Command of its Lord and His Messengers, and We-Allaahu.swt, called it to a severe account (i.e. torment in this worldly life), and shall punish it with a horrible torment (in Hell, in the Hereafter).

Al-Burooj (85:10)

إِنَّ ٱلَّذِينَ فَتَنُوا۟ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ ثُمَّ لَمْ يَتُوبُوا۟ فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ ٱلْحَرِيقِ

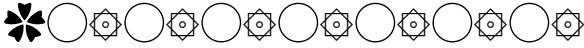
Verily, those who put into trial the believing men and believing women (by torturing them,bombing them,occupying their Lands and Driving Them Away from their Homes etc...,), and then do not turn in repentance, (to Allah), will have the torment of Hell, and they will have the punishment of the burning Fire.

Ibrahim (14:42)

وَلَا تَحْسَبَنَّ ٱللَّهَ غَٰفِلًا عَمَّا يَعْمَلُ ٱلظَّٰلِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ ٱلْأَبْصَٰرُ

Consider not that Allah is unaware of that which the Zalimun (polytheists, wrong-doers, etc.) do, but He gives them respite up to a Day when the eyes will stare in horror.

Luqman -Luxman(31:24)

نُمَتِّعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ

We,Allaahu.swt, let them enjoy for a little while, then in the end We shall Force them to a great torment(-HELL-).

బతుకుబుడగ మూనాళ్ళ ముచ్చటే

Exhortation To the Deluded Marginal Fence sitter {alalHARF} Psuedo Believers..

Their Description is in AlQuran...

Al-Hajj (22:11)

وَمِنَ ٱلنَّاسِ مَن يَعْبُدُ ٱللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُۥ خَيْرٌ أَطْمَأَنَّ بِهِۦ وَإِنْ أَصَابَتْهُ فِتْنَةٌ ٱنقَلَبَ عَلَىٰ وَجْهِهِۦ خَسِرَ ٱلدُّنْيَا وَٱلْءَاخِرَةَ ذَٰلِكَ هُوَ ٱلْخُسْرَانُ ٱلْمُبِينُ

And among mankind is he who worships Allah as it were, upon the very edge (i.e. in doubt); if good befalls him, he is content therewith; but if a trial befalls him, he turns back on his face (i.e. reverts back to disbelief after embracing Islam). He loses both this world and the Hereafter. That is the evident loss.

On the Day when Those Tech.Savvy RAIBY Humans, Plagued by Beard Hesitency Syndrome :

RECOGNIZE THEIR LORD WITH A DUE AND ACCURATE CONFIGURATION

,Best Than what they have configured their G5 smartfones,YT,FB,etc..

(1) grow full ,unclipped natural beards like the Ram-بوکد

(2) Junk the Jeans,Jackets, Jerkins,High heels,unnecessary Wheels, and other Western icons,

(3) Put on Proudly the Islamic Libaas of JUBBAH,QAMEES,KURTA,SARWSAL,PYJAMA,SHAMLA,LUNGI,ABAAYA,

(4) Learn ARABIC Syntax,Nahu,Sarf,Declensions,Balaagah,

(5) Study AlQURAAN with due care of Tadabbur,TaAqeel,Tafheem,Tarteel,

(6) Perform Dawa sincerely,Preach Islam to the Near ,Dear and the Far

(7) Practice islaam To the best of one's Istetaah

And thus Transform into MUTTAQEEN

HELP FROM ALLAAHU,swt,will certainly descend on to the Muslims ...in no time.....

Aal-i-Imraan (3:151)

سَنُلۡقِي فِي قُلُوبِ ٱلَّذِينَ كَفَرُواْ ٱلرُّعۡبَ بِمَآ أَشۡرَكُواْ بِٱللَّهِ مَا لَمۡ يُنَزِّلۡ بِهِۦ سُلۡطَٰنٗاۖ وَمَأۡوَىٰهُمُ ٱلنَّارُۖ وَبِئۡسَ مَثۡوَى ٱلظَّٰلِمِينَ

WeAllah ﷻ shall cast terror into the hearts of those who disbelieve, because they joined others in worship with Allahﷻ, for which He had sent no authority; their abode will be the Fire and how evil is the abode of the Zalimun (Majoisy Mushriky,Munafeqy polytheists,infidels,and wrong-doers).

○✶○✶○✶○✶○✶○✶○✶

Al-Ghaafir (40:51)

إِنَّا لَنَنصُرُ رُسُلَنَا وَٱلَّذِينَ ءَامَنُواْ فِي ٱلۡحَيَوٰةِ ٱلدُّنۡيَا وَيَوۡمَ يَقُومُ ٱلۡأَشۡهَٰدُ

Verily, WeAllahﷻ will indeed make victorious Our Messengers and those who believe (in the Oneness of Allahﷻ ‹Islamic Monotheism) in this

world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection)

❍✶❍✶❍✶❍✶❍✶❍✶❍✶

As-Saff (61:13)

وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ ٱللَّهِ وَفَتْحٌ قَرِيبٌ وَبَشِّرِ ٱلْمُؤْمِنِينَ

And also (Heﷲ ﷻ will give you) another (blessing) which you love, help from Allah ﷻ (against your enemies) and a near victory. And give glad tidings (O Muhammad SAW) to the believers.

❍✶❍✶❍✶❍✶❍✶❍✶❍✶

Yunus (10:103)

ثُمَّ نُنَجِّى رُسُلَنَا وَٱلَّذِينَ ءَامَنُوا۟ كَذَٰلِكَ حَقًّا عَلَيْنَا نُنجِ ٱلْمُؤْمِنِينَ

Then (in the end) Weﷲ ﷻ save Our Messengers and those who believe! Thus it is incumbent upon Us ﷻ to save the believers.

Ar-Room (30:47)

وَلَقَدْ أَرْسَلْنَا مِن قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَآءُوهُم بِٱلْبَيِّنَٰتِ فَٱنتَقَمْنَا مِنَ ٱلَّذِينَ أَجْرَمُوا۟ وَكَانَ حَقًّا عَلَيْنَا نَصْرُ ٱلْمُؤْمِنِينَ

And indeed Weالله ﷻ did send Messengers before you (O Muhammad SAW) to their own peoples. They came to them with clear proofs, then, Weالله ﷻ took vengeance on those who committed crimes (disbelief, setting partners in worship with Allahﷻ, sins, etc.), and (as for) the believers it was incumbent upon Usﷻ to help (them).

Luqman (31:9)

خَٰلِدِينَ فِيهَا وَعْدَ ٱللَّهِ حَقًّا وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ

(Momins)To abide therein (Fii Jannah). It is a Promise of Allahﷻ in

An-Nisaa (4:1)

O mankind! Be dutiful to your Lord,

Who created you from a single person (Adam),

and from him (ఆదమయ్యAdam) He created his wife [Hawwa అవ్వ(Eve)], and from them both He created many men and women and fear Allah.s.w.t. through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah.s.w.t. is Ever an All-Watcher over you.

.(((DravidaTelugu Words in AlQuran.Part one.)))